**INTERVIEW PROGRAMME FOR THE MONTH OF JULY, 2022**

**PANEL – I**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **JULY, 2022** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | - | 1 | **(B.F)****(58)** Tehsildars (BPS-16)/ Naib Tehsildars (BPS-14) in Revenue & Estate. | 01/2020 | Total=38012 daily08 on Friday(380-184)Balance=196 | Naumana Jabeen |
| 4 | - | 6 | 7 | 8 |
| - | - | - | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

**Continue………**

**PANEL – II**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | - | 1 | **(B.F)****(94)** Female Lecturer Botany (BPS-17) in Higher Education Department. | 06/2021,Sr. 02, | Total=7612 daily08 Friday | Mr. Muhammad Rafi |
| 4 | - | 6 | 7 | 8 |
| - | - | - | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 | **(92)** Female Lecturer Zoology (BPS-17) in Higher Education Department | 06/2021,Sr. 02 | **Total=587**12 daily08 Friday(587-112)Balance=475 | Mr. Javed |
| 25 | 26 | 27 | 28 | 29 |

**Continue………**

**PANEL – III**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | - | 1 | **(B.F)****(126)** Male Lecturer English (BPS-17) in Higher Education Department. | 06/2021,Sr. 01,  | **Total=172**12 daily08 Friday | Mr. Alam Zeb |
| 4 | - | 6 | 7 | 8 |
| - | - | - | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

**PANEL – IV**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | - | 1 | **(39)** Female Lecturer Maths (BPS-17) in Higher Education Department. | 06/2021,Sr. 02 | Total=5412 daily08 Friday | Mr. Iftikhar Bangash |
| 4 | - | 6 | 7 | 8 |
| - | - | - | 14 | - | **(01)** Male Lecturer Urdu (BPs-17) in Directorate of Higher Education. | 02/2019,Sr. 31 | 05 in all | Mr. Muhammad Shoaib |
| **(01)** Assistant Forest Geneticist (BPS-17) in the Office of Pakistan Forest Institute, KP.  | 10/2019.Sr. 20 | 05 in all | Mr. Javed |
| - | - | - | - | 15 | **(01)** Assistant Research Officer (BPS-17) in Agriculture Department. | 10/2019,Sr. 01 | 06 in all | Mr. Alam Zeb |
| 18 | - | - | - | - | **(01)** Assistant Forest Ecologist (BPS-17) in the Office of Pakistan Forest Institute, KP. | 10/2019,Sr. 21 | 05 in all | Mr. Javed |
| **(01)** Assistant Forest Chemist (BPs-17) in the Office of Pakistan Forest Institute, KP. | 10/2019,Sr. 33 | 05 in all | Mr. Javed |
| **(01)** Female Lecturer Urdu (BPS-17) in Commerce Colleges. | 04/2021Sr. 26 | 02 in all | Mr. Muhammad Shoaib |
|  | 19 | 20 |  |  | **(04)** Assistant Research Officer (BPS-17) in Directorate General Fisheries.  | 10/2019,Sr. 06 | Total=2010 daily | Mr. Alam Zeb |
| - | - | - | 21 | 22 | **(98)** Male Lecturer Chemistry (BPS-17) in Higher Education Department. | 06/2021,Sr. 01 | **Total=558**12 daily08 Friday(558-76)Balance=482 | Mr. Iftikhar Bangash |
| 25 | 26 | 27 | 28 | 29 |

**Continue………**

**PANEL – V**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | - | 1 | **(B.F)****(99)** Male Lecturer Computer Science (BPS-17) in Higher Education Department. | 06/2021Sr. 01 | **Total=247**12 daily08 Friday(247-167)Balance=80 | Mr. Tanveer Musharaf |
| 4 | - | 6 | 7 | 8 |
| - | - | - | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

**Continue………**

**BY ORDER OF THE CHAIRMAN PSC**

***No. PSC / DR / int / 07/ JUL-2022 Dated: 20.05.2022***

**Copy to the:-**

|  |  |  |
| --- | --- | --- |
| 1. *PS to Chairman PSC*
2. *PS to Member-I, II, III, IV, V, VI, VII, VIII & IX PSC*
3. *PS to Secretary PSC*
 | 1. *PS to Director Exams*
2. *PS to Sr. Psychologist*
3. *PA to DD-I, II, Admn:,IT & Psychologist.*
4. *A.D-I, II, III, IV, IT & (R&C)*
 | 1. *All Dealing Supdts.*
2. *All Dealing Assistants*
3. *Librarian PSC*
4. *Office Order File*
 |

***NOTE:***

1. ***No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***
2. ***Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**