**INTERVIEW PROGRAMME FOR THE MONTH OF JUNE, 2022**

**PANEL – I**

|  |  |  |  |  |  |  |  |  |
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| **JUNE, 2022** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 1 | 2 | 3 | **(B.F)**  **(58)** Tehsildars (BPS-16)/ Naib Tehsildars (BPS-17) in Revenue & Estate. | 01/2020 | Total=616  12 daily  08 on Friday  (616-236)  Balance=380 | Naumana Jabeen |
| 6 | - | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | - |

**Continue………**

**PANEL – II**

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| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 1 | 2 | 3 | **(B.F)**  **(94)** Female Lecturer Botany (BPS-17) in Higher Education Department. | 06/2021,  Sr. 02, | Total=312  12 daily  08 Friday  (312-236)  Balance=76 | Mr. Muhammad Rafi |
| 6 | - | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | - |

**Continue………**

**PANEL – III**

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| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 1 | 2 | 3 | **(B.F)**  **(126)** Male Lecturer English (BPS-17) in Higher Education Department. | 06/2021,  Sr. 01, | **Total=408**  12 daily  08 Friday  (408-236)  Balance=172 | Mr. Alam Zeb |
| 6 | - | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | - |

**Continue………**

**PANEL – IV**

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| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 1 | 2 | - | **(05)** Female Lecturer Geography (BPS-17) in Higher Education Department. | 06/2021,  Sr.02 | 10 daily  Total=17 | Mr. Muhammad Shoaib |
| - | - | - | - | 3 | **(01)** Research Officer (Pathology) (BPS-17) in the Office of Pakistan Forest Institute KP. | 10/2019,  Sr. 27 | 05 in all | Mr. Javed |
| 6 | - | 8 | 9 | 10 | **(39)** Female Lecturer Maths (BPS-17) in Higher Education Department. | 06/2021,  Sr. 02 | Total=246  12 daily  08 Friday  (246-192)  Balance=54 | Mr. Iftikhar Bangash |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | - |

**Continue………**

**PANEL – V**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 1 | 2 | 3 | **(B.F)**  **(99)** Male Lecturer Computer Science (BPS-17) in Higher Education Department. | 06/2021  Sr. 01 | **Total=483**  12 daily  08 Friday  (483-236)  Balance=247 | Mr. Tanveer Musharaf |
| 6 | - | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | - |

**Continue………**

**DIRECTOR RECRUITMENT**