****

**INTERVIEW PROGRAM FOR THE MONTH OF OCTOBER, 2025**

**PANEL-I**

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| --- | --- | --- | --- | --- |
| **October, 2025** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Assistant** |
| **M** | **T** | **W** | **TH** | **F** |  |
| -- | -- | 1 | 2 | -- | **(42)** Deputy Superintendent of Police under (Fast Track Promotion) (BPS-17) in Home & Tribal Affairs Department. | 04/2024Sr. 01 | **Total = 20**10 daily | Miss. Mona Liza  |

**PANEL-II**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **October, 2025** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Assistant** |
| **M** | **T** | **W** | **TH** | **F** |  |
| -- | -- | 1 | -- | -- | **(01)** Female Subject Specialist Economics (Minority Quota) (BPS-17) in Elementary & Secondary Education Department | 05/2023Sr. 05 | **Total = 02** | Mr. Sharif Khan |
| **(01)** Speech Therapist (BPS-17) in Saidu Teaching Hospital Swat. | 10/2021Sr. 14 | **Total = 03** | Mr. Raza Muhammad |
| -- | -- | -- | 2 | -- | **(01)** Female Subject Specialist Statistics (Disable Quota) (BPS-17) in Elementary & Secondary Education Department | 05/2023Sr. 03 | **Total = 02** | Mr. Sharif Khan |
| **(01)** Lecturer Pak Study (BPS-17) in Health Department. | 03/2024Sr. 11 | **Total = 03** | Mr. Raza Muhammad |
| -- | -- | -- | -- | 3 | **(04)** Female Subject Specialist Statistics (BPS-17) in Elementary & Secondary Education Department | 05/2023Sr. 02 | **Total = 04** | Mr. Sharif Khan |
| 6 | 7 | -- | -- | -- | **(02)** Male Subject Specialist English (Minority Quota) (BPS-17) in Elementary & Secondary Education Department | 05/2023Sr. 04 | **Total = 13**10 daily  | Mr. Fakhr e Alam |
| -- | -- | 8 | 9 | -- | **(02)** Male Subject Specialist Urdu (Minority Quota) (BPS-17) in Elementary & Secondary Education Department | 05/2023Sr. 04 | **Total = 13**10 daily  | Mr. Fakhr e Alam |
| -- | -- | -- | -- | 10 | **(06)** Female Subject Specialist Pak Study (BPS-17) in Elementary & Secondary Education Department  | 04/2022Sr. 03  | **Total = 30**10 daily 08 on Friday | Mr. Sharif Khan |
| 13 | 14 | 15 | -- | - |
| -- | -- | -- | 16 | 17 | **(06)** Female Subject Specialist Statistics (BPS-17) in Elementary & Secondary Education Department  | 04/2022Sr. 03  | **Total = 31**10 daily 08 on Friday | Mr. Sharif Khan |
| 20 | 21 | -- | -- | -- |
| -- | -- | 22 | 23 | -- | **(04)** Female Subject Specialist English (BPS-17) in Elementary & Secondary Education Department  | 04/2022Sr. 03  | **Total = 21**10 daily  | Mr. Sharif Khan |
| -- | -- | -- | -- | 24 | **(04)** Female Subject Specialist Physics(BPS-17) in Elementary & Secondary Education Department  | 04/2022Sr. 03  | **Total = 19**10 daily 08 on Friday | Mr. Sharif Khan |
| 27 | -- | -- | -- | -- |
| -- | 28 | 29 | 30 | 31 | **(04)** Female Subject Specialist Urdu (BPS-17) in Elementary & Secondary Education Department  | 04/2022Sr. 03  | **Total = 38**10 daily 08 on Friday | Mr. Sharif Khan |

**PANEL-III**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **October, 2025** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Assistant** |
| **M** | **T** | **W** | **TH** | **F** |  |
| -- | -- | 1 | 2 | 3 | **(13)** Male Lecturer Economics (BPS-17) in Commerce Colleges | 05/2022Sr. 20 | **Total = 80**10 daily 08 on Friday | Mr. Ismail |
| 6 | 7 | 8 | 9 | 10 |
| 13 | -- | -- | -- | -- |
| -- | 14 | 15 | 16 | 17 | **(9)** Assistant Food Controller (BPS-16) in Food Department | 02/2024Sr. 11 | **Total = 59** 10 daily 08 on Friday | Mr. Sabz Ali |
| 20 | 21 | 22 | -- | -- |
| -- | -- | -- | 23 | 24 | **(7)** Female Lecturer Economics (BPS-17) in Higher Education Department  | 05/2022Sr. 22 | **Total = 41**10 daily 08 on Friday | Mr. Fazl e Amin |
| 27 | 28 | 29 | -- | -- |
| -- | -- | -- | 30 | 31 | **(18)** Male Lecturer Health & Physical Education (BPS-17) in Higher Education Department**Continue …**  | 05/2022Sr. 21 | **Total = 140**10 daily 08 on Friday(140-18)Balance = 122 | Mr. Ismail |

**PANEL-IV**

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| **October, 2025** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Assistant** |
| **M** | **T** | **W** | **TH** | **F** |  |
| -- | -- | 1 | 2 | 3 | **B.F.** **(97)** Accountant (BPS-16) in Local Government, Elections & Rural Development.**Continue …** | 01/2022Sr. 40 | **Total = 500**10 daily08 on Friday(306-30)Balance = 276 | Mr. Meharban Elahi |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | -- |
| -- | -- | -- | -- | 17 | **(2)** Quantitative Analyst (BPS-16) in Home & Tribal Affairs Dept.  | 10/2021Sr. 26 | **Total = 14**10 daily  | Mr. Iqtidar |
| 20 | -- | -- | -- | -- |
| -- | 21 | 22 | 23 | 24 | **(14)** Qualitative Analyst (BPS-16) in Home & Tribal Affairs Dept.  | 10/2021Sr. 25 | **Total = 80**10 daily 08 on Friday | Mr. Iqtidar |
| 27 | 28 | 29 | 30 | 31 |

**BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int -9/September/2025***

**Copy to the:-**

|  |  |  |
| --- | --- | --- |
| 1. *PS to Hon’ble Chairman PSC*
2. *PS to Hon’ble Member-I, II, III, IV, V, VI & VII PSC*
3. *PS to Hon’ble Secretary PSC*
 | 1. *PSto Director Exams, Director (C&R)*
2. *PSto Sr. Psychologist*
3. *PAto DD-I, II, Admn:,IT & Psychologist.*
4. *A.D-I, II, III, IV, IT &(C&R)*
 | 1. *All Dealing Supdts.*
2. *All Dealing Assistants*
3. *Librarian PSC*
4. *Office Order File*
 |