**INTERVIEW PROGRAMME FOR THE MONTH OF FEBRUARY, 2023**

**PANEL-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FEBRUARY, 2023** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Supdt/Assistant** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 1 | 2 | 3 | **(B.F)**  **(42)** Female Subject Specialist Statistics (BPS-17) in Elementary & Secondary Education Department. | 09.2021,  Sr. 10 | **Total=34**  12 daily  08 on Friday | Mr. Noor Muhammad |
| 6 | - | - | - | - |
| - | 7 | - | - | - | **(02)** Male Lecturer Information Technology (BPS-17) in Higher Education Department. | 06/2021,  Sr. 01 | **10 in all** | Mr. Muhammad Shoaib |
| - | - | 8 | 9 | 10 | **(08)** Assistant Directors (BPS-17) in Transport & Mass Transit Department. | 04/2022,  Sr. 75 | **Total=55**  12 daily  08 on Friday | Mr. Mohsin Ali |
| 13 | 14 | - | - | - |
| - | - | 15 | 16 | 17 | **(06)** Assistant Directors (BPS-17) in Transport & Mass Transit Department. | 05/2022,  Sr. 25 | **Total=38**  12 daily  08 on Friday | Mr. Mohsin Ali |
| 20 | - | - | - | - |
| - | 21 | 22 | 23 | 24 | **(42)** Male Subject Specialist English (BPS-17) in Elementary & Secondary Education Department.  **Continue…….** | 09.2021,  Sr. 11 | **Total=275**  12 daily  08 on Friday  (275-68)  **Balance=207** | Mr. Mohsin Ali |
| 27 | 28 | - | - | - |

**PANEL-II**

|  |  |  |  |  |  |  |  |  |
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| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 1 | 2 | 3 | **(B.F)**  **(19)** Assistant Engineer/ SDO (Civil) (BPS-17) in Public Health Engineering Department. | 11/2021  Sr. 17 | **Total=71**  12 daily  08 on Friday | Mr. Javed |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 | **(71)** Female Subject Specialist Biology (BPS-17) in Elementary & Secondary Education Department.  **Continue……..** | 09/2021,  Sr. 10 | **Total=476**  12 daily  08 on Friday  (476-136)  **Balance=340** | Mr. Sabz Ali |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | - | - | - |

**PANEL-III**

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| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 1 | 2 | 3 | **(B.F)**  **(26)** Male Subject Specialist Pushto (BPS-17) in Elementary & Secondary Education Department. | 09/2021  Sr. 11 | **Total=21**  12 daily  08 on Friday | Mr. Alam Zeb |
| 6 | 7 | 8 | 9 | 10 | **(63)** Female Subject Specialist Economics (BPS-17) in Elementary & Secondary Education Department.  **Continue…….** | 09/2021,  Sr. 10 | **Total=375**  12 daily  08 on Friday  (375-192)  **Balance=183** | Mr. Aslam Mir |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | - | - | - |

**PANEL-IV**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 1 | 2 | 3 | **(B.F)**  **(35)** Dental Surgeons (BPS-17) in Health Department. | 03/2021  Sr. 06 | **Total = 82**  13 daily  08 on Friday | Mr. Aslam Mir |
| 6 | 7 | 8 | 9 | 10 |
| 13 | - | - | - | - |
| - | 14 | 15 | 16 | 17 | **(10)** Dental Surgeon (BPS-17) in Health Department. | 03/2021,  Sr. 07 | **Total=75**  12 daily  08 on Friday | Mr. Aslam Mir |
| 20 | 21 | 22 | - | - |
| - | - | - | 23 | 24 | **(15)** Demonstrators (BPS-17) in Health Department.  **Continue……..** | 03/2021,  Sr. 27 | **Total=110**  12 daily  08 on Friday  (110-44)  **Balance=66** | Mr. Aslam Mir |
| 27 | 28 | - | - | - |

**PANEL-V**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 1 | 2 | - | **(50)** Fast Track Promotion to the rank of Inspectors (BPS-16) in Police Department. | 05/2019,  Sr. 02 | **Total=16**  08 daily | Miss. Naumana Jabeen |
| - | - | - | - | 3 | **(B.F)**  **(300)** Veterinary Officers (Health) (BPS-17) In Livestock And Dairy Development (Extension Wing).  **Continue…….** | 01.2022  Sr. 01 | **Total=1256**  12 daily  08 on Friday  (1256-224)  **Balance=1032** | Mr. Hazrat Khan Afridi |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | - | - | - |

**BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 02/FEB/2023 Dated: 25.01.2023***

**Copy to the:-**

|  |  |  |
| --- | --- | --- |
| 1. *PS to Chairman PSC* 2. *PS to Member-I, II, III, IV, V, VI, VII, VIII & IX PSC* 3. *PSto Secretary PSC* | 1. *PSto Director Exams, Director (C&R)* 2. *PSto Sr. Psychologist* 3. *PAto DD-I, II, Admn:,IT & Psychologist.* 4. *A.D-I, II, III, IV, IT &(C&R)* | 1. *All Dealing Supdts.* 2. *All Dealing Assistants* 3. *Librarian PSC* 4. *Office Order File* |

***NOTE: i. No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***

***ii. Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**