**INTERVIEW PROGRAMME FOR THE MONTH OF MARCH, 2022**

**PANEL – I**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MARCH, 2022** | | | | | **Post(s)** | | **Advt. No.** | **Candidates** | **Dealing Superintendent** | |
| **M** | **T** | **W** | **TH** | **F** |  | | | | | |
| - | 1 | 2 | 3 | 4 | **(10)** Male Lecturer Psychology (BPS-17) in Higher Education Department. | 06/2021,  Sr. 01. a(xxiii) | | **Total=61**  12 daily  08 Friday | | Mr. Muhammad Shoaib |
| 7 | - | - | - | - |
| - | 8 | 9 | 10 | 11 | **(34)** Female Lecturer Psychology (BPS-17) in Higher Education Department. | 06/2021,  Sr. 02 | | **Total=199**  12 daily  08 Friday | | // |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | - | 24 | 25 |
| 28 | 29 | 30 | 31 | - |

**PANEL – II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | 1 | 2 | 3 | 4 | **(97)** Male Lecturer Physics (BPS-17) in Higher Education Department. | 06/2021,  Sr.01  a(xxi),b(xiv),  c(xii) | **Total=156**  12 daily  08 Friday | Mr. Muhammad Shoaib |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | - | 24 | - | **(05)** Male Lecturer Computer Science (BPS-17) in Commerce Colleges. | 04/2021,  Sr. 25 (vi) | **Total=29**  12 daily | // |
| - | - | - | - | 25 | **(99)** Male Lecturer Computer Science (BPS-17) in Higher Education Department. | 06/2021,  Sr. a(iii), b(ii), c(ii) | **Total=675**  12 daily  08 Friday  (675-56)  Balance=619 | Mr. Tanveer Musharaf |
| 28 | 29 | 30 | 31 | - |

**Continue………..**

**PANEL – III**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | 1 | 2 | 3 | 4 | **(71)** Male Lecturer Political Science (BPS-17) in Higher Education Department. | 06/2021,  Sr.01  a(xxii),b(xv),  c(xiii) | **Total=315**  12 daily  08 Friday  (315-248)  Balance=67 | Mr. Tanveer Musharaf |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | - | 24 | 25 |
| 28 | 29 | 30 | 31 | - |

**Continue………..**

**PANEL – IV**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | 1 | - | - | - | **(02)** Male Lecturer Maths (BPS-17) in Commerce Colleges. | 04/2021,  Sr. 25 (vii) | 13 in all | Mr. Muhammad Shoaib |
| - | - | 2 | 3 | 4 | **(86)** Male Lecturer Maths (BPS-17) in Higher Education Department. | 06/2021,  Sr. 01  a(xvii), b(xi), c(ix) | **Total=530**  12 daily  08 Friday  (530-236)  Balance=294 | Mr. Iftikhar Bangash |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | - | 24 | 25 |
| 28 | 29 | 30 | 31 | - |

**Continue………..**

**BY ORDER OF THE CHAIRMAN PSC**

***No. PSC / DR / int / 03/ MAR-2022 Dated: 25.01.2022***

**Copy to the:-**

|  |  |  |
| --- | --- | --- |
| 1. *PS to Chairman PSC* 2. *PS to Member-I, II, III, IV, V, VI, VII, VIII & IX PSC* 3. *PS to Secretary PSC* | 1. *PS to Director Exams* 2. *PS to Sr. Psychologist* 3. *PA to DD-I, II, Admn:,IT & Psychologist.* 4. *A.D-I, II, III, IV, IT & (R&C)* | 1. *All Dealing Supdts.* 2. *All Dealing Assistants* 3. *Librarian PSC* 4. *Office Order File* |

***NOTE:***

1. ***No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***
2. ***Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**