****

**INTERVIEW PROGRAMME FOR THE MONTH OF JULY, 2021**

**PANEL – I**

|  |  |  |  |  |  |  |  |  |
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| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | 1 | 2 | **(28)** Infrastructure & Services Officer (Engineer) (BPS-17) in Local Government, Election & Rural Development Department | 11/2019.  Sr. 08 (a,b,c) | 12 daily  08 on Friday  Total=147 | Mr. Javed |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| - | - | - | - | - |
| 26 | - | - | - | - |
| - | 27 | 28 | - | - | **(04)** Assistant District Attorney (BPS-17) in Law, Parliamentary Affairs & Human Rights Department | 11/2019.  Sr. 07 | 12 daily  Total=23 | Mr. Iftikhar Bangash |
| - | - | - | 29 | - | **(01)** Assistant Administrator/ District Zakat Officer (BPS-17) in Zakar Usher & Social Welfare Departmetn | 02/2020.  Sr. 51 | 06 in all | // |
| **(01)** Assistant Director Technical (Mining Engineer) (BPS-17) (Leftover) (Female Quota) in Directorate General of Mines and Minerals Development Khyber Pakhtunkhwa. | 04/2021.  31 | 01 in all | // |
| **(01)** Male Assistant Professor Islamiyat (BPS-18) in Director General of Commerce Education. | 03/2018.  Sr. 95 | 05 in all | Mr. Shoaib |
| - | - | - | - | 30 | **(01)** Male Director Physical Education (BPS-17) in Directorate General of Commerce Education & Management Sciences. | 02.2019.  Sr. 27 | 05 in all | // |

**PANEL – II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | 1 | - | **(01)** Assistant Professor Community Medicine (Bps-18) In Saidu Medical College, Saidu Sharif Swat. | 04/2021,  Sr. 18 | 09 in all | Mr. Tanveer Musharraf |
| **(01)** Professor Anatomy (BPS-20) (Leftover) In Gajju Khan Medical College Swabi. | 04/2021,  Sr. 08 | 01 in all | // |
| - | - | - | - | 2 | **(01)** Professor Biochemistry (BPS-20) (Leftover) In Gajju Khan Medical College Swabi. | 04/2021,  Sr. 07 | 03 in all | // |
| **(01)** Professor Orthopedics (BPS-20) (Leftover) In Gajju Khan Medical College Swabi. | 04/2021,  Sr. 10 | 02 in all | // |
| **(01)** Associate Professor Surgery (BPS-19) (Leftover) In Gajju Khan Medical College Swabi. | 04/2021,  Sr. 12 | 02 in all | // |
| **(01)** Associate Professor Microbiology (BPS-19) (Leftover) In Gajju Khan Medical College Swabi. | 04/2021,  Sr. 11 | 01 in all | // |
| **(01)** Associate Professor Ophthalmology (BPS-19) (Leftover) In Gajju Khan Medical College Swabi. | 04/2021,  Sr. 13 | 01 in all | // |
| 5 | - | - | - | - | **(01)** Associate Professor Orthopedics (BPS-19) (Leftover) In Gajju Khan Medical College Swabi. | 04/2021,  Sr. 15 | 03 in all | // |
| **(01)** Associate Professor Dermatology (BPS-19) (Leftover) In Gajju Khan Medical College Swabi. | 04/2021,  Sr. 14 | 02 in all | // |
| **(01)** Associate Professor Paeds Surgery (BPS-19) (Leftover) In Gajju Khan Medical College Swabi. | 04/2021,  Sr. 16 | 01 in all | // |
| **(01)** Associate Professor Urology (BPS-19) (Leftover) In Gajju Khan Medical College Swabi. | 04/2021,  Sr. 17 | 03 in all | // |
| Assistant Professor Anaesthesia (Bps-18) (Leftover) In Gajju Khan Medical College Swabi. | 04/2021,  Sr. 19 | 01 in all | // |
| - | 6 | - | - | - | Assistant Professor Biochemistry (BPS-18) (Leftover) In Gajju Khan Medical College Swabi. | 04/2021,  Sr. 20 | 05 in all | // |
| Assistant Professor Nephrology (BPS-18) (Leftover) In Gajju Khan Medical College Swabi. | 04/2021,  Sr. 21 | 02 in all | // |
| Assistant Professor Physiology (Bps-18) (Leftover) In Gajju Khan Medical College Swabi. | 04/2021,  Sr. 22 | 03 in all | // |
| - | - | 7 | - | - | **(01)** Assistant Professor Biochemistry (BPS-18) in Gajju Khan Medical College Swabi. | 03/2021,  Sr. 15 | 14 in all | // |
| - | - | - | 8 | 9 | **(16)** Nursing Instructors/ Nursing Sperintendant/ Nursing Directress (BPS-17) (Leftover) in Health Department | 03/2021.  Sr. 49 | 12 daily  08 on Friday  Total=120 | Mr. Javed |
| 12 | 13 | 14 | 15 | 16 |
| - | - | - | - | - |
| 26 | 27 | 28 | 29 | 30 |

**PANEL – III**

|  |  |  |  |  |  |  |  |  |
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| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | 1 | 2 | **(110)** Charge Nurses (BPS-16) in Health Department | 09/2019.  Sr. 15 (a,b,c,d) | 12 daily  08 on Friday  Total=418 | Mr. Tanveer Musharaf |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| - | - | - | - | - |
| 26 | 27 | 28 | 29 | 30 |

**Continue…….**

**PANEL – IV**

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| **JULY, 2021** | | | | | **Post(s)** | **Advt. No.** | | **Candidates** | **Dealing Superintendant** |
| **M** | **T** | **W** | **TH** | **F** |  | | | | |
| - | - | - | 1 | 2 | **(35)** Accountants (BPS-16) in Local Government & Rural Development Department. | | 09/2019,  Sr. 17 (a,b,c,d) | 12 daily  10 on Friday  Total=200 | Mr. Javed |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| - | - | - | - | - |
| 26 | 27 | 28 | 29 | 30 |

**BY ORDER OF THE CHAIRMAN PSC**

***No. PSC / DR / int / 07/ JULY-2021 Dated:02.06.2021***

**Copy to the:-**

|  |  |  |
| --- | --- | --- |
| 1. *PS to Chairman PSC* 2. *PS to Member-I, II, III, IV, V, VI, VII, VIII & IX PSC* 3. *Ps To Secretary PSC* | 1. *Ps To Director Exams* 2. *Ps To Sr. Psychologist* 3. *PS TO DD-I, II, ADMN, IT & Psychologist.* | 1. *A.D-I, II, III, IV, IT & (R&C)* 2. *All Dealing Supdts.* 3. *All Dealing Assistants* 4. *Office Order File* |

***NOTE:***

1. ***No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***
2. ***Concerned Assistants and Superintendents will issue interview call letters to all eligible candidates 15 days before the interview as per our Regulation No. 27(a). Moreover, cases of lowering target if necessary strictly be finalized before commencement of interviews. Excuse in both cases will not be accepted in lapse.***
3. ***Full number of candidates as ordered in interview programme may be called daily for interview and if less candidates remained against many days, then all should be adjusted on last day.***
4. ***In case of non availability of candidates, Assistant concerned will inform in written the interviewing panel and advisors two (02) days before.***
5. ***Number of candidates have been taken summarily as result of preliminary scrutiny. It may increase or decrease after proper scrutiny.***

**DIRECTOR RECRUITMENT**