

**SUBJECT: ADDENDUM IN INTERVIEW PROGRAMME FOR THE MONTH OF MAY, 2022:**

In continuation of interview programme for the month of May, 2022 issued vide No. ***PSC / DR / int /05 / MAY-2022*** Dated: 05.04.2022, the Hon’ble Chairman has been pleased to schedule interviews as per programme below:

**PANEL**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MAY, 2022** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  |
| 16 | 17 | 18 | 19 | 20 | **(58)** Tehsildars (BPS-16)/ Naib Tehsildars (BPS-17) in Revenue & Estate. | 01/2020 | 12 daily08 on Friday | Naumana Jabeen |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | - | - | - |

**PANEL – I**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MAY, 2022** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  |
| 9 | - | - | - | - | **(23)** Head Nurses (BPS-17) in Health Department | 03/2018Sr. 74 | 01 in all | Mr. Tanveer Musharraf |
| **(01)**Male Lecturer Urdu (BPS-17) Minority Quota in Commerce Colleges. | 04/2021,Sr. 25 | 01 in all | Mr. Muhammad Shoaib |

**BY ORDER OF THE CHAIRMAN PSC**

***No. PSC / DR / int / 04/ MAY-2022-B Dated: 21.04.2022***

**Copy to the:-**

|  |  |  |
| --- | --- | --- |
| 1. *PS to Chairman PSC*
2. *PS to Member-I, II, III, IV, V, VI, VII, VIII & IX PSC*
3. *PS to Secretary PSC*
 | 1. *PS to Director Exams*
2. *PS to Sr. Psychologist*
3. *PA to DD-I, II, Admn:,IT & Psychologist.*
4. *A.D-I, II, III, IV, IT & (R&C)*
 | 1. *All Dealing Supdts.*
2. *All Dealing Assistants*
3. *Librarian PSC*
4. *Office Order File*
 |

***NOTE:***

1. ***No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***
2. ***Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**