

**SUBJECT: ADDENDUM IN INTERVIEW PROGRAMME FOR THE MONTH OF FEBRUARY 2022):**

In continuation of interview programme for the month of February, 2021 issued vide No. ***PSC / DR / int /02 / feb-2021-B*** Dated: 24.01.2022, the competent authority has been pleased to amend the interview programme for Panel-V as per programme below:

**PANEL – V**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FEBRUARY, 2022** | | | | | **Post(s)** | **Advt. No.** | | **Candidates** | **Dealing Superintendent** | |
| **M** | **T** | **W** | **TH** | **F** |  | | | | | |
| - | 1 | 2 | 3 | 4 | **(38)** Male Lecturer Islamiyat (BPS-17) in Higher Education Department. **(Remaining)** | | 06/2021,  Sr.01  a(xv), c(vii) | **Total=183**  15 daily  08 Friday | | Mr. Muhammad Shoaib |
| 7 | 8 | - | - | - | **(06)** Male Lecturer English (BPS-17) in Commerce Colleges. | | 04/2021,  Sr. 25 (v) | **Total=35**  18 daily | | Mr. Aslam Mir |
| - | - | 9 | 10 | 11 | **(07)** Male Lecturer Urdu (BPS-17) in Commerce Colleges. | | 04/2021,  Sr. 25 (v) | **Total=39**  14 daily | | // |
| 21 | 22 | 23 | 24 | - | **(38)** Male Lecturer Islamiyat (BPS-17) in Higher Education Department. **(Remaining)** | | 06/2021,  Sr.01  a(xv), c(vii) | **Total=183**  15 daily | | Mr. Muhammad Shoaib |
| - | - | - | - | 25 | **(07)** Assistant District Attorney (BPS-17) in Law Parliamentary Affairs & Human Development Department. | | 03/2020,  Sr. 12 | 06 in all | | Mr. Muhammad Rafi |
| 28 | - | - | - | - | **(38)** Male Lecturer Islamiyat (BPS-17) in Higher Education Department. **(Remaining)** | | 06/2021,  Sr.01  a(xv), c(vii) | **Total=183**  15 daily | | Mr. Muhammad Shoaib |

**BY ORDER OF THE CHAIRMAN PSC**

***No. PSC / DR / int / 02/ FEB-2022-C Dated: 27.01.2022***

**Copy to the:-**

|  |  |  |
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| 1. *PS to Chairman PSC* 2. *PS to Member-I, II, III, IV, V, VI, VII, VIII & IX PSC* 3. *PS to Secretary PSC* | 1. *PS to Director Exams* 2. *PS to Sr. Psychologist* 3. *PA to DD-I, II, Admn:,IT & Psychologist.* 4. *A.D-I, II, III, IV, IT & (R&C)* | 1. *All Dealing Supdts.* 2. *All Dealing Assistants* 3. *Librarian PSC* 4. *Office Order File* |

***NOTE:***

1. ***No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***
2. ***Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**