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**INTERVIEW PROGRAMME FOR THE MONTH OF NOVEMBER, 2020**

**PANEL –I**

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| **NOVEMBER, 2020** | | | | | **Post(s)** | **Advt. No.** | | **Candidates** | | **Dealing Supdt / Assistant** |
| **M** | **T** | **W** | **TH** | **F** |  | | | | | |
| 2 | 3 | 4 | - | - | **(02)** Male Assistant Professors Economics (BPS-18) in Directorate of Higher Education. | | 08/2018.  Sr. 17(v) | | 08 daily  Total=25 | Noor Muhammad/ Sajida Parveen |
| - | - | - | 5 | 6 | **(01)** Male Assistant Professor Statistics (BPS-18) in Directorate of Higher Education. | | 08/2018.  Sr. 17(xvii) | | 09 daily  06 on Friday  Total=15 | Noor Muhammad/ Sajida Parveen |
| 9 | 10 | 11 | - | - | **(02)** Male Assistant Professors Political Science (BPS-18) in Directorate of Higher Education. | | 08/2018.  Sr. 17(xv) | | 08 daily  Total=23 | Noor Muhammad/ Sajida Parveen |
| - | - | - | 12 | 13 | **(02)** Male Assistant Professors History Cum Civics (BPS-18) in Directorate of Higher Education. | | 08/2018.  Sr. 17(vii) | | 08 daily  04 on Friday  Total=12 | Noor Muhammad/ Sajida Parveen |
| 16 | 17 | 18 | 19 | - | **(04)** Male Assistant Professors Health & Physical Education (BPS-18) in Directorate of Higher Education. | | 08/2018.  Sr. 17(viii) | | 09 daily  Total=35 | Noor Muhammad/ Sajida Parveen |
| - | - | - | - | 20 | **(01)** Male Assistant Professor Pashto (BPS-18) in Directorate of Higher Education. | | 08/2018.  Sr. 17(xvi) | | 06 in all | Noor Muhammad/ Sajida Parveen |
| 23 | 24 | - | - | - | **(02)** Male Assistant Professors Pakistan Studies (BPS-18) in Directorate of Higher Education. | | 08/2018.  Sr. 17(xiii) | | 08 daily  Total=16 | Noor Muhammad/ Sajida Parveen |
| - | - | 25 | - | - | **(01)** Female Lecturer Urdu in Commerce Colleges. (B-17) | | 08/2018  Sr. 21 | | 08 in all | Noor Muhammad/ Naumana Jabeen |
| **(01)** Female Lecturer Physics in Higher Edu: Department (Disable Quota) (B-17) | | 08/2018  Sr. 22 | | 01 in all | Noor Muhammad/ Naumana Jabeen |
| - | - | - | 26 | 27 | **(03)** Female Librarian in Directorate of Higher Education. (BPS-17) | | 08/2018  Sr. 23 (a,b) | | 11 daily  Total=22 | Noor Muhammad/ Sajida Parveen |
| 30 | - | - | - | - |

**PANEL – II**

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| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 2 | 3 | 4 | 5 | 6 | **(34)** Assistant Public Prosecutors in Directorate of Prosecution. (BPS-17) Home & Tribal Affairs Department. | 08/2019.  Sr.10 (a,b,c,d) | 09 daily  06 on Friday  Total=209 | Atlas Khan/ Midrar |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | - | - | - | - |

**PANEL – III**

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| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 2 | 3 | 4 | 5 | 6 | **(09)** Statistical Officers in Livestock & Cooperative Department (Crop Reporting Services Wing) (BPS-17) | 02/2019.  Sr. 01 | 08 daily  07 on Friday  Total=55 | Noor Muhammad/ Naumana Jabeen |
| 9 | 10 | - | - | - |
| - | - | 11 | 12 | 13 | **(05)** Assistant Engineer / SDO (Civil) (BPS-17) in Public Health Engineering Department. | 08/2018.  Sr. 49 | 08 daily  06 on Friday  Total=30 | Ishtiaq |
| 16 | - | - | - | - |
| - | 17 | 18 | - | - | **(01)** Deputy Director (GIS). (BPS-18) in Excise, Taxation & Narcotics Control Department. | 08/2018.  Sr. 06 | 08 daily  Total=15 | Muhammad Raza |
| - | - | - | 19 | - | **(01)** Account Assistant in Electric Inspectorate. (BPS-14) Energy & Power Department. | 10/2019.  Sr. 07 | 06 in all | Iftikhar Bangash / Hafiz Abdul Aleem |
| - | - | - | - | 20 | **(01)** Assistant Statistician in Livestock & Dairy Development (Extension Wing) (BPS-16). | 08/2018.  Sr. 03 | 06 in all | Noor Muhammad/ Naumana Jabeen |
| 23 | - | - | - | - | **(02)** Assistant Database Administrator. (BPS-16) in Excise, Taxation & Narcotics Control Department. | 08/2018.  Sr. 10 | 10 in all | Muhammad Raza |
| - | 24 | 25 | 26 | - | **(04)** Audit & Accounts Assistant. (BPS-14) in Excise, Taxation & Narcotics Control Department. | 08/2018.  Sr. 11 | 08 daily  Total=21 | Muhammad Raza |
| - | - | - | - | 27 | **(01)** Assistant Director (Audit & Accounts). (BPS-17) in Excise, Taxation & Narcotics Control Department. | 08/2018.  Sr. 07 | 06 in all | Muhammad Raza |
| 30 | - | - | - | - | **(02)** Assistant Information Officer (BPS-16). in Information Department | 08/2018.  Sr. 29 | 11 in all | Mohsin Chamkanni |

**PANEL – IV**

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| **NOVEMBER, 2020** | | | | | **Post(s)** | **Advt. No.** | | **Candidates** | | **Dealing Supdt / Assistant** |
| **M** | **T** | **W** | **TH** | **F** |  | | | | | |
| 2 | 3 | - | - | - | **(03)** Assistant Network Administrator (BPS-16) in Inspectorate General of Prisons. | | 08/2018.  Sr. 25 | | 09 daily  Total=19 | Atlas Khan/ Midrar |
| - | - | 4 | 5 | - | **(03)** Veterinary Officer/ Surgeon in the Office of Chief Conservator of Wildlife. (BPS-17) | | 02/2019.  Sr.09 | | 08 daily  Total=16 | Atlas Khan/ Midrar |
| - | - | - | - | 6 | **(01)** Accounts Officer in Commissionerate of Mines Labour Welfare. (BPS-17) | | 02/2019.  Sr. 33 | | 05 in all | Ismail Khan |
| 9 | - | - | - | - | **(08)** District Specialists. (BPS-18) Skin in Health Department. | | 10/2019.  Sr. 45 | | 06 in all | Tanveer Musharaf /Shoaib |
| - | 10 | - | - | - | **(01)** Assistant Chemist in the Office of Directorate General Mines & Minerals. (BPS-17) | | 08/2018  Sr. 38 | | 05 in all | Ismail Khan |
| **(01)** Male Lecturer Political Science (Minority Quota) (BPS-17) in Higher Education Department. | | 08/2018.  Sr. 19(ii) | | 04 in all | Noor Muhammad/ Taimur |
| - | - | 11 | - | - | **(01)** Female Librarian in Directorate General of Commerce Education & Management Sciences. (BPS-17) | | 08/2018  Sr. 24 | | 09 in all | Noor Muhammad/ Sajida Parveen |
| - | - | - | 12 | 13 | **(13)** Women Medical Officer/ Deputy District Population Welfare Officer (Technical)/ Instructor (Technical). (BPS-17) in Population Welfare Department. | | 08/2018.  Sr. 40 | | 08 daily  06 on Friday  Total=53 | Iftikhar Bangash / Hafiz Abdul Aleem |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | - | - | - | **(03)** Male Parole/ Probation Officer in Directorate of Reclamation & Probation (BPs-16). | | 08/2019.  Sr. 09 | | 09 daily  Total=19 | Atlas Khan/ Midrar |
| - | - | 25 | 26 | - | **(01)** Female Director Physical Education in Directorate General of Commerce Education & Management Sciences. (BPS-17) | | 02/2019.  Sr. 28 | | 08 daily  Total=16 | Noor Muhammad/ Sajida Parveen |
| - | - | - | - | 27 | **(04)** Deputy Directors (Surveillance) in Directorate General of Mines & Minerals. (BPS-18) | | 08/2018  Sr. 35 | | 08 daily  05 on Friday  Total=13 | Ismail Khan |
| 30 | - | - | - | - |

**BY ORDER OF CHAIRMAN PSC**