



KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION

2-Fort Road Peshawar Cantt.

Merit, Transparency & Trust



No. KPPSC/F-4/2026/38577

Peshawar, the 28th October, 2026

REVISED

INTERVIEW PROGRAM FOR THE MONTH OF NOVEMBER, 2026

PANEL-I

November, 2026					Post(s)	Advt. No.	Candidates	Dealing Assistant
M	T	W	TH	F				
--	--	4	--	--	(105) Civil Judge-cum- Judicial Magistrate/ Alaqa Qazi In Peshawar High Court, Peshawar	03/2026 Sr. 01	10 Daily 08 on Friday	091-9213563 091-9213750 Extn: 203
--	--	--	5	6	(46) Provincial Planning Service Officers (BPS-17) in Planning & Development Department	03/2025 Sr. 01	10 Daily 08 on Friday	091-9213563 091-9213750 Extn: 177
--	10	11	12	13				
16	17	18	19	--				
--	24	25	26	27	(55) Provincial Management Service Officers (B-17) & (22) Assistant Excise & Taxation Officer (AETO B-17) in HRMD & ET&NC.	02/2025 Sr. 01 & 02	10 Daily 08 on Friday	091-9213563 091-9213750 Extn: 203
30	--	--	--	--				

PANEL-II

November, 2026					Post(s)	Advt. No.	Candidates	Dealing Assistant
M	T	W	TH	F				
--	--	4	5	6	(179) Female Secondary School Teachers (Maths/Physics) (BPS-16) in Elementary & Secondary Education Department	05/2025 Sr. 11	10 Daily 08 on Friday	091-9213563 091-9213750 Extn: 205
--	10	11	12	13				
16	17	18	19	20				
23	24	25	26	27				
30	--	--	--	--	Continue...			

PANEL-III

November, 2026					Post(s)	Advt. No.	Candidates	Dealing Assistant
M	T	W	TH	F				
--	--	4	5	6	(584) Fast Track Promotion to the rank of Assistant Sub Inspector	04/2024 Sr. 03	10 Daily 08 on Friday	091-9213563 091-9213750 Extn: 177
--	10	11	12	13				
16	17	18	19	20				
23	24	25	26	27				
30	--	--	--	--				

REVISED**INTERVIEW PROGRAM FOR THE MONTH OF NOVEMBER, 2026****PANEL-IV**

November, 2026					Post(s)	Advt. No.	Candidates	Dealing Assistant
M	T	W	TH	F				
--	--	4	5	6	B.F. (65) Male Librarian (BPS-17) in Elementary & Secondary Education Department	05/2025 Sr. 03	10 Daily 08 on Friday	091-9213563 091-9213750 Extn: 177
--	10	11	12	--				
--	--	--	--	13	(01) Female Subject Specialist Statistics (BPS-17) (Disable Quota) in Elementary and Secondary Education Department	06/2026 Sr. 07	10 Daily 08 on Friday	091-9213563 091-9213750 Extn: 177
16	17	--	--	--	(01) Female Subject Specialist Economics (BPS-17) (Minority Quota) in Elementary and Secondary Education Department	06/2026 Sr. 05	10 Daily 08 on Friday	091-9213563 091-9213750 Extn: 177
--	--	18	--	--	(01) Senior Scale Stenographer (BPS-16) in Labour Department	02/2026 Sr. 42	10 Daily 08 on Friday	091-9213563 091-9213750 Extn: 177
--	--	--	19	--	(01) Procurement Officer (BPS-17) in Culture & Tourism Department	03/2024 Sr. 07	10 Daily 08 on Friday	091-9213563 091-9213750 Extn: 177
--	--	--	--	20	(10) Store Keeper (BPS-14) in Population Welfare Department	05/2025 Sr. 20	10 Daily 08 on Friday	091-9213563 091-9213750 Extn: 177
23	24	25	26	27				
30	--	--	--	--	(01) Assistant Director Media in Agriculture Department	02/2026 Sr. 19	10 Daily 08 on Friday	091-9213563 091-9213750 Extn: 177

PANEL-V

November, 2026					Post(s)	Advt. No.	Candidates	Dealing Assistant
M	T	W	TH	F				
--	03	--	--	--	B.F. (16) Assistant Engineer (BPS-17) in Public Health Engineering Department	02/2026 Sr. 46	10 Daily 08 on Friday	Miss. Komal Jaipal

Note: Only Panel-I, IV and V are revised.

WITH THE APPROVAL OF CHAIRMAN PSC

NOTE: *i. No change in this schedule will be made without approval of the Hon'ble Chairman PSC.*
ii. Concerned Assistants and Superintendents shall issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).



MUHAMMAD SALEEM (PMS)
DIRECTOR RECRUITMENT

DATED: 28.10.2026