****

**INTERVIEW PROGRAMME FOR THE MONTH OF JANUARY, 2021**

**PANEL – I**

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| **JANUARY, 2021** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendant** |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | - | 1 | **(04)** Deputy Directors (Surveillance) (BPS-18) in Directorate General of Mines & Minerals. | 08/2018,Sr. 35 | 10 daily05 on FridayTotal=15 | Mr. Noor Muhammad |
| 4 | - | - | - | - |
| - | 5 | - | - | - | **(01)** Female Principal/ Associate Professor Commerce in Directorate General of Commerce Education and Management Sciences. (Leftover) (BPS-19) | 10/2019,Sr.73 | 08 in all | Mr. Muhammad Shoaib |
| - | - | 6 | 7 | 8 | **(05)** Female Associate Professors Mathematics. (Leftover) (BPS-19) in Higher Education Department | 10/2019,Sr. 74 | 10 daily06 on FridayTotal=26 | // |
| 11 | 12 | - | - | - | **(03)** Female Associate Professors Pak Studies. (Leftover) (BPS-19) in Higher Education Department. | 10/2019,Sr. 76 | 07 dailyTotal=14 | // |
| - | - | 13 | - | - | **(02)** Female Associate Professors Statistics. (Leftover) (BPS-19) in Higher Education Department. | 10/2019,Sr. 77 | 09 in all | // |
| - | - | - | 14 | - | **(01)** Female Associate Professor Home Economics (BPS-19) (Leftover) in Higher Education Department. | 03/2020,Sr. 11 | 09 in all | // |
| - | - | - | - | 15 | **(01)** Female Assistant Professor Pashto. (BPS-18) in Higher Education Department. | 10/2019,Sr. 75 | 06 in all | // |
| 18 | 19 | 20 | 21 | 22 | **(04)** Female Lecturers in Human Development (BPS-17) (Leftover) in Higher Education Department.  | 02/2020,Sr. 40 | 10 dailyTotal=50 | // |
| 25 | - | - | - | - | **(01)** Male Subject Specialist Statistics (Minority Quota) (BPS-17) in Elementary & Secondary Education Department | 03/2020,Sr. 02 | 05 in all | Mr. Noor Muhammad |
| **(02)** Male Subject Specialist Pak Studies (Minority Quota) (BPS-17) in Elementary & Secondary Education Department | 03/2020,Sr. 05 | 06 in all | // |
| - | 26 | - | - | - | **(02)** Male Subject Specialist Physics (Minority Quota) (BPS-17) in Elementary & Secondary Education Department | 03/2020,Sr. 03 | 10 in all | // |
| - | - | 27 | - | - | **(03)** Male Subject Specialist Biology (Minority Quota) (BPS-17) in Elementary & Secondary Education Department | 03/2020,Sr. 04 | 13 in all | // |
| - | - | - | 28 | - | **(02)** Male Subject Specialist English (Minority Quota) (BPS-17) in Elementary & Secondary Education Department | 03/2020,Sr. 06 | 09 in all | // |
| - | - | - | - | 29 | **(02)** Male Subject Specialist History Cum Civics (Minority Quota) (BPS-17) in Elementary & Secondary Education Department | 03/2020,Sr. 07 | 07 in all | // |

**PANEL – II**

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| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | - | 1 | **(20)** Assistant Engineer Civil (BPS-17) (General, Female, Minority & Disable) in Communication & Works Department. | 08/2019,Sr. 02 (a,b,c,d) | 10 daily08 on FridayTotal=113 | Ms. Naumana Jabeen |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | - | - | - | - |
| - | 19 | 20 | 21 | 22 | **(03)** Assistant Agriculture Engineer/ Assistant Director Planning (BPS-17) in Agriculture Engineering Wing. Agriculture Livestock & Cooperative Department. | 03/2020,Sr. 01 | 09 daily07 on FridayTotal=78 | Mr. Muhammad Shoaib |
| 25 | 26 | 27 | 28 | 29 |

**PANEL – III**

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| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | - | 1 | **(03)** Male Subject Specialist Chemistry (Minority Quota) (BPS-17) in Elementary & Secondary Education Department | 03/2020,Sr. 08 | 07 in all | Mr. Noor Muhammad |
| 4 | 5 | - | - | - | **(01)** Photographer Cum Cameraman. (BPS-14) Leftover in Information & Public Relations Department | 10/2019,Sr. 88 | 07 dailyTotal=13 | Ms. Naumana Jabeen |
| - | - | 6 | 7 | 8 | **(22)** Sub Accountants (BPS-15) (General, Female & Disable) in Finance Department. | 10/2019Sr.08 (a,b,c) | 10 daily05 on FridayTotal=109 | Mr. Iftikhar Bangash |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | - | - | - | - | **(01)** Hockey Coach (BPS-16) Leftover in Directorate of Sports and Youth Affairs. | 02/2020,Sr. 50 | 04 in all | Mr. Javed |
| **(01)** Inspector of Mines (Female Quota) in Inspectorate of Mines. (BPS-17) Leftover. | 02/2020,Sr. 45 | 01 in all | Mr. Noor Muhammad |
| - | 26 | - | - | - | **(03)** Assistant Sister Tutor (BPS-15) in Population Welfare Department | 03/2020,Sr. 14 | 09 in all | Mr. Iftikhar Bangash |
| - | - | 27 | - | - | **(01)** Male Lecturer Geography in Directorate of Higher Education. (BPS-17) | 02/2019,Sr. 30 | 09 in all | Mr. Muhammad Shoaib |
| - | - | - | 28 | 29 | **(17)** Nursing Instructors/ Nursing Superintendants/ Nursing Directress. (BPS-17) in Health Department | 09/2019,Sr. 09,10 | 10 daily05 on FridayTotal= 268 | Mr. Tanveer Muhsharraf |

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**PANEL – IV**

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| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | - | 1 | **(01)** Consultant (BPS-18) Physician, In Nawaz Sharif Kidney Hospital Manglor Swat. | 09/2019,Sr. 14 | 06 in all | Mr. Tanveer Muhsharraf |
| 4 | 5 | 6 | - | - | **(01)** District Specialist (BPS-18) Gynaecologist in Health Department | 10/2019,Sr. 45 | 11 dailyTotal=36 | // |
| - | - | - | 7 | 8 | **(01)** Senior Registrar (BPS-18) Paeds in Health Department | 10/2019,Sr. 46 | 09 daily06 on FridayTotal=33 | // |
| 11 | 12 | - | - | - |
| - | - | 13 | - | - | **(01)** Assistant Professor Biochemistry in Gajju Khan Medical College Swabi. (BPS-18) Leftover | 10/2019,Sr. 49 | 04 in all | // |
| **(01)** Assistant Professor Physiology in Gajju Khan Medical College Swabi. (BPS-18) Leftover | 10/2019,Sr. 50 | 05 in all | // |
| **(01)** Associate Professor Psychiatry in Saidu Medical College Swat. (BPS-19) Leftover | 10/2019,Sr. 55 | 01 in all | // |
| - | - | - | 14 | - | **(01)** Assistant Professor Paediatrics in Saidu Group of Teaching Hospital Swat. (BPS-18) | 10/2019,Sr. 52 | 10 in all | // |
| - | - | - | - | 15 | **(01)** Senior Registrar (BPS-18) Pathology for DHQ and Q&M/LM Teaching Hospitals Kohat | 09/2019,Sr. 12 | 02 in all | // |
| **(01)** Consultant (BPS-18) Cardiologist, In Nawaz Sharif Kidney Hospital Manglor Swat. | 09/2019,Sr. 14 | 02 in all | // |
| 18 | 19 | 20 | - | - | **(01)** Senior Registrar (BPS-18) Surgery in Health Department | 10/2019,Sr. 46 | 10 dailyTotal=31 | // |
| - | - | - | 21 | 22 | **(01)** Senior Registrar (BPS-18) Urology in Health Department | 10/2019,Sr. 46 | 10 daily04 on FridayTotal=14 | // |
| 25 | - | - | - | - | **(01)** Assistant Professor Physiology in Saidu Medical College Swat. (BPS-18) | 02/2020,Sr.15 | 09 in all | // |
| **(01)** Associate Professor Chemical Pathology in Saidu Medical College Swat. (BPS-19) Leftover | 10/2019,Sr. 56 | 01 in all | // |
| - | 26 | - | - | - | **(01)** Assistant Professor ENT in Saidu Medical College Swat. (BPS-18) | 02/2020,Sr. 16 | 09 in all | // |
| - | - | 27 | 28 | - | **(01)** Female Warden (BPS-17) (Leftover) in Saidu Medical College Swat. | 10/2019,Sr. 47 | 09 dailyTotal=17 | // |
| - | - | - | - | 29 | **(01)** Assistant Professor Dentistry/ Oral Maxillofacial Surgery in Saidu Medical College Swat. (BPS-18) | 02/2020Sr.17 | 08 in all | // |

**PANEL – V**

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| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 4 | 5 | 6 | 7 | - | **(94)** Charge Nurses (BPS-16) (Leftover) (Eighty to General, Six to Female and Four each to Minority & Disable Quota) in Health Department | 02/2020Sr. 07 | 40 dailyTotal=982 | Mr. Tanveer Muhsharraf |
| 11 | 12 | 13 | 14 | - |
| 18 | 19 | 20 | 21 | - |
| 25 | 26 | 27 | 28 | - |

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 **BY ORDER OF CHAIRMAN PSC**

***No. PSC / DR / int / 01/ JAN-2021 Dated:03.12.2020***

**Copy to the:-**

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| --- | --- | --- | --- |
| 1. PS to Chairman PSC
2. PS(s) to all Members.
3. PS to Secretary, PSC.
4. PS to Sr. Psychologist,
 | 1. PS to Director Exams
2. 6. PS to Dy: Director, I, II, Exams, Admn, IT & Psychologist, S.L.O and LOs
 | 1. Assistant Director-I, II ,III, Lit,
2. Admn &,: I.T
3. All dealing Supdts, Librarian.
 | 1. All dealing Assistants,

Statistical Investigator.1. Office Order File
 |

***Note:* *i. No change in this schedule will be made without approval of the Honorable Chairman, PSC.***

 ***ii. Where less number of candidates available, they may not be divided in small numbers but adjusted full numbers as ordered***

 ***in first days and if remained less number, they should be called on last day.***

 ***iii. Concerned Assistants and Superintendents will issue interview call letters to all eligible candidates***

 ***15 days before the interview as per our Regulation 27(a). Moreover, cases of lowering the target if necessary***

 ***strictly be finalized before commencement of interviews. Excuse in both cases will not be accepted in lapse.***

**DIRECTOR RECRUITMENT**