

**SUBJECT: ADDENDUM IN INTERVIEW PROGRAMME FOR THE MONTH OF APRIL, 2022:**

In continuation of interview programme for the month of April, 2022 issued vide No. ***PSC / DR / int /04 / APR-2022*** Dated: 28.02.2022, the Hon’ble Chairman has been pleased to reschedule interviews for the posts of Female Lecturer Psychology (Advt. No.06/2021) as per programme below:

**PANEL – II**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **APRIL, 2022** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | - | 1 | **(02)** Male Lecturer Economics (BPS-17) in Commerce Colleges. | 04/2021Sr. 25 (ix) | Total=1510 daily05 Friday | Mr. Muhammad Shoaib |
| 4 | - | - | - | - |
| - | 5 | 6 | - | - | **(01)** Senior Registrar Medicine (BPS-18) in Saidu Group of Teaching Hospital Saidu Sharif Swat. | 11/2021,Sr. 07 | Total=2312 daily | Mr. Tanveer Musharaf |
| - | - | - | 7 | - | **(01)** Senior Registrar Paeds (BPS-18) in Saidu Group of Teaching Hospital Saidu Sharif Swat. | 11/2021,Sr. 06 | 16 in all | // |
| - | - | - | - | 8 | **(01)** Tabeeb (BPS-16) Leftover in Health Department | 10/2021Sr. 08 | 05 in all | Mr. Javed |
| 11 | 12 | 13 | 14 | - | **(34)** Female Lecturer Psychology (BPS-17) in Higher Education Department. | 06/2021,Sr. 02 | 12 daily | Mr. Muhammad Rafi |
| - | - | - | - | 15 | **(72)** Male Lecturer Zoology (BPS-17) in Higher Education Department. | 06/2021,Sr.01a(xxvii), b(xviii), c(xv) | **Total=254**12 daily08 Friday(254-144)Balance=110 | Mr. Javed |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

**BY ORDER OF THE CHAIRMAN PSC**

***No. PSC / DR / int / 04/ APR-2022-B Dated: 15.03.2022***

**Copy to the:-**

|  |  |  |
| --- | --- | --- |
| 1. *PS to Chairman PSC*
2. *PS to Member-I, II, III, IV, V, VI, VII, VIII & IX PSC*
3. *PS to Secretary PSC*
 | 1. *PS to Director Exams*
2. *PS to Sr. Psychologist*
3. *PA to DD-I, II, Admn:,IT & Psychologist.*
4. *A.D-I, II, III, IV, IT & (R&C)*
 | 1. *All Dealing Supdts.*
2. *All Dealing Assistants*
3. *Librarian PSC*
4. *Office Order File*
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***NOTE:***

1. ***No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***
2. ***Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**