

**SUBJECT: ADDENDUM IN INTERVIEW PROGRAMME FOR THE MONTH OF APRIL, 2022:**

In continuation of interview programme for the month of April, 2022 issued vide No. ***PSC / DR / int /04 / APR-2022*** Dated: 28.02.2022, in compliance with Peshawar High Court, Peshawar judgment dated: 08.03.2022, the Hon’ble Chairman has been pleased to reschedule interviews as per programme below:

**PANEL – I**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **APRIL, 2022** | | | | | **Post(s)** | **Advt. No.** | | **Candidates** | **Dealing Superintendent** | |
| **M** | **T** | **W** | **TH** | **F** |  | | | | | |
| - | - | 13 | 14 | - | **(36)** Male Subject Specialist Islamiyat (BPS-17) in Elementary & Secondary Education Department | | 03/2018  Sr. 36(vi) | 11 daily  Total=22 | | Mr. Noor Muhammad |

**BY ORDER OF THE CHAIRMAN PSC**

***No. PSC / DR / int / 04/ APR-2022-C Dated: 31.03.2022***

**Copy to the:-**

|  |  |  |
| --- | --- | --- |
| 1. *PS to Chairman PSC* 2. *PS to Member-I, II, III, IV, V, VI, VII, VIII & IX PSC* 3. *PS to Secretary PSC* | 1. *PS to Director Exams* 2. *PS to Sr. Psychologist* 3. *PA to DD-I, II, Admn:,IT & Psychologist.* 4. *A.D-I, II, III, IV, IT & (R&C)* | 1. *All Dealing Supdts.* 2. *All Dealing Assistants* 3. *Librarian PSC* 4. *Office Order File* |

***NOTE:***

1. ***No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***
2. ***Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**