**INTERVIEW PROGRAMME FOR THE MONTH OF FEBRUARY, 2023**

**PANEL-I**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **FEBRUARY, 2023** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Supdt/Assistant** |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | 1 | 2 | 3 | **(B.F)****(42)** Female Subject Specialist Statistics (BPS-17) in Elementary & Secondary Education Department. | 09.2021,Sr. 10 | **Total=34**12 daily08 on Friday | Mr. Noor Muhammad |
| 6 | - | - | - | - |
| - | 7 | - | - | - | **(02)** Male Lecturer Information Technology (BPS-17) in Higher Education Department. | 06/2021, Sr. 01 | **10 in all** | Mr. Muhammad Shoaib |
| - | - | 8 | 9 | 10 | **(08)** Assistant Directors (BPS-17) in Transport & Mass Transit Department. | 04/2022,Sr. 75 | **Total=55**12 daily08 on Friday | Mr. Mohsin Ali |
| 13 | 14 | - | - | - |
| - | - | 15 | 16 | 17 | **(06)** Assistant Directors (BPS-17) in Transport & Mass Transit Department. | 05/2022,Sr. 25 | **Total=38**12 daily08 on Friday | Mr. Mohsin Ali |
| 20 | - | - | - | - |
| - | 21 | 22 | 23 | 24 | **(42)** Male Subject Specialist English (BPS-17) in Elementary & Secondary Education Department.**Continue…….** | 09.2021,Sr. 11 | **Total=275**12 daily08 on Friday (275-68)**Balance=207** | Mr. Mohsin Ali |
| 27 | 28 | - | - | - |

**PANEL-II**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | 1 | 2 | 3 | **(B.F)****(19)** Assistant Engineer/ SDO (Civil) (BPS-17) in Public Health Engineering Department. | 11/2021Sr. 17 | **Total=71**12 daily08 on Friday | Mr. Javed |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 | **(71)** Female Subject Specialist Biology (BPS-17) in Elementary & Secondary Education Department.**Continue……..** | 09/2021,Sr. 10 | **Total=476**12 daily08 on Friday (476-136)**Balance=340** | Mr. Sabz Ali |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | - | - | - |

**PANEL-III**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | 1 | 2 | 3 | **(B.F)****(26)** Male Subject Specialist Pushto (BPS-17) in Elementary & Secondary Education Department. | 09/2021Sr. 11 | **Total=21**12 daily08 on Friday | Mr. Alam Zeb |
| 6 | 7 | 8 | 9 | 10 | **(63)** Female Subject Specialist Economics (BPS-17) in Elementary & Secondary Education Department.**Continue…….** | 09/2021,Sr. 10 | **Total=375**12 daily08 on Friday (375-192)**Balance=183** | Mr. Aslam Mir |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | - | - | - |

**PANEL-IV**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | 1 | 2 | 3 | **(B.F)****(35)** Dental Surgeons (BPS-17) in Health Department.  | 03/2021Sr. 06 | **Total = 82**13 daily 08 on Friday | Mr. Aslam Mir |
| 6 | 7 | 8 | 9 | 10 |
| 13 | - | - | - | - |
| - | 14 | 15 | 16 | 17 | **(10)** Dental Surgeon (BPS-17) in Health Department. | 03/2021,Sr. 07 | **Total=75**12 daily08 on Friday | Mr. Aslam Mir |
| 20 | 21 | 22 | - | - |
| - | - | - | 23 | 24 | **(15)** Demonstrators (BPS-17) in Health Department.**Continue……..** | 03/2021,Sr. 27 | **Total=110**12 daily08 on Friday(110-44)**Balance=66** | Mr. Aslam Mir |
| 27 | 28 | - | - | - |

**PANEL-V**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | 1 | 2 | - | **(50)** Fast Track Promotion to the rank of Inspectors (BPS-16) in Police Department. | 05/2019,Sr. 02 | **Total=16**08 daily | Miss. Naumana Jabeen |
| - | - | - | - | 3 | **(B.F)****(300)** Veterinary Officers (Health) (BPS-17) In Livestock And Dairy Development (Extension Wing).**Continue…….** | 01.2022Sr. 01 | **Total=1256**12 daily08 on Friday (1256-224)**Balance=1032** | Mr. Hazrat Khan Afridi |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | - | - | - |

 **BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 02/FEB/2023 Dated: 25.01.2023***

**Copy to the:-**

|  |  |  |
| --- | --- | --- |
| 1. *PS to Chairman PSC*
2. *PS to Member-I, II, III, IV, V, VI, VII, VIII & IX PSC*
3. *PSto Secretary PSC*
 | 1. *PSto Director Exams, Director (C&R)*
2. *PSto Sr. Psychologist*
3. *PAto DD-I, II, Admn:,IT & Psychologist.*
4. *A.D-I, II, III, IV, IT &(C&R)*
 | 1. *All Dealing Supdts.*
2. *All Dealing Assistants*
3. *Librarian PSC*
4. *Office Order File*
 |

***NOTE: i. No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***

***ii. Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**