**INTERVIEW PROGRAMME FOR THE MONTH OF MAY, 2022**

**PANEL – I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MAY, 2022** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 9 | - | 11 | 12 | 13 | **(72)** Male Lecturer Zoology (BPS-17) in Higher Education Department. | 06/2021,  Sr.01  a(xxvii), b(xviii),  c(xv) | **Total=134**  12 daily  08 Friday | Mr. Javed |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | - | - |
| - | - | - | 26 | 27 | **(05)** Male Lecturer Computer Science (BPS-17) in Commerce Colleges. | 04/2021,  Sr. 25 (vi) | **Total=29**  12 daily  05 on Friday | Mr. Muhammad Shoaib |
| 30 | - | - | - | - |
| - | 31 | - | - | - | **(02)** Charge Nurses (BPS-16) (Leftover) Minority Quota in Health Department. | 11/2021,  Sr. 24 | 13 in all | Mr. Tanveer Musharaf |

**PANEL – II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 9 | - | 11 | 12 | 13 | **(126)** Male Lecturer English (BPS-17) in Higher Education Department. | 06/2021,  Sr. 01, a(vii), b(v), C(iv) | **Total=600**  12 daily  08 Friday  (600-192)  Balance=408 | Mr. Aslam Mir |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | - | - | - |

**Continue………..**

**PANEL – III**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 9 | - | 11 | 12 | 13 | **(94)** Female Lecturer Botany (BPS-17) in Higher Education Department. | 06/2021,  Sr. 02, a(xvi)  B(i), C(i) | Total=492  12 daily  08 Friday  (492-136)  Balance=356 | Mr. Muhammad Rafi |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | - | - | - |

**Continue………..**

**PANEL – IV**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 9 | - | 11 | 12 | 13 | **(86)** Male Lecturer Maths (BPS-17) in Higher Education Department. | 06/2021,  Sr. 01  a(xvii), b(xi), c(ix) | **Total=82**  12 daily  08 Friday | Mr. Iftikhar Bangash |
| 16 | 17 | 18 | 19 | - |
| - | - | - | - | 20 | **(14)** Male Lecturer Geography (BPS-17) in Higher Education Department. | 06/2021,  Sr. 01 | Total=78  12 daily  08 Friday | Mr. Muhammad Shoaib |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | - | - | - |

**PANEL – V**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 9 | - | 11 | 12 | 13 | **(99)** Male Lecturer Computer Science (BPS-17) in Higher Education Department. | 06/2021  Sr. 01 | **Total=675**  12 daily  08 Friday  (675-192)  Balance=483 | Mr. Tanveer Musharaf |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | - | - | - |

**Continue………..**

**BY ORDER OF THE CHAIRMAN PSC**

***No. PSC / DR / int / 05/ MAY-2022 Dated: 05.04.2022***

**Copy to the:-**

|  |  |  |
| --- | --- | --- |
| 1. *PS to Chairman PSC* 2. *PS to Member-I, II, III, IV, V, VI, VII, VIII & IX PSC* 3. *PS to Secretary PSC* | 1. *PS to Director Exams* 2. *PS to Sr. Psychologist* 3. *PA to DD-I, II, Admn:,IT & Psychologist.* 4. *A.D-I, II, III, IV, IT & (R&C)* | 1. *All Dealing Supdts.* 2. *All Dealing Assistants* 3. *Librarian PSC* 4. *Office Order File* |

***NOTE:***

1. ***No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***
2. ***Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**