****

**INTERVIEW PROGRAMME FOR THE MONTH OF MARCH, 2020**

**PANEL – I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **March, 2020** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Supdt / Asstt** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 02 | 03 | 04 | 05 | 06 | **(32)** Research officers (Cereal Crops/ Plant Breeding & Genetics/ Agronomy/ Miscellaneous) in Agriculture livestock & Cooperative Department (Research wing). | 05/2018.  Sr. 05 (a,b,c,d) | 12 daily  08 on Friday  Total=169 | Noor Muhammad/ Naumana Jabeen |
| 09 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| - | 24 | 25 | 26 | 27 | **(08)** Research Officer / Farm Manager in Livestock & Dairy Development (Research Wing) (BPS-17) | 08/2018.  Sr. 01 | 12 daily  09 on Friday  Total=45 | Noor Muhammad/ Naumana Jabeen |
| 30 | - | - | - | - | **(02)** Rehabilitation Officer in Directorate of Social Welfare, Special Education & Women Empowerment. (BPS-17) | 05/2018.  Sr. 81 | 11 in all | Aslam Mir/ Mumtaz Khan |
| - | 31 | - | - | - | **(01)** Rescue Supervisor in Inspectorate of Mines. (BPS-16) | 08/2018.  Sr. 39 | 11 in all | Aslam Mir/ Anwar |

**PANEL –II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 02 | 03 | 04 | 05 | 06 | **(09)** Accounts Officer in Local Council Board. (B-17) | 05/2018.  Sr. 54 | 12 daily  06 on Friday  Total=54 | Noor Muhammad/ Javed |
| 09 | 10 | 11 | 12 | 13 | **(14)** Social Case Worker In Directorate Of Social Welfare, Special Education & Women Empowerment. | 05/2018.  Sr. 82 (a,b) | 11 daily  08 on Friday  Total=63 | Aslam Mir/ Mumtaz Khan |
| 16 | - | - | - | - |
|  | 17 | 18 | 19 | 20 | **(16)** Readers (BPS-14). In Industries Commerce, Technical Education Department | 08/2018.  Sr. 27 | 12 daily  06 on Friday  Total=96 | Atlas Khan/ Sajjad |
| - | 24 | 25 | 26 | 27 |
| 30 | - | - | - | - |
| - | 31 | - | - | - | **(04)** Deputy Director (Surveillance) in Directorate General of Mines & Minerals.(BPS-18) | 08/2018.  Sr. 35 | 10 in all | Aslam Mir/ Anwar |

**PANEL – III**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 02 | 03 | 04 | - | - | **(07)** Female Librarian (BPS-17) in Elementary & Secondary Education Department | 02/2019  Sr. 05 (a,b) | 10 daily  Total=30 | Aslam Mir/ Anwar |
| - | - | - | 05 | - | **(03)** Male Subject Specialists Biology (Minority Quota) (BPS -17) | 08/2019  Sr. 04 | 11 in all | Aslam Mir/ Mumtaz Khan |
| - | - | - | - | 06 | **(02)** Male Subject Specialist Physics (Minority Quota) (BPS -17) | 08/2019  Sr. 03 | 07 in all | Aslam Mir/ Mumtaz Khan |
| 09 | - | - | - | - | **(03)** Director Physical Education (Male) (Minority Quota) (BPS-17) | 02/2019.  Sr. 07 | 15 in all | Aslam Mir/ Mumtaz Khan |
| - | 10 | - | - | - | **(01)** Male lecturer Geography. (BPS-17) in Higher Education Department | 02/2019.  Sr. 30 | 09 in all | Noor Muhammad/ Taimur |
| - | - | 11 | 12 | 13 | **(11)** Senior Scale Stenographers. (BPS-16) in Industries Commerce, Technical Education Department. | 08/2018.  Sr. 28 (a) | 11 daily  07 on Friday  Total=29 | Atlas Khan/ Sajjad |
| 16 | - | - | - | - | **(02)** Male Subject Specialist Pak Studies (Minority Quota) (BPS-17) | 02/2019  Sr. 04 (i) | 13 in all | Aslam Mir/ Mumtaz Khan |
| - | 17 | - | - | - | **(02)** Male Subject Specialist English (Minority Quota) (BPS-17) | 02/2019  Sr. 04 (iii) | 12 in all | Aslam Mir/ Mumtaz Khan |
| - | - | 18 | - | - | **(02)** Male Subject Specialist Economics (Minority Quota) (BPS-17) | 02/2019  Sr. 04 (v) | 14 in all | Aslam Mir/ Mumtaz Khan |
| - | - | - | 19 | 20 | **(03)** Male Subject Specialist Chemistry (Minority Quota) (BPS-17) | 02/2019  Sr. 04 (ii) | 12 daily  06 on Friday  Total=18 | Aslam Mir/ Mumtaz Khan |
| - | 24 | - | - | - | **(02)** Male Subject Specialist History Cum Civics (Minority Quota) (BPS-17) | 02/2019  Sr. 04 (vi) | 10 in all | Aslam Mir/ Mumtaz Khan |
| **(01)** Male Subject Specialist Statistics (Minority Quota) (BPS-17) | 02/2019  Sr. 04 (iv) | 02 in all | Aslam Mir/ Mumtaz Khan |
| - | - | 25 | 26 | - | **(03)** Female Librarian in Directorate of Higher Education. (BPS-17) | 08/2018  Sr. 23 (a,b) | 11 daily  Total=22 | Noor Muhammad/ Sajida Parveen |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **March, 2020** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Supdt / Asstt** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | - | 27 | **(01)** Female Librarian in Directorate General of Commerce Education & Management Sciences. (BPS-17) | 08/2018  Sr. 24 | 09 in all | Noor Muhammad/ Sajida Parveen |
| 30 | - | - | - | - | **(01)** Female Lecturer Urdu in Commerce Colleges. (B-17) | 08/2018  Sr. 21 | 08 in all | Noor Muhammad/ Naumana Jabeen |
| **(01)** Female Lecturer Physics in Higher Edu: Department (Disable Quota)(B-17) | 08/2018  Sr. 22 | 01 in all | Noor Muhammad/ Naumana Jabeen |
| **(02)** Male Librarians (Minority Quota) (BPS-17) in Elementary & Secondary Education Department | 02/2019.  Sr. 06 | 03 in all | Aslam Mir/ Mumtaz Khan |
| - | 31 | - | - | - | **(01)** Male Lecturer Political Science in Higher Education Department. (Minority Quota) (BPS-17) | 08/2018.  Sr. 19 (ii) | 04 in all | Noor Muhammad/ Taimur |

**PANEL – IV**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 02 | 03 | 04 | 05 | - | **(07)** Assistant Director Technical (Mining Engineer) in Directorate General of Mines & Minerals Development.(B-17) | 08/2018.  Sr. 36 | 10 daily  Total=36 | Aslam Mir/ Anwar |
| - | - | - | - | 06 | **(07)** Assistant Director (Surveillance) in Directorate General of Mines & Minerals Development. (BPS-17) | 08/2018.  Sr. 37 (a,b) | 09 daily  06 on Friday  Total=33 | Aslam Mir/ Anwar |
| 09 | 10 | 11 | - | - |
| - | - |  | 12 | 13 | **(09)** Assistant Director Fisheries In Directorate General Of Fisheries (BPS-17) | 08/2019.  Sr. 01 | 09 daily  04 on Friday  Total=49 | Atlas khan/ Sajjad |
| 16 | 17 | 18 | 19 | - |
| - |  | - | - | 20 | **(01)** Assistant Director (Audit & Accounts) BPS-17 in Agriculture Livestock & Cooperative Department | 08/2018.  Sr. 07 | 06 in all | Noor Muhammad/ Naumana Jabeen |
| - | 24 |  | - | - | **(01)** NSV Surgeon (Male) (BPS-17) in Population Welfare Department | 02/2019.  Sr. 34 | 10 in all | Noor Muhammad/ Javed |
| - | - | 25 | 26 | - | **(03)** Veterinary Officer / Surgeon in the Office of Chief Conservator of Wildlife. (BPS-17) | 02/2019.  Sr. 09 | 08 daily  Total=16 | Atlas Khan/ Sajjad |

**BY ORDER OF CHAIRMAN PSC**