

**SUBJECT: ADDENDUM IN INTERVIEW PROGRAMME FOR THE MONTH OF APRIL, 2022:**

In continuation of interview programme for the month of April, 2022 issued vide No. ***PSC / DR / int /04 / APR-2022*** Dated: 28.02.2022, the Hon’ble Chairman has been pleased to reschedule interviews for the posts of Female Lecturer Psychology (Advt. No.06/2021) as per programme below:

**PANEL – II**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **APRIL, 2022** | | | | | **Post(s)** | **Advt. No.** | | **Candidates** | **Dealing Superintendent** | |
| **M** | **T** | **W** | **TH** | **F** |  | | | | | |
| - | - | - | - | 1 | **(02)** Male Lecturer Economics (BPS-17) in Commerce Colleges. | | 04/2021  Sr. 25 (ix) | Total=15  10 daily  05 Friday | | Mr. Muhammad Shoaib |
| 4 | - | - | - | - |
| - | 5 | 6 | - | - | **(01)** Senior Registrar Medicine (BPS-18) in Saidu Group of Teaching Hospital Saidu Sharif Swat. | | 11/2021,  Sr. 07 | Total=23  12 daily | | Mr. Tanveer Musharaf |
| - | - | - | 7 | - | **(01)** Senior Registrar Paeds (BPS-18) in Saidu Group of Teaching Hospital Saidu Sharif Swat. | | 11/2021,  Sr. 06 | 16 in all | | // |
| - | - | - | - | 8 | **(01)** Tabeeb (BPS-16) Leftover in Health Department | | 10/2021  Sr. 08 | 05 in all | | Mr. Javed |
| 11 | 12 | 13 | 14 | - | **(34)** Female Lecturer Psychology (BPS-17) in Higher Education Department. | | 06/2021,  Sr. 02 | 12 daily | | Mr. Muhammad Rafi |
| - | - | - | - | 15 | **(72)** Male Lecturer Zoology (BPS-17) in Higher Education Department. | | 06/2021,  Sr.01  a(xxvii), b(xviii),  c(xv) | **Total=254**  12 daily  08 Friday  (254-144)  Balance=110 | | Mr. Javed |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

**BY ORDER OF THE CHAIRMAN PSC**

***No. PSC / DR / int / 04/ APR-2022-B Dated: 15.03.2022***

**Copy to the:-**

|  |  |  |
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| 1. *PS to Chairman PSC* 2. *PS to Member-I, II, III, IV, V, VI, VII, VIII & IX PSC* 3. *PS to Secretary PSC* | 1. *PS to Director Exams* 2. *PS to Sr. Psychologist* 3. *PA to DD-I, II, Admn:,IT & Psychologist.* 4. *A.D-I, II, III, IV, IT & (R&C)* | 1. *All Dealing Supdts.* 2. *All Dealing Assistants* 3. *Librarian PSC* 4. *Office Order File* |

***NOTE:***

1. ***No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***
2. ***Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**