****

**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF NOVEMBER, 2020**

**PANEL –I**

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| **NOVEMBER, 2020** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Supdt / Assistant** |
| **M** | **T** | **W** | **TH** | **F** |  |
| 2 | 3 | 4 | - | - | **(02)** Male Assistant Professors Economics (BPS-18) in Directorate of Higher Education. | 08/2018.Sr. 17(v) | 08 dailyTotal=25 | Noor Muhammad/ Sajida Parveen |
| - | - | - | 5 | 6 | **(01)** Male Assistant Professor Statistics (BPS-18) in Directorate of Higher Education. | 08/2018.Sr. 17(xvii) | 09 daily06 on FridayTotal=15 | Noor Muhammad/ Sajida Parveen |
| 9 | 10 | 11 | - | - | **(02)** Male Assistant Professors Political Science (BPS-18) in Directorate of Higher Education. | 08/2018.Sr. 17(xv) | 08 dailyTotal=23 | Noor Muhammad/ Sajida Parveen |
| - | - | - | 12 | 13 | **(02)** Male Assistant Professors History Cum Civics (BPS-18) in Directorate of Higher Education. | 08/2018.Sr. 17(vii) | 08 daily04 on FridayTotal=12 | Noor Muhammad/ Sajida Parveen |
| 16 | 17 | 18 | 19 | - | **(04)** Male Assistant Professors Health & Physical Education (BPS-18) in Directorate of Higher Education. | 08/2018.Sr. 17(viii) | 09 dailyTotal=35 | Noor Muhammad/ Sajida Parveen |
| - | - | - | - | 20 | **(01)** Male Assistant Professor Pashto (BPS-18) in Directorate of Higher Education. | 08/2018.Sr. 17(xvi) | 06 in all | Noor Muhammad/ Sajida Parveen |
| 23 | 24 | - | - | - | **(02)** Male Assistant Professors Pakistan Studies (BPS-18) in Directorate of Higher Education. | 08/2018.Sr. 17(xiii) | 08 dailyTotal=16 | Noor Muhammad/ Sajida Parveen |
| - | - | 25 | - | - | **(01)** Female Lecturer Urdu in Commerce Colleges (B-17) | 08/2018Sr. 21 | 08 in all | Noor Muhammad/Naumana Jabeen |
| **(01)** Female Lecturer Physics in Higher Edu: Department(Disable Quota) (B-17) | 8/2018Sr. 22 | 01 in all | Noor Muhammad/Naumana Jabeen |
| - | - | - | 26 | 27 | **(03)** Female Librarian in Directorate of Higher Education. (BPS-17) | 08/2018Sr. 23 (a,b) | 11 dailyTotal=22 | Noor Muhammad/Sajida Parveen |
| 30 | - | - | - | - |

**PANEL – II**

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| **M** | **T** | **W** | **TH** | **F** |  |
| 2 | 3 | 4 | 5 | 6 | **(34)** Assistant Public Prosecutors in Directorate of Prosecution. (BPS-17) Home & Tribal Affairs Department. | 08/2019.Sr.10 (a,b,c,d) | 09 daily06 on FridayTotal=209 | Atlas Khan/ Midrar |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | - | - | - | - |

**PANEL – III**

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| **M** | **T** | **W** | **TH** | **F** |  |
| 2 | 3 | 4 | 5 | 6 | **(09)** Statistical Officers in Livestock & Cooperative Department (Crop Reporting Services Wing) (BPS-17) | 02/2019. Sr. 01 | 08 daily07 on FridayTotal=55 | Noor Muhammad/ Naumana Jabeen |
| 9 | 10 | - | - | - |
| - | - | 11 | 12 | 13 | **(05)** Assistant Engineer / SDO (Civil) (BPS-17) in Public Health Engineering Department. | 08/2018.Sr. 49 | 12 daily06 on FridayTotal=30 | Ishtiaq |
| 16 | - | - | - | - | **(02)** Assistant Director/ Environmental Protection Officer in E.P.A (BPS-17) | 08/2018.Sr. 20 | 12 in all | Mutiullah |
| - | 17 | 18 | - | - | **(01)** Deputy Director (GIS). (BPS-18) in Excise, Taxation & Narcotics Control Department. | 08/2018Sr. 06 | 08 dailyTotal=15 | Muhammad Raza |
| - | - | - | 19 | - | **(01)** Account Assistant in Electric Inspectorate. (BPS-14) Energy & Power Department. | 10/2019. Sr. 07 | 06 in all | Iftikhar Bangash / Hafiz Abdul Aleem |
| - | - | - | - | 20 | **(01)** Assistant Statistician in Livestock & Dairy Development (Extension Wing) (BPS-16). | 08/2018.Sr. 03 | 06 in all | Noor Muhammad/ Naumana Jabeen |
| 23 | - | - | - | - | **(02)** Assistant Database Administrator. (BPS-17) in Excise, Taxation & Narcotics Control Department. | 08/2018.Sr. 10 | 10 in all | Muhammad Raza |
| - | 24 | 25 | 26 | - | **(04)** Audit & Accounts Assistant. (BPS-14) in Excise, Taxation & Narcotics Control Department. | 08/2018.Sr. 11 | 08 dailyTotal=21 | Muhammad Raza |
| - | - | - | - | 27 | **(01)** Assistant Director (Audit & Accounts). (BPS-17) in Excise, Taxation & Narcotics Control Department. | 08/2018.Sr. 07 | 06 in all | Muhammad Raza |
| 30 | - | - | - | - | **(02)** Assistant Information Officer (BPS-16). in Information Department | 08/2018.Sr. 29 | 11 in all | Mohsin Chamkanni |

**PANEL – IV**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NOVEMBER, 2020** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Supdt / Assistant** |
| **M** | **T** | **W** | **TH** | **F** |  |
| 2 | 3 | - | - | - | **(03)** Assistant Network Administrator (BPS-16) in Inspectorate General of Prisons. | 08/2018. Sr. 25 | 09 dailyTotal=19 | Atlas Khan/ Midrar |
| - | - | 4 | 5 | - | **(03)** Veterinary Officer/ Surgeon in the Office of Chief Conservator of Wildlife. (BPS-17) | 02/2019.Sr.09 | 08 dailyTotal=16 | Atlas Khan/ Midrar |
| - | - | - | - | 6 | **(01)** Accounts Officer in Commissionerate of Mines Labour Welfare. (BPS-17) | 02/2019.Sr. 33 | 05 in all | Ismail Khan |
| 9 | - | - | - | - | **(08)** District Specialist. (BPs-18) Skin in Health Department | 10/2019Sr. 45 | 06 in all | Tanveer MusharafShoaib |
| - | 10 | - | - | - | **(01)** Assistant Chemist in the Office of Directorate General Mines & Minerals. (BPS-17) | 08/2018Sr. 38 | 05 in all | Ismail Khan |
| **(01)** Male Lecturer Political Science (Minority Quota) (BPS-17) in Higher Education Department.  | 08/2018.Sr. 19(ii) | 04 in all | Noor Muhammad/ Taimur |
| - | - | 11 | - | - | **(01)** Female Librarian in Directorate General of Commerce Education & Management Sciences. (BPS-17) | 08/2018Sr. 24 | 09 in all | Noor Muhammad/ Sajida Parveen |
| - | - | - | 12 | 13 | **(13)** Women Medical Officer/ Deputy District Population Welfare Officer (Technical)/ Instructor (Technical). (BPS-17) in Population Welfare Department. | 08/2018.Sr. 40 | 08 daily06 on FridayTotal=53 | Iftikhar Bangash / Hafiz Abdul Aleem |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | - | - | - | **(03)** Male Parole/ Probation Officer in Directorate of Reclamation & Probation (BPS-16). | 08/2019. Sr. 09 | 09 dailyTotal=19 | Atlas Khan/ Midrar |
| - | - | 25 | 26 | - | **(01)** Female Director Physical Education in Directorate General of Commerce Education & Management Sciences. (BPS-17) | 02/2019.Sr. 28 | 08 dailyTotal=16 | Noor Muhammad/ Sajida Parveen |
| - | - | - | - | 27 | **(04)** Deputy Directors (Surveilliance) in Directorate General of Mines & Minerals. (BPS-18) | 08/2018Sr. 35 | 08 daily05 on FridayTotal=13 | Ismail Khan |
| 30 | - | - | - | - |

 **BY ORDER OF CHAIRMAN PSC**

***No. PSC / Int. DR / NOV-07-2020-E Dated:29.10.2020***

**Copy to the:-**

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| --- | --- | --- | --- |
| 1. PS to Chairman PSC
2. PS(s) to all Members.
3. PS to Secretary, PSC.
4. PS to Sr. Psychologist,
 | 1. PS to Director Exams
2. 6. PS to Dy: Director, I, II, Exams, Admn, IT & Psychologist, S.L.O and LOs
 | 1. Assistant Director-I, II ,III, Lit,
2. Admn &,: I.T
3. All dealing Supdts, Librarian.
 | 1. All dealing Assistants,

Statistical Investigator.1. Office Order File
 |

***Note:* *i. No change in this schedule will be made without approval of the Honorable Chairman, PSC.***

 ***ii. Where less number of candidates available, they may not be divided in small numbers but adjusted full numbers as ordered***

 ***in first days and if remained less number, they should be called on last day.***

 ***iii. Concerned Assistants and Superintendents will issue interview call letters to all eligible candidates***

 ***15 days before the interview as per our Regulation 27(a). Moreover, cases of lowering the target if necessary***

 ***strictly be finalized before commencement of interviews. Excuse in both cases will not be accepted in lapse.***

**DIRECTOR RECRUITMENT**