**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF NOVEMBER, 2021**

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**PANEL – I**

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| **NOVEMBER, 2021** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  |
| 1 | - | - | - | - | **(01)** Planning Officer (BPS-17) in Directorate of Labour. | 01/2021.Sr. 44 | 05 in all | Mr. Iftikhar Bangash |
| **(01)** Research Officer (BPS-17) in Directorate of Labour. | 01/2021Sr. 45 | 05 in all | // |
| - | 2 | - | - | - | **(01)** Assistant Director (BPS-17) in Directorate of Labour | 01/2021,Sr. 46 | 05 in all | // |
| **(01)** Zilladar (BPS-15) Minority Quota in Irrigation Department | 03/2021.Sr. 69 | 05 in all | Mr. Muhammad Rafi |
| - | - | 3 | 4 | 5 | **(06)** Forest Rangers (BPS-16) in Forestry, Environment & Wildlife Department | 03/2020,Sr. 10 | 12 daily06 on FridayTotal=30 | Mr. Javed |
| 8 | - | - | - | - | **(02)** Assistant Superintendent Jail (Female Quota) (BPS-14) in Inspectorate of Prisons | 10/2019.Sr. 83 | 12 in all | Mr. Muhammad Rafi |
| - | 9 | 10 | - | - | **(02)** Male Lecturer Bio Informatics (BPS-17) in Higher Education Department | 06/2021Sr. 01 (ii) | 12 dailyTotal=24 | Mr. Muhammad Shoaib |
| - | - | - | 11 | - | **(01)** Veterinary Officer/ Surgeon (BPS-17) Leftover in the Office of Chief Conservator of Wildlife. | 01/2021.Sr. 14 | 05 in all | Mr. Javed |
| **(01)** Assistant Director (BPS-17) in Directorate of Archives & Libraries. | 01/2021.Sr. 33 | 05 in all | Mr. Muhammad Shoaib |
| - | - | - | - | 12 | **(03)** Female Lecturer in Textile & Clothing (BPS-17) in Higher Education Department | 01/2021Sr. 34 | 10 daily07 on FridayTotal=22 | Mr. Muhammad Shaoib |
| **Continue…..** |

**PANEL – II**

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| **M** | **T** | **W** | **TH** | **F** |  |
| 1 | 2 | - | - | - | **(21)** Pharmacist (BPS-17) in Health Department | 02/2020Sr. 13 | 13 dailyTotal=26 | Mr. Javed |
| - | - | 3 | 4 | 5 | **(10)** Drug Inspectors (BPS-17) in Health Department | 02/2020Sr. 12 | 12 daily08 on FridayTotal=56 | Mr. Javed |
| 8 | 9 | - | - | - |
| - | - | 10 | - | - | **(01)** Assistant Professor Medical Education (BPS-18) (Leftover) in Saidu Medical College Swat. | 03/2021,Sr. 13 | 01 in all | Mr. Tanveer Musharaf |
| **(01)** Assistant Professor Forensic Medicine (BPS-18) (Leftover) in Saidu Medical College Swat. | 03/2021,Sr. 32 | 04 in all | // |
| **(17)** Nursing Instructors/ Nursing Superintendent/ Nursing Directress (BPS-17) in Health Department | 09/2019Sr. 09,10 | 01 in all | // |
| - | - | - | 11 | - | **(01)** Associate Professor Psychiatry (BPS-19) (Leftover) in Saidu Medical College Swat. | 03/2021,Sr. 10 | 01 in all | // |
| **(01)** Associate Professor Forensic Medicine (BPS-19) Leftover in Saidu Medical College Swat. | 03/2021,Sr. 31 | 01 in all | // |
| **(01)** Associate Professor Physiology (BPS-19) in Saidu College of Dentistry Saidu Sharif Swat. | 03/2021,Sr. 21 | 02 in all | // |
| - | - | - | - | 12 | **(01)** Associate Professor Bio Chemistry (BPS-19) in Saidu College of Dentistry Saidu Sharif Swat | 03/2021,Sr. 22 | 03 in all | // |
| **(01)** Associate Professor Pharmacology (BPS-19) in Saidu College of Dentistry Saidu Sharif Swat | 03/2021,Sr. 23 | 03 in all | // |
|  | 23 | 24 | - | - | **(05)** Male Lecturer Gender Studies (BPS-17) in Higher Education Department | 06/2021Sr. 01 (ix) | 10 daily07 on FridayTotal=73 | Mr. Muhammad Shoaib |
| **Continue……..** |
| - | - | - | 25 | 26 | **(10)** Account Assistant (BPS-16) in Population Welfare Department | 01/2021Sr. 51 | 14 daily08 on FridayTotal=50 | Mr. Iftikhar Bangash |
| 29 | 30 | - | - | - |

**PANEL – III**

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| **NOVEMBER, 2021** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  |
| 1 | 2 | 3 | 4 | 5 | **(13)** Accounts Officer (BPS-17) in Local Govt: Department.  | 10/2019Sr. 95 (a, b) | 12 daily05 on FridayTotal=65 | Mr. Javed |
| 8 | - | - | - | - |
| - | 9 | - | - | - | **(02)** Deputy Director (BPS-18) In the Office of Director General, Environmental Protection Agency. | 09/2019Sr. 07 | 11 in all | Mr. Javed |
| - | - | 10 | 11 | 12 | **(06)** Research Officer/ Farm Manager (BPS-17) in Agriculture, Livestock & Dairy Development Department | 01/2021Sr. 01 | 13 daily08 on FridayTotal=34 | Mr. Iftikhar Bangash |

**PANEL – IV**

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| **M** | **T** | **W** | **TH** | **F** |  |
| 1 | 2 | 3 | 4 | 5 | **(130)** Male ASDEOs/ ADEOs (BPS-16) in Elementary & Secondary Education Department | 09/2019Sr. 05 (a,b,c) | 12 daily07 on FridayTotal=160 | Mr. Noor Muhammad |
| 8 | 9 | 10 | - | - |
| - | - | - | 11 | - | **(01)** Printing Assistant (BPS-14) in Khyber Pakhtunkhwa Public Service Commission | 08/2021,Sr. 02 | 06 in all | Mr. Iftikhar Bangash |
| - | - | - | 11 | - | **(130)** Male ASDEOs/ ADEOs (BPS-16) in Elementary & Secondary Education Department | 09/2019Sr. 05 (a,b,c) | 06 candidatesTotal=160 | Mr. Noor Muhammad |
| - | - | - | - | 12 | **(130)** Male ASDEOs/ ADEOs (BPS-16) in Elementary & Secondary Education Department | 09/2019Sr. 05 (a,b,c) | 12 daily07 on FridayTotal=160 | Mr. Noor Muhammad |
| - | - | 24  | 25 | 26 | **(03)** Female Lecturer Food Science (BPS-17) in Higher Education Department | 06/2021,Sr. 02(xxi) | 12 dailyTen on FridayTotal=58 | Mr. Muhammad Shoaib |
| 29 | 30 | - | - | - |

**PANEL – V**

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| **M** | **T** | **W** | **TH** | **F** |  |
| 1 | 2 | 3 | 4 | 5 | **(420)** Assistant Sub Inspectors (BPS-11) in Police Department. | 04/2018 | 20 daily10 on FridayTotal=792 | Mr. Alam Zeb |
| 8 | 9 | 10 | 11 | 12 |
| - | 23 | - | - | - | **(07)** Assistant District Attorney (BPS-17) in Law Parliamentary Affairs & Human Development Department | 03/2020,Sr. 12 | 08 in all | Mr. Iftikhar Bangash |
| - | - | 24 | - | - | **(04)** Assistant District Attorney (BPS-17) in Law, Parliamentary Affairs & Human Development Department | 11/2019.Sr. 07 | 11 in all | Mr. Iftikhar Bangash |
| - | - | - | 25 | 26 | **(420)** Assistant Sub Inspectors (BPS-11) in Police Department. | 04/2018 | 20 daily10 on FridayTotal=792 | Mr. Alam Zeb |
| 29 | 30 | - | - | - |

**Continue…….**

**BY ORDER OF THE CHAIRMAN PSC**

***No. PSC / DR / int / 11/ NOV-2021-F Dated: 26.10.2021***

**Copy to the:-**

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| --- | --- | --- |
| 1. *PS to Chairman PSC*
2. *PS to Member-I, II, III, IV, V, VI, VII, VIII & IX PSC*
3. *PS to Secretary PSC*
 | 1. *PS to Director Exams*
2. *PS to Sr. Psychologist*
3. *PS to DD-I, II, Admn:, IT & Psychologist.*
 | 1. *A.D-I, II, III, IV, IT & (R&C)*
2. *All Dealing Supdts.*
3. *All Dealing Assistants*
4. *Office Order File*
 |

***NOTE:***

1. ***No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***
2. ***Concerned Assistants and Superintendents will issue interview call letters to all eligible candidates 15 days before the interview as per our Regulation No. 27(a). Moreover, cases of lowering target if necessary strictly be finalized before commencement of interviews. Excuse in both cases will not be accepted in lapse.***
3. ***Full number of candidates as ordered in interview programme may be called daily for interview and if less candidates remained against many days, then all should be adjusted on last day.***
4. ***In case of non availability of candidates, Assistant concerned will inform in written the interviewing panel and advisors two (02) days before.***

**DIRECTOR RECRUITMENT**