****

**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF JULY, 2025**

**PANEL-I**

**Dr. Tahir Nadeem Khan (Hon’ble Member-I) Dr. Muhammad Tariq (Hon’ble Member-IV)**

**Mr. Muhammad Akbar Khan (Hon’ble Member-VII)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **July, 2025** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Assistant** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| -- | 1 | 2 | 3 | -- | **B.F**  **(83)** Male Subject Specialist Islamiyat (BPS-17) In Elementary & Secondary Education Department  **Continue…** | 09/2021  Sr. 11 | **Total= 588**  10 daily  08 on Friday  (380-156)  Balance = 224 | Mr. Nasir Fareed |
| -- | 8 | 9 | 10 | 11 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 | -- |

**PANEL-II**

**Mr. Asghar Ali (Hon’ble Member-II) Engr. Muhammad Yasin (Hon’ble Member-VI)**

**Mr. Adil Siddiq (Hon’ble Member-VIII)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **July, 2025** | | | | | **Post(s)** | **Advt. No.** | Candidates | **Dealing Assistant** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| -- | 1 | 2 | 3 | -- | **B.F**  **(98)** Female Subject Specialist Islamiyat (BPS-17) In Elementary & Secondary Education Department  **Continue…** | 04/2022  Sr. 03 | **Total= 565**  10 daily  08 on Friday  (263-156)  Balance = 107 | Mr. Iqtidar Khan |
| -- | 8 | 9 | 10 | 11 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 | -- |

**PANEL-III**

**Syed Abdul Jabbar Shah (Hon’ble Member-III) Mr. Ahmad Hassan (Hon’ble Member-V)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **July, 2025** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Assistant** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| -- | -- | 9 | 10 | 11 | **(21)** Male Lecturer Statistics (BPS-17) in Higher Education Department | 05/2022  Sr. 21 | **Total= 110**  10 daily  08 on Friday | Mr. Ismail |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 | -- |

**BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int -7/July/2025 Dated: 25.06.2025***

**Copy to the:-**

|  |  |  |
| --- | --- | --- |
| 1. *PS to Hon’ble Chairman PSC* 2. *PS to Hon’ble Member-I, II, III, IV, V, VI & VII PSC* 3. *PS to Hon’ble Secretary PSC* | 1. *PSto Director Exams, Director (C&R)* 2. *PSto Sr. Psychologist* 3. *PAto DD-I, II, Admn:,IT & Psychologist.* 4. *A.D-I, II, III, IV, IT &(C&R)* | 1. *All Dealing Supdts.* 2. *All Dealing Assistants* 3. *Librarian PSC* 4. *Office Order File* |

***NOTE: i. No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***

***ii.Concerned Assistants and Superintendents shall issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

--sd--

**DIRECTOR RECRUITMENT**