

**KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION  
COMPETITIVE EXAM: FOR THE POSTS OF CIVIL JUDGE CUM JUDICIAL  
MAGISTRATE (BPS-18)  
2024**

**QANUN-E-SHAHADAT & PLEADINGS**

**Time Allowed: 03 Hours**

**Maximum Marks: 100**

Note: - Attempt five questions, selecting FOUR from Part-I and ONE from Part-II.  
All carry equal marks.

**PART- I (Qanun-e-Shahadat)**

- Q.No.1 What do you mean by "Logical Relevancy"? State the distinction between "Relevancy" and "Admissibility".
- Q.No.2 "The proper admission or rejection of evidence shall not be a ground itself for a new trial". Explain and comment on it.
- Q.No.3 What do you mean by "estoppel"? Discuss its different kinds and the principles on which this rule rests.
- Q.No.4 What do you mean by the term "Burden of Proof"? State the general principles regarding this rule.
- Q.No.5 What is "Dying Declaration"? Explain;  
a) Essential conditions on which it is admitted in evidence?  
b) How it is proved?  
c) If person making it happens to live, is this admissible in evidence?

**PART- II (Pleadings)**

- Q.No.6 What do you mean by "Plaint"? Explain its particulars as laid down in CPC.
- Q.No.7 Draft a written statement against a suit for dissolution of marriage filed in a court of Senior Civil Judge.

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**ISLAMIC JURISPRUDENCE**

**Time Allowed: 03 Hours**

**Maximum Marks: 100**

**Note: -** Attempt any five questions. All carry equal marks.

- Q.No.1** Explain the terms "Fiqh" and "Shariah" and the difference between these two terms.
- Q.No.2** What is "Ijma"? Explain and illustrate its different kinds and its best possible form in the modern world.
- Q.No.3** What is legal capacity? What are its underlying bases? Explain and illustrate its kinds with their legal effects.
- Q.No.4** Write an essay on the doctrine of Naskh (Abrogation) showing likelihood of its occurrence.
- Q.No.5** What is the method of electing the ruler in Islamic Law? Explain also the conditions for his appointment.
- Q.No.6** Explain grounds of "Faskh" (Judicial Separation) in Islamic Law.
- Q.No.7** Write an essay on "Ijtihad" and "Taqlid".

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**CRIMINAL LAW**

**Time Allowed: 03 Hours**

**Maximum Marks: 100**

**Note:** Attempt five questions selecting two from each part I and II, and one from Part III. All questions carry equal marks.

**Part I Pakistan Penal Code**

- Q 1 Discuss in detail the concept of right of private defense in cases of protection of person and property in the light of the Pakistan Penal Code 1860.
- Q 2 Elaborate the offence "Waging or attempting to wage war or abetting waging of war against Pakistan" and "Conspiracy" for the same as per the provisions of law laid down in the Pakistan Penal Code 1860.
- Q 3 Enumerate and define various types of Qatl provided in chapter XVI of the Pakistan Penal Code 1860.
- Q 4 Explain and differentiate the common intention and common knowledge with the help of simple examples in the light of the Pakistan Penal Code 1860.

**Part II Criminal Procedure Code**

- Q 5 When can a police officer arrest without warrant? What is the procedure after arrest?
- Q 6 Define and differentiate the legal terms, "Inquiry, Investigation and Trial" as per the Criminal Procedure Code 1898.
- Q 7 Write a comprehensive note on the Justice of Peace along with its powers and functions.
- Q 8 Elaborate the process to compel appearance as laid down in the chapter VI of the Criminal Procedure Code 1898

**Part III Hudood Ordinance**

- Q 9 Discuss in detail the concept of "Zina Liable to Hadd" along with the proof required for the same. Moreover, describe the cases in which had shall not be enforced in the light of "The Offence of Zina (Enforcement of Hudood) Ordinance, 1979.
- Q 10 Write a comprehensive not on the cases where Hadd cannot be imposed and cases where Hadd cannot be enforced in the light of Offences Against Property (Enforcement of Hudood) Ordinance 1979.

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**CIVIL LAW - II**

**Time Allowed: 03 Hours**

**Maximum Marks: 100**

Note: - Attempt five questions, selecting two from Part-I and one each from Part-II, III and IV. All carry equal marks.

**PART- I (Muhammadan Law)**

- Q.No.1 What is difference between "Fasid" and "Batil" marriage? Discuss effect of Sahih, Fasid and Batil marriage? How an irregular marriage can be terminated?
- Q.No.2 What is relationship of "Quran" and "Sunnah" as source of Islamic law? Discuss.
- Q.No.3 Distinguish between "Wakf" and "Trust" and also differentiate between powers of "Mutwali" and "Trustee".
- Q.No.4 Explain any two of the following  
a) Guardianship  
b) Custody of children  
c) Female when disqualified for custody

**PART- II (Registration Act)**

- Q.No.5 What are documents whose registration is compulsory under Act 1908.
- Q.No.6 Under what circumstances the registration of a document may be refused? Discuss the remedies available if the registration of document is refused?

**PART- III (Limitation Act)**

- Q.No.7 "The statute of limitation does not extinguish the right, it merely bars the remedy" Discuss this statement in the light of Limitation Act.
- Q.No.8 What is the effect of substitution or adding new plaintiff or defendant in a pending suit with regard to period of limitation? Explain.

**PART- IV (Specific Relief Act)**

- Q.No.9 What is the object and scope of Sec 42 of Specific Relief Act? Explain.
- Q.No.10 What is specific Relief? Discuss different modes of granting specific relief as laid down in the Act.

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**CIVIL LAW - I**

**Time Allowed: 03 Hours**

**Maximum Marks: 100**

Note: - Attempt five questions, selecting two from Part-I and one each from Part-II, III and IV. All carry equal marks.

**PART- I (C.P.C.)**

- Q.No.1 What orders are appealable under C.P.C? Explain.
- Q.No.2 How can a suit be withdrawn? What would be the effect of withdrawal?
- Q.No.3 Write notes on attachment before judgment and discuss the property not liable to attachment?
- Q.No.4 What is second appeal? On what ground can it be filed?

**PART- II (Civil Court Ordinance)**

- Q.No.5 Which are the classes of civil courts under the Ordinance? Which courts are deemed to be the principal court of original jurisdiction?
- Q.No.6 Explain the law of appeal as laid down under the Civil Court Ordinance, 1962.

**PART- III (Contract Act)**

- Q.No.7 What do you mean by performance of Contract? Explain the rules regarding time and place of performance.
- Q.No.8 What do you mean by "Breach of Contract"? What remedies are available to an aggrieved in case of breach of contract?

**PART- IV (Sale of Goods Act)**

- Q.No.9 What do you mean by "Sale" and "Agreement to Sale"? Differentiate between sale and agreement to sale.
- Q.No.10 What do you mean by "Delivery of Goods" between buyer and seller under the Sale of Goods Act? Discuss rules regarding delivery of goods as laid down under the Act.

**KHABER PAKHTUNKHWA PUBLIC SERVICE COMMISSION**  
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**PASHTO**

**Time Allowed: 03 Hours**

**Maximum Marks: 100**

په وركړې شونو موضوعاتو كېنې په يو باتدي مضمون وليكي. سوال ۱:

(۵۰)

۱. د پښتونولي د اقدارو جائزه
۲. زمونږ په هيواد كېنې د بېروزگاري مسنلي او د هغې هواري په بابله تجاويز
۳. پښتو ادب كېنې د ميرمنو برخه
۴. د زیتون باتو د افسانه نگاري خصوصيات
۵. د ماحول د خپچن والي اسباب او د دې مخ نيوي په حقله تجاويز

د لاتدي وركړې شوي عبارت پښتو كېنې ترجمه وكړئ؟ سوال ۲:

(۱۵)

What I want cannot be found here, He who wanted a high position attained it, he who was working here for a new car is now driving in it, and he who was wandering after money has filled banks. I was the only one who did not find what I was looking for; I am seeking a rare and uncommon thing, and no one is greedier than me. Yes! I want new thoughts, new ideas and a new world. One can find new films, new watches and new fashions, but new thoughts and topics are unavailable here.

يونس خليل يو روماتيت پسند شاعر دے۔ په دې حقله خپل خيال څرگند كړئ؟ سوال ۳:

(۱۰)

يا

رحمان بابا هغه شاعر دے چې جمات، حجره او كور دري وارو كېنې يو شان مقبول او هر دلغيز دے۔ ستاسو په خيال د دې عالمگير شهرت وجوهات څه كيدے شي؟

تپه د پښتني ژوند د ټولو اړخونو عكاسي او ترجماتي كوي د خينو اړخونو د عكاسي او ترجماتي په سلسله كېنې سره د مثالونو تفصيل وړاندې كړئ؟ سوال ۳:

(۱۰)

يا

د پښتو په اولسي شاعري بحث وكړئ او د خپلي خوښي په يو خاص صنف بحث وكړئ؟

(۱۵)

د دې شعرونو په آسانه پښتو كېنې مطلب څرگند كړئ. سوال ۵:

که په زره كېنې در څرگند شي د ايقان مخ

تاريكي له مخه يوسي بي درنگه

که افتاب د معرفت دې په زره وخوت

پت څرگند به عالم گوري د جانان مخ

يا

چې د يار د مينې خود په خراب زره ورم

دواړه کسی مي له دغه سپاهي روغ دی

مدام اوښکي اوپزاني په پاته ورم

بی هوده به د بل چا منت په څه ورم

اوس ني خکه په سپاهي پسي لیده ورم

د فراق له حاله هيڅ ونېلي نه شم

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**ENGLISH GENERAL AND ENGLISH ESSAY**

**Time Allowed: 03 Hours**

**Maximum Marks: 100**

**Q.No.1 Use any FIFTEEN of the following words in sentences so as to bring out their meaning. (30)**

- |                |                    |               |                   |
|----------------|--------------------|---------------|-------------------|
| i. Trenchant   | ii. Vicarious      | iii. Pedantic | iv. Scurrilous    |
| v. Rollick     | vi. Ardour         | vii. Bequest  | viii. Concomitant |
| ix. Blithely   | x. Chimera         | xi. Demur     | xii. Indigent     |
| xiii. Pedant   | xiv. Expiate       | xv. Forlorn   | xvi. Feckless     |
| xvii. Taciturn | xviii. Valedictory | xix. Feral    | xx. Gratuitous    |

**Q.No.2 Use any TEN of the following phrases and expressions in sentences so as to bring out their meaning. (20)**

- |                                |                                     |                                    |
|--------------------------------|-------------------------------------|------------------------------------|
| i. Resting on Laurels          | ii. Pyrrhic victory                 | iii. Kicking the can down the road |
| iv. Achilles' heel             | v. Belling the cat                  | vi. Won't be caught dead           |
| vii. The last straw            | viii. Dry as dust                   | ix. Wax and Wane                   |
| x. In the offing               | xi. Under the sod                   | xii. Run the Gauntlet of           |
| xiii. Steal a march on someone | xiv. Keep one's finger on the pulse | xv. Fiddle while Rome burns        |
| xvi. Hot of the press          | xvii. Footloose and fancy-free      | xviii. Make mincemeat of           |
| xix. Wet blanket               | xx. Dark Horse                      |                                    |

**Q.No.3 Write a well-constructed (five-paragraph) essay on any ONE of the following topics. (20)**

- i. Ideas go in and out of style, but power does not.
- ii. Thus speaketh justice unto me: "Men are not equal". And neither shall be they become so. (Nietzsche)
- iii. When there is no higher aspiration, no story to give meaning to actions, politics and geopolitics become merely a zero-sum game.
- iv. The more laws, the less justice.
- v. Education is a moulting of dogmas, a progress in the art of doubt.
- vi. Unhappy the land where heroes are needed.
- vii. The essence of art is that its one case applies to thousands.
- viii. The less control the state has over the mind, the better for both the citizen and the state. (Spinoza)

P.T.O.

**Q.No.4** Supply a title for the following passage, and express the substance clearly and accurately in not more than a third of the original length. (30)

A repugnance toward life has its physical and moral origins. We shall leave the explanation of the former to the doctor, of the latter to the moralist, and, in material that has been worked over again and again, let us pay attention to the salient point where this phenomenon expresses itself most clearly. All one's gratifications in life are based on the regular reappearance of external things. The change from day to night, of the seasons, of flower and fruit, and all the other things that confront us at regular intervals so that we may and should enjoy them — these are the actual wellsprings of our daily life. The more openly we avow these pleasures, the happier we are. But if these diverse spectacles revolve in front of us and we take no part in them, then we are unreceptive to these precious gifts; then the greatest evil, the most dire sickness breaks out in us — we look upon life as a repulsive burden. There is the story of an Englishman who hanged himself because he didn't want to dress and undress himself any more. I knew a gardener, a stalwart fellow in charge of a big park, who in his bleakness cried out one day, "Am I to spend my whole life watching the rain clouds move from eve to morn?" And then I have heard tell of one of our best men that he hates to see the greening of springtime and wishes that, for a change, everything would come up red! All these are symptoms of a weariness of life that quite often culminates in suicide and is more prevalent among thoughtful introverts than one would care to believe.



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**GENERAL KNOWLEDGE**

**Time Allowed: 03 Hours**

**Maximum Marks: 150**

**Note: - Section A is compulsory. Attempt any two questions each from Section B and C.**

**Section A**

**(General Science-20 Marks)**

**Q.1. Write down brief and precise answers to the following questions. Each question carries 2 marks.**

- i. Concave and convex lenses?
- ii. Cardiac Muscles and Skeletal Muscles.
- iii. Haze and Smog.
- iv. Enzyme and Hormone.
- v. Sedimentary Rocks and Igneous Rocks.
- vi. Producers and Consumers.
- vii. How Vitamin K helps in blood coagulation?
- viii. How Egg Shell Composed?
- ix. How do vaccines work, and why are they important in preventing diseases?
- x. Describe the water cycle and its role in the Earth's climate and weather pattern?

**(General Knowledge-30 Marks)**

**Q.2. Attempt any three questions. Each question carries 10 Marks.**

**I. What do the following abbreviations/acronym stand for?**

- |         |          |            |          |           |
|---------|----------|------------|----------|-----------|
| i. ADB  | ii. ESA  | iii. BBC   | iv. FMCT | v. SAARC  |
| vi. CCI | vii. GMT | viii. LOAC | ix. POWs | x. UNICEF |

**II. Who are authors of the following books?**

- i. Arthasastra
- ii. My Experiments with Truth
- iii. Leviathan
- iv. Man, State and War
- v. The Spirit of Laws
- vi. Pride and Prejudice
- vii. Harry Potter
- viii. Othello
- ix. Clash of Civilizations

**III. Discuss life and work of the following.**

- i. Yevgeny Prigozhin
- ii. Ales Bialiatski
- iii. Albert Einstein
- iv. Sharmeen Obaid-Chinoy
- v. Abdus Salam
- vi. Winston Churchill
- vii. Qasim Mehdi
- viii. Ruth Katherina Martha Pfau
- ix. Ruth Bader Ginsburg
- x. Hasan Askari Rizvi

**IV. Describe the Challenges of CPEC for India.**

**V. Describe the causes of Political instability in Pakistan and how Pakistan can counter the issue of political instability.**

*P.T.O.*

**Section B (50 Marks)**

3. Examine potential reforms or initiatives that could enhance the OIC's effectiveness and address the criticisms and failures it has faced over the years.
4. What is the role of academics in Countering Violent Extremism (CVE)? Provide examples of how academic research can contribute to CVE efforts.
5. Describe the Pak-US relations after withdrawal of USA from Afghanistan.
6. Explain the challenges to Judiciary in Pakistan and how judiciary can ensure their effectiveness in Pakistan.
7. Describe the Russia-Ukraine war and its impacts on Pakistan.

**Section C (Marks-50)**

8. Explain the Evolution and growth of Muslim Society in Sub-continent.
9. What were the main causes and triggers of the Indian Rebellion of 1857? Discuss the various factors that contributed to the outbreak of the revolt.
10. Discuss Pakistan's role in regional geopolitics, particularly in South Asia. How does Pakistan's rivalry with India shape its foreign policy decisions and regional dynamics?
11. Examine the role of prominent leaders like Muhammad Ali Jinnah and Allama Iqbal in the Pakistan Movement. How did their vision and leadership shape the course of history leading to Pakistan's independence?
12. Explain the key provisions of the 18th Amendment and how they altered the distribution of powers between the federal and provincial governments in Pakistan.

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**KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION**  
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**URDU**

**Time Allowed: 03 Hours**

**Maximum Marks: 100**

سوال نمبر 1- درج ذیل موضوعات میں سے کسی ایک پر مضمون لکھیں۔

(50)

- (الف) پاکستانی نظام انصاف کو درپیش مسائل  
(ب) انسانی حقوق کی صورت حال اور پاکستانی معاشرہ  
(ج) عالمی امن کو درپیش خطرات  
(د) اقوام متحدہ: کامیابیوں اور ناکامیوں کی داستان

سوال نمبر 2- درج ذیل میں سے تین اشعار کی تشریح کیجیے۔

(15)

- (الف) دیدنی ہے ہنسی دل کی  
کیا عمارت غموں نے ڈھائی ہے
- (ب) آخر شب دید کے قابل تھی بس کی تڑپ  
صدم کوئی اگر بالائے بام آیا تو کیا
- (ج) وہی منصفوں کی روایتیں، وہی فیصلوں کی عبارتیں  
میرا جرم تو کوئی اور تھا پہ میری سزا کوئی اور ہے
- (د) میں عمیق تھا کہ پلا ہوا تھا سکوت میں  
یہ جو لوگ عجز کلام تھے، مجھے کھا گئے
- (ه) مٹ جائے گی مخلوق تو انصاف کر دے  
منصف ہو تو اب حشر اٹھا کیوں نہیں

P.T.O.

- (10) سوال نمبر 3- اقبال شعر برائے شعر کے بجائے اپنی شاعری کو نئی نسل کے نام پیغام کے طور پر بروئے کار لاتے ہیں۔  
شعری امثال کے ساتھ بحث کیجیے۔
- (10) سوال نمبر 4- میر تقی میر یا غالب کی غزل گوئی پر مفصل نوٹ تحریر کیجیے۔
- (15) سوال نمبر 5- درج ذیل انگریزی عبارت کو اردو میں ترجمہ کیجیے۔

Have you ever felt like you don't know where you're going, or if you're making any progress at all in your career or your life? If so, you were most likely having an 'existential moment.' Existentialism is a philosophical and literary perspective that focuses on the experience of an individual person and the way that he or she understands the world.

After World War II, some philosophers and writers saw the world as an indifferent place without a set of universal rules that applied to everyone. In light of the large number of casualties, the Holocaust and the use of the first atomic bomb, post-war writers in particular found societal rules and views especially unreliable.