

KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION FOR THE POSTS OF CIVIL JUDGES CUM
JUDICIAL MAGISTRATES—2019
ENGLISH GENERAL AND ENGLISH ESSAY

TIME ALLOWED: 03 HOURS

Total Marks: 100

Q1. Use any FIFTEEN of the following words in sentences so as to bring out their meaning. (30)

- | | | | |
|-------------------|----------------|-------------------|------------------|
| 1. Bucolic | 2. Desiccated | 3. Lassitude | 4. Modicum |
| 5. Equipose | 6. Byzantine | 7. Chicanery | 8. Punctilious |
| 9. Accretion | 10. Finesse | 11. Puissance | 12. Quiescent |
| 13. Eschew | 14. Taciturn | 15. Sanctimonious | 16. Casuistry |
| 17. Pusillanimous | 18. phlegmatic | 19. Sybaritic | 20. Antediluvian |

Q2. Use any TEN of the following phrases and expressions in sentences so as to bring out their meaning. (20)

- | | | | |
|---------------------------|-----------------------|------------------------|----------------------|
| 1. To meet one's Waterloo | 2. A wet blanket | 3. Make no bones | 4. Draw the long bow |
| 5. To cut no ice | 6. On the cards | 7. Ivory tower | 8. Pay the piper |
| 9. Go to the wall | 10. A pyrrhic victory | 11. A live wire | 12. Piping hot |
| 13. Up to the hilt | 14. Ins and outs | 15. A mare's nest | 16. At sea |
| 17. Chew the cud | 18. Be down and out | 19. Sow dragon's teeth | 20. Birthday suit |

Q3. Write a well-constructed (five paragraph) essay on any ONE of the following topics. (20)

1. The Politics of Racism and the Modern World.
2. What is Mine is Mine, What is Yours is Negotiable.
3. Life is a Tale Told by an Idiot.
4. Psychological and Emotional Effects of Mass Media on People.
5. Do Universities Really Teach Critical Thinking?
6. I am Responsible for What I Say, Not for What You Understand.
7. Those Who Can Make You Believe Absurdities Can Make You Commit Atrocities.
8. Justice must Not Only be Done, But Also to be Seen as Done.

Q4. Supply a title for the following passage, and express the substance clearly and accurately in not more than a third of the present length. (30)

Woodrow Wilson was referring "to the liberal idea of the economic market" when he said that the free enterprise system is the most efficient economic system. Maximum freedom means maximum productiveness; our 'openness' is to be the measure of our stability. Fascination with this ideal has made Americans defy the 'Old World' categories of settled possessiveness versus unsettling deprivation, the cupidity of retention versus the cupidity of seizure, a 'status quo' defended or attacked. The United States, it was believed, had no status quo ante. Our only 'station' was the turning of a stationary wheel, spinning faster and faster. We did not base our system on property but opportunity—which meant we based it not on stability but on mobility. The more things change, that is, the more rapidly the wheel turned, and the steadier we would be. The conventional picture of class politics is composed of the 'haves', who want stability to keep what they have, and the 'have-not', who want a touch of instability and change in which to scramble for the things they do not have. But Americans imagined a condition in which speculators, self-makers, runners are always using the new opportunities given by our land. These economic leaders (front-runners), would, thus, be mainly agents of change. Non-starters were considered the ones who wanted stability, a strong referee to give them some position in the race, a regulative hand to calm manic speculation, and authority that can call things to a halt, begin things again and form compensatory staggered 'starting lines'. (256)

KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION FOR THE POSTS OF CIVIL JUDGES-2019

PASHTO

Time Allowed: 03 Hours

Maximum Marks: 100

سوال ۱: په لاندې ورکړې شوو عنواناتو کښې په يو باندې مضمون وليکئ. (50)

1. په يو هېواد کښې د ترهه گري په وجوهاتو، ذمه دارانو او د دې په مخ نيوي په زړه پورې ليک اوکړئ.
2. په مورنۍ ژبه کښې د تعليم په اهميت او افاديت تفصيلي ليک اوکړئ.
3. د يو هېواد په تېزۍ سره د آبادۍ زياتوالې هغه هېواد د ډېرو مسئلو سره مخ کوي. په دې حقله خپل خيالات په تفصيل سره څرگند کړئ.
4. د افسانې لغوي او اصطلاحي معنی اوکړئ او د پښتو افسانې په فني او ارتقائي سفر تفصيلي ليک اوکړئ.
5. د خپل هېواد د مختلفو ادارو په خامو او خوبو ليک اوکړئ او د دې د پرمختگ دپاره تجاویز وړاندې کړئ.

سوال ۲: د دې لاندې ورکړې شوي عبارت پښتو ترجمه اوکړئ. (15)

“Tappa” or “Misra” or “Landai” is perhaps the oldest form of the Pashto poetry. It represents the culture and civilization of Pashtoon more than any other kind of Pashto poetry. It illustrates the true nature of a Pashtoon. In “Tappa” we find description of the virtues of ideal manhood, honour, bravery and justice, which are found in every Pashtoon, and Prof. Dawar Khan Dawood has said correctly that: If “Tappas” are readout to a foreigner critics, he will easily write the history of Pashtoon on the basis of the contents of “Tappas”.

سوال ۳: د دې شعرونو په اسانه پښتو کښې مطلب څرگند کړئ. (15)

تل د اوبنو په اوبو کښې لره تر مخ	په دغو اوبو کښې ليد شي د دلبر مخ
د يوسف د مخ ډيوه شوه هله بله	چې نې سور کړه په څپېرو برادر مخ
له مېوې د سيوري ونه شا په شا وي	څو نې نه کا مخامخ سره د نمر مخ

يا

هغوي ته تې شي د ستورو او نمرونو ډيوې	چې د شعور په ډيوه بلې کړي د زړونو ډيوې
وږمې خورې کړې په دنيا د محبت د امن	چې په سلگو سلگو شي مړې د نفرتونو ډيوې
چې زلمي پاڅي د همت په پري ملا او تپي	هغوي روښانه کړي د قوم د قسمتونو ډيوې

سوال ۴: په ځان او په جهان کښې ما دوه څيزه دي وکښلي (10)

په ځان کښې دواړه سترگې په جهان کښې واړه بڼکلي

د خوشحال بابا د دې شعر په حواله د هغه د جمال په تصور ليک اوکړئ. (10)

يا

عبدالرحمن بابا ته شاعر انسانيت وائي. په دې حقله د هغه په شاعرۍ په زړه پورې ليک اوکړئ. (10)

سوال ۵: پښتو تپه کښې د مينې محبت اظهار ډېر په زړه رابښکونکي انداز شوی دے. يو خوندور ليک پري اوکړئ.

1-11-2019

KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION FOR THE POSTS OF CIVIL JUDGES-2019

CIVIL LAW - I ✓

Time Allowed: 03 Hours

Maximum Marks: 100

Note: Attempt five questions, selecting two questions from Part-A and one each from Part-B, C & D. All questions carry equal marks.

Part - A

The code of Civil Procedure, 1908

- 1 2 3 4
1. What measures you suggest including amending the Procedure, for expeditious disposal of civil cases, might be made.
 2. What are the essential of Decree? What the significance of deeming clause is as defined under the Code?
 3. Can a Decree be executed by Court other than which passed it, if so, please state various courts which are competent to execute a Decree.
 4. How appellate powers are different from the revisional powers of the court? Describe the circumstances when revision in file instead of appeal.

Part-B

The Civil Code Ordinance, 1962

5. Explain in detail the various classification of Civil ^{Court} Code as provided in Ordinance of 1962. Also briefly enumerate their powers.
6. Write a note on the silent of Civil ^{Court} Code Ordinance 1962.

Part-C

The Contract Act, 1872

7. The term "Free Consent" one of the essentials of Contract, has not been defined by the Act of 1872. How the same has been effectuated by the said Act?
8. "Agreement in restraint trade is void" what are the exception this rule?

Part-D

The Sale of Goods Act, 1930

9. Who is Unpaid Seller? Explain the nature of right of Lien and right of Stoppage in Transit of unpaid seller.
 10. Explain the principle "COVEAT EMPTOR" also explain exceptions if any to this rule.
-
-
-

KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION FOR THE POSTS OF CIVIL JUDGES-2019

CIVIL LAW - II ✓

Time Allowed: 03 Hours

Maximum Marks: 100

Note: Attempt five questions, selecting two questions from Part-I and one each from Part-II, III & IV. All questions carry equal marks.

Part - I

1 2 3 4

Mohammaden Law

1. Can a Muslim dispose of his entire property through the medium of Will? Also state proportionate abatement of legacies.
2. Marriage is a civil a Contract. Explain. Also differentiate between valid and irregular Marriage.
3. Explain the grounds of dissolution of Marriage as provided by the Dissolution of Muslim Marriage Act, 1939.
4. Define gift. Distinguish Hiba-bil iwaz and Hiba Ba-sharatul- iwaz. How a gift can be revoked.

Part - II

The Registration Act, 1908

5. What are those documents whose registration is compulsory under the Registration Act. What is the effect of non-registration of documents?
6. What is the time for presentation of document for Registration? What procedure has been prescribed for documents executed by several persons?

Part - III

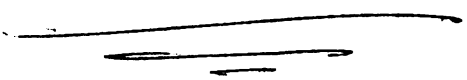
The Limitation Act, 1908

7. Define legal disability. Enumerate the grounds which exclude the operation of Limitation Act.
8. Write a note on the silent features of the Limitation Act.

Part - IV

The Specific Relief Act, 1887

9. Explain the grounds for cancellation of instruments. How it differs from rescission of Contract?
10. Section 9 of the Specific Relief Act protects against disposition from immovable property. Whether the scope of the said section is affected by the enactment of Illegal Disposition Act 2005.



KHYBERPUKHTUNKHWA PUBLIC SERVICE COMMISSION

Competitive Examination for the Post of Civil Judge-2019

QANUN-E-SHAHADAT & PLEADINGS

Time Allowed: 03 Hours

Max Marks: 100

NOTE: Attempt Five Questions in all, Selecting Four Questions from Part – 1 and One From Part-II

Part – 1 (Qanun-e-Shahadat)

1. Define and differentiate the following: - (20)
 - a. Evidence and Proof
 - b. Evidence and Presumption
 - c. Relevant Evidence and Admissible Evidence
 - d. Legally Relevant Evidence and Logically Relevant Evidence
2. Write a comprehensive note on the competency and number of witnesses, is there any difference in the evidentiary value of the male, female and child witness? (20)
3. Discuss in detail the doctrine of “res gestae” in the light of Art 19 of the Qanun-e-Shahadat Order 1984 with the help of decided cases by the superior judiciary of Pakistan. (20)
4. What is identification Parade? under which article of the QSO it is permitted and what are the requirements of a valid identification parade as prescribed by the superior judiciary of Pakistan? (20)
5. Elaborate the doctrine of “Estoppel” in the light of provisions of the Qanun-e-Shahadat Order 1984 with the help of decided cases by the superior judiciary of Pakistan. (20)

Part – 2 (Pleadings)

6. Draft a plaint for the dissolution of marriage on the basis of cruelty of the husband. (20)
7. Explain in detail the particulars of a “written statement” in the light of best practices. (20)

KHYBERPUKHTUNKHWA PUBLIC SERVICE COMMISSION

Competitive Examination for the Post of Civil Judges Cum Judicial Magistrates-2019

CRIMINAL LAW,

Time Allowed: 03 Hours

Max Marks: 100

NOTE: Attempt five questions, selecting two questions from Part-1 and Part-II each and one question from Part-III. All questions carry equal marks

Part - 1

1. Define the following: - (20)
 - a. Harboring
 - b. Solitary confinement
 - c. Counterfeiting
 - d. Common Object and common intention
 - e. Public Servant
2. Write a comprehensive note on the term "Criminal Conspiracy"? (20)
3. Elaborate the concept of offences against religion as provided in the chapter XV of the Pakistan Penal Code. What is the change introduced by the Superior Judiciary of Pakistan, if any? (20)

Part - 2

4. Define the following: - (20)
 - a. Office Incharge Police Station
 - b. Police Station
 - c. Pleader
 - d. Public Prosecutor
 - e. Offence
5. Write a comprehensive note on the concept of "Bail". (20)
6. Discuss in detail the concept of "arrest" as provided in the CrPC. (20)

Part - 3

7. Define the following in the light of the Offences Against Property (Enforcement of 'Hudood') Ordinance, 1979 :- (20)
 - a. Hirz
 - b. Nisab
 - c. Imprisonment for Life
 - d. Proof of theft liable to Hadd
 - e. Tazir
8. Write a comprehensive essay on the offence of "Qazf" in the light of the Offence of 'Qazf' (Enforcement of Hadd) Ordinance, 1979. (20)

KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION FOR THE POSTS OF CIVIL JUDGES-2019

ISLAMIC JURISPRUDENCE

Time Allowed: 03 Hours

Maximum Marks: 100

NOTE: ATTEMPT FIVE QUESTIONS

1. What do you know about Hanafi School of thought? Differentiate it from the Shafi School? (20)
2. What is the concept of Court under Islam? Explain "women as competent witnesses" with reference to qualifications of a competent witness under Islamic jurisprudence? (20)
3. "Ijtihad is primarily a legislative function, which is always based upon the legal interpretation of the Quran and Sunnah". How will Ijtihad be carried out in the Islamic State of Pakistan? (20)
4. "The concept of property in Islam focuses on corporeal property alone. Pure rights are not acknowledged as property in Islamic Law". What are the different classifications of property in Islamic Law? (20)
5. Explain the meaning of Urf? What is the significance for Islamic Law? Compare it with custom as a source in English Common Law. (20)
6. Do you agree with the statement that "the study of Islamic Jurisprudence is an obligation". What are the responsibilities of the State in this context? Explain your view(s) with examples from Pakistan. (20)
7. What is the classification of Crimes in Islamic Law? The offence of Qadhf ensures that the privacy of an individual is protected. Do you think that the sensational publication of news by the media should be subject to this offence? (20)

KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION FOR THE POSTS OF CIVIL JUDGES-2019

GENERAL KNOWLEDGE

Time Allowed: 03 Hours

Maximum Marks: 150

Note: Section A is Compulsory. Attempt any two questions from Section B and C.

Section A

(General Science- 20 Marks)

Q.1. Give answers to the questions. Each question carries 2 marks. Be precise and to the point in your answer.

- I. Provide a brief description of a Black Whole
- II. What is the Big Bang? What significance does the Cosmic Microwave Background hold vis a vis the Big Bang?
- III. Explain why the sky appears blue.
- IV. Define renewable energy? What are the benefits of fossil fuels over renewable resources?
- V. Describe the working of a microwave?
- VI. What are the essentials of a balanced diet?
- VII. List down the symptoms of polio? Can polio be tackled?
- VIII. Define sustainable development? What are SDGs?
- IX. How does the moon's gravity affect physical phenomena on the earth?
- X. In the winter, why does a steel handle feel colder than a wooden handle, when both are at room temperature?

(General Knowledge 30 Marks)

Q.2 Attempt any three questions. Each question carries 10 Marks.

i. What do the following abbreviations stand for?

- | | | | | |
|--------|----------|--------------------|---------|--------|
| a) NEC | b) NCSW | c) NTDC | d) E.g. | e) QR |
| f) MRI | g) IMCTC | h) IC ₃ | i) MFN | j) ICJ |

ii. Who are the authors of the following books?

- a) Globalization and its discontents
- b) Islam and the plight of Modern Man
- c) Jinnah of Pakistan
- d) Pakistan the Economy of an elitist state
- e) Constitutional development in Pakistan
- f) Khilafat o malookiat
- g) Nineteen eighty four (1984)
- h) Tahzeeb ul ikhlaq
- i) The men who ruled India
- j) Friemds not masters

P.T.O

iii. Introduce the Following Personalities.

- a) Ahmad Hassan Dani
- b) K.K.Aziz
- c) Shoaib Qureshi
- d) Zameer Jafri
- e) Bano Qudsia

iv. What do you understand by what does the scraping of Article 370 of Indian Constitution means in Kashmir Issue?

v. Critically analyze the role of the judiciary in the Constitutional Developments of Pakistan.

Section B (50 Marks)

1. What is the Yemen Crisis? What are the prospects for its alleviation?
2. What role do you recommend for Pakistan in Taliban US peace Talk?
3. What do know about recent tussle between Iran and USA, Discuss the future of Region in context of its nuclear deal?
4. What are the challenges and remedies to economic issues in Pakistan?
5. What do you know about SDGs, what should be the provincial implementation framework for KP to get to SDGs?

Section C (50 Marks)

1. Simla Deputation of 1905 was a "Command Performance". Agree or Disagree, support your argument with evidence.
 2. Khilafat movement effected the Muslim Struggle more than any other event in the first half of the 20th century. Do you agree?
 3. "Few individuals significantly alter the course of history. Fewer still modify the map of the world. Hardly anyone can be credited with creating a nation-state. Mohammad Ali Jinnah did all three." Discuss the role of Quaid-i-Azam in Pakistan Movement in the light of above-mentioned statement.
 4. What is the Objectives Resolution and how far is it representative of the Ideology of Pakistan?
 5. The political system inherently suited to Pakistan in the parliamentary form of government, if agree, Provide a substantiated answer with historical evidence.
-
-

KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION FOR THE POSTS OF CIVIL JUDGES-2019

URDU

Time Allowed: 03 Hours

Maximum Marks: 100

سوال نمبر 1. درج ذیل عنوانات میں سے کسی ایک پر مضمون تحریر کیجیے؟

- (50)
- 1- جہان تازہ کی افکار تازہ سے ہے خود
 - کہ سنگ و خست سے ہوتے ہیں جہاں دہرا
 - ب - تعلیمی ترقی میں قومی زبان کا کردار
 - ج - مسلم دنیا میں آزادی کی تحریکیں
 - د - اردو شاعری کا ظرافت پھلو
 - ہ - سوشل میڈیا - شعور یا شعور

سوال نمبر 2 - مندرجہ ذیل میں سے پانچ اشعار کی تشریح کیجیے؟

- (15)
- 1 - یہ دور اپنے براہیم کی تلدش میں ہے
 - صنم کہہ ہے جہاں، لا الہ الا اللہ
 - ب - میں صورتِ گل دستِ صبا کا ہنس محتاج
 - آرتا ہے چرا جو شیا جنوں میری قبا جاگ
 - ج - ہم در دریں لوح و قلم آرتے رہیں گے
 - جو دل بہ زرتی ہے رجم آرتے رہیں گے
 - د - سیلِ زماں کے ایک تھپیڑے کی دیر تھی
 - تخت و کلاہ و قصر کے سب سلسلے ٹٹے
 - ہ - میں نے ہر شام یہی سوچا ہے
 - عمر گزری ہے کہ دل گزرا ہے
 - و - شکوہِ ظلمتِ شب سے تو نہیں بہتر تھا
 - اپنے حصے کی کوئی شمع جلدتے جاتے

(2)
نر۔ کھر پائیں گے خاک سے غوہم
فاریخ آ یہ اصول ارتقا ہے

سوال نمبر 3۔ مندرجہ ذیل میں سے کسی ایک کا جواب لکھیے۔ (10)

1۔ غالب کی شاعرانہ عظمت کا جائزہ دینا کیسے؟
ب۔ کیا فیض کی شاعری کو روایت اور انقلابیت
کا امتزاج قرار دیا جاسکتا ہے؟

سوال نمبر 4۔ مندرجہ ذیل عبارت کا اردو ترجمہ لکھیے؟ (15)

"It is an opportunity and demands
Unity from all segments of society,
and from the political and security
leaderships. It is time to put political
vendettas aside and concentrate
on the Kashmir Cause. A protracted
political crises will only spoil the
opportunity"

سوال نمبر 5۔ مندرجہ ذیل پر مختصر نوٹ لکھیے۔ (10)

- 1۔ اردو کے ایمپورڈریٹ ادیب
ب۔ اردو امتزاج کا ہمہ یوسفی
ج۔ رباعی کی تعریف کیجیے اور مثالیں دیں کیجیے؟
د۔ روزمرہ اور محاورہ میں فرق کی وضاحت کیجیے۔