KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION

2-Fort Road Peshawar Cantt.

Merit, Transparency & Trust

No. KPPSC/F-4/2026/39567 Peshawar, the 13th November, 2026

REVISED

INTERVIEW PROGRAM FOR THE MONTH OF NOVEMBER, 2026

PANEL-I

November, 2026					Post(s)	Advt. No.	Candidates	Dealing Assistant
M	T	W	TH	F				
--	--	4	--	--	**(105)** Civil Judge-cum- Judicial Magistrate/ Alaqa Qazi In Peshawar High Court, Peshawar	03/2026 Sr. 01	One day	091-9213563 091-9213750 Extn: 177
--	--	--	5	6	**(46)** Provincial Planning Service Officers (BPS-17) in Planning & Development Department	03/2025 Sr. 01	10 Daily 08 on Friday	091-9213563 091-9213750 Extn: 177
--	10	11	12	13				
16	17	18	19	--				
--	24	25	26	27	**(55)** Provincial Management Service Officers (B-17) in HRM Department.	02/2025 Sr. 01	10 Daily 08 on Friday	091-9213563 091-9213750 Extn: 177
30	--	--	--	--				

PANEL-II

November, 2026					Post(s)	Advt. No.	Candidates	Dealing Assistant
M	T	W	TH	F				
--	--	4	5	6	**(179)** Female Secondary School Teachers (Maths/Physics) (BPS-16) in Elementary & Secondary Education Department	05/2025 Sr. 11	10 Daily 08 on Friday	091-9213563 091-9213750 Extn: 205
--	10	11	12	13				
16	17	18	19	20				
23	24	25	26	27				
30	--	--	--	--	**Continue…**			

PANEL-III

November, 2026					Post(s)	Advt. No.	Candidates	Dealing Assistant
M	T	W	TH	F				
--	--	4	5	6	(584) Fast Track Promotion to the rank of Assistant Sub Inspector	04/2024 Sr. 03	10 Daily 08 on Friday	091-9213563 091-9213750 Extn: 177
--	10	11	12	13				
16	17	18	19	20				
23	--	--	--	--	**Continue…**			
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KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION
No. KPPSC/F-4/2026/39567

REVISED

INTERVIEW PROGRAM FOR THE MONTH OF NOVEMBER, 2026

PANEL-IV

November, 2026					Post(s)	Advt. No.	Candidates	Dealing Assistant
M	T	W	TH	F				
--	--	4	5	6	**B.F.** **(65)** Male Librarian (BPS-17) in Elementary & Secondary Education Department	05/2025 Sr. 03	10 Daily 08 on Friday	091-9213563 091-9213750 Extn: 205
--	10	11	12	--				
--	--	--	--	13	**(01)** Female Subject Specialist Statistics (BPS-17) (Disable Quota) in Elementary and Secondary Education Department	06/2026 Sr. 07	One day	091-9213563 091-9213750 Extn: 205
16	17	--	--	--	**(01)** Female Subject Specialist Economics (BPS-17) (Minority Quota) in Elementary and Secondary Education Department	06/2026 Sr. 05	10 Daily	091-9213563 091-9213750 Extn: 205
--	--	18	--	--	**(01)** Senior Scale Stenographer (BPS-16) in Labour Department	02/2026 Sr. 42	One day	091-9213563 091-9213750 Extn: 140
--	--	--	19	--	(01) Procurement Officer (BPS-17) in Culture & Tourism Department	03/2024 Sr. 07	One day	091-9213563 091-9213750 Extn: 110
--	--	--	--	20	**(10)** Store Keeper (BPS-14) in Population Welfare Department	05/2025 Sr. 20	10 Daily 08 on Friday	091-9213563 091-9213750 Extn:110
23	24	25	26	27				
30	--	--	--	--	**(01)** Assistant Director Media in Agriculture Department	02/2026 Sr. 19	One day	091-9213563 091-9213750 Extn:140

PANEL-V

November, 2026					Post(s)	Advt. No.	Candidates	Dealing Assistant
M	T	W	TH	F				
--	03	--	--	--	**B.F** (16) Assistant Engineer (BPS-17) in Public Health Engineering Department	02/2026 Sr. 46	10 daily 08 on Friday	091-9213563 091-9213750 Extn: 179

WITH THE APPROVAL OF CHAIRMAN PSC

NOTE: ***i. No change in this schedule will be made without approval of the Hon'ble Chairman PSC.***
ii. Concerned Assistants and Superintendents shall issue interview call letters to all eligible candidates 15 days before interviews as per KP PSC Regulation No. 27(a).

--SD--
MUHAMMAD SALEEM (PMS)
DIRECTOR RECRUITMENT

DATED: 13.11.2026