**INTERVIEW PROGRAMME FOR THE MONTH OF OCTOBER, 2021**

**PANEL – I**

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| **OCTOBER, 2021** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | - | 01 | **(13)** Accounts Officer (BPS-17) in Local Govt: Department.  | 10/2019Sr.95 (a, b) | 12 daily08 on FridayTotal=65 | Mr. Javed |
| 04 | 05 | 06 | 07 | 08 |
| 11 | 12 | 13 | 14 | 15 | **(35)** Sub Accountant (BPS-16) in Finance Department. | 01/2021Sr. 11 | 14 daily08 on FridayTotal=175 | Mr. Iftikhar Bangash |
| 18 | - | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

**PANEL – II**

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| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | - | 01 | **(10)** Drug Inspector (BPS-17) in Health Department.  | 02/2020Sr. 12 | 14 daily09 on FridayTotal=51 | Mr. Javed |
| 04 | 05 | 06 | - | - |
| - | - | - | 07 | 08 | **(21)** Pharmacist (BPS-17) in Health Department.  | 02/2020Sr. 13 | 13 daily09 on FridayTotal=105 | Mr.Javed |
| 11 | 12 | 13 | 14 | 15 |
| 18 | - | 20 | - | - |
| - | - | - | 21 | - | **(01)** Pharmacist (BPS-17) in Saidu College of Dentistry (Health Department) | 03/2021Sr. 26 | 05 in all | Mr.Javed |
| - | - | - | - | 22 | **(05)** Junior Instructor Forestry (BPS-16) in Institutional & Human Resource Dev: & Management Directorate.  | 10/2019Sr. 13 | 15 daily10 on FridayTotal=25 | Mr. Javed |
| 25 | - | - | - | - |
| - | 26 | - | - | - | **(02)** Lecturers in Forestry (BPS-17) in the Office of Pakistan Forest Institute, KP.  | 10/2019Sr. 17 | 12 in all | Mr. Javed |
| - | - | 27 | - | - | **(03)** Research Officer (Farm Forestry) (BPS-17) in the office of Pakistan Forest Institute, KP. | 10/2019Sr. 23 | 16 in all | Mr. Javed |
| - | - | - | 28 | - | **(02)** Forest Rangers (Mensuration) (BPS-16) in the Office of Pakistan Forest Institute. | 10/2019Sr. 31 | 10 in all | Mr. Javed |
| **(01)** Forest Ranger (Watershed) (BPS-16) in the Office of Pakistan Forest Institute. | 10/2019Sr. 32 | 05 in all | Mr. Javed |
| - | - | - | - | 29 | **(01)** Forest Manager (BPS-17) in the Office of Pakistan Forest Institute. | 10/2019Sr. 35 | 05 in all | Mr. Javed |

**PANEL – III**

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| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | - | 01 | **(130)** Male ASDEOs/ ADEOs (BPS-16) in Elementary & Secondary Education Department. | 09/2019.S. 05(a,b,c) | 14 daily09 on FridayTotal=116 | Mr. Noor Muhammad |
| 04 | 05 | 06 | 07 | 08 |
| 11 | 12 | 13 | - | - |
| - | - | - | 14 | 15 | **(24)** Sub Divisional Forest Officer (BPS-17) in Forest Department.  | 10/2019.Sr. 12 (a,b) | 15 daily09 on FridayTotal=120 | Mr. Javed |
| 18 | - | 20 | 21 | 22 |
| 25 | 26 | 27 | - | - |
| - | - | - | 28 | - | **(03)** Deputy Superintendent Jail (BPS-17) in Home Department. | 10/2019.Sr. 82 | 15 in all | Muhammad Rafi |
| - | - | - | - | 29 | **(01)** Monitoring Inspector (BPS-14) in EPA. | 01/2021Sr. 12 | 05 in all | Mr. Javed |

**PANEL – IV**

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| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | - | 01 | **(420)** Assistant Sub Inspectors (BPS-11) in Police Department. | 04/2018 | 20 daily15 on FridayTotal=1043 | Mr. Alam Zeb |
| 04 | 05 | 06 | 07 | 08 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | - | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

***(Continued)***

**DIRECTOR RECRUITMENT**