**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF JANUARY, 2022**

**PANEL – I**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **JANUARY, 2022** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  |
| 3 | 4 | 5 | 6 | 7 | **(84)** Civil Judges-Cum-Judicial Magistrates/ Alaqa Qazi In Peshawar High Court Peshawar. | 05/2020 | 10 daily07 on FridayTotal=203 | Miss. Naumana Jabeen |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 31 | - | - | - | - |

**PANEL – II**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 3 | - | - | - | - | **(01)** Assistant Mineralogist (BPS-17) in Directorate General of Mines & Minerals. | 10/2019,Sr. 97 | 02 in all | Mr. Iftikhar Bangash |
| **(02)** Female Lecturer in Resource & Facility Management. (BPS-17) in Higher Education Department. Leftover | 10/2021,Sr. 21 | 06 in all | Mr. Muhammad Shoaib |
| **(01)** Female Lecturer Physics (BPS-17) (Disable Quota) in Higher Education Department. | 10/2021,Sr. 22 | 03 in all | Mr. Muhammad Shoaib |
| - | 4 | 5 | 6 | - | **(96)** Medical Officers (BPS-17) in Health Department. | 09/2021,Sr. 17 | 12 dailyTotal=35 | Mr. Javed |
| - | - | - | - | 7 | **(01)** Assistant Agriculture Engineer (BPS-17) in Agriculture Engineering Wing. | 10/2019,Sr. 02 | 07 in all | Mr. Iftikhar Bangash |
| 10 | - | - | - | - | **(01)** Female Assistant Professor Pashto (BPS-18) Leftover in Higher Education Department. | 09/2021,Sr. 45 | 10 in all | Mr. Muhammad Shoaib |
| - | 11 | 12 | - | - | **(01)** Women Medical Officer/ Deputy District Population Welfare Officer (Technical/ Instructor (Tech) (BPS-17) Leftover (Disable Quota) in Population Welfare Department. | 09/2021,Sr. 56 | 08 dailyTotal=16 | Mr. Iftikhar Bangash |

**PANEL – III**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 3 | - | - | - | - | **(13)** Accounts Officer (BPS-17) in Local Govt: Department.  | 10/2019Sr. 95 (a, b) | 01 in all | Mr. Javed |
| 3 | 4 | 5 | 6 | 7 | **(54)** Male Lecturer Botany (BPS-17) in Higher Education Department | 06/2021,Sr.01a(i),b(i),c(i) | 10 daily07 on FridayTotal=308 | Mr. Muhammad Rafi |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 31 | - | - | - | - |

**Continue………..**

**PANEL – IV**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 3 | 4 | 5 | 6 | 7 | **(420)** Assistant Sub Inspector (BPS-11) in Police Department. | 04/2018 | 20 daily10 on FridayTotal=167 | Mr. Alam Zeb |
| 10 | - | - | - | - | **(01)** Instructor Islamiyat (BPS-17) in Directorate of Agriculture (Extension) Agriculture Department. | 09/2019Sr. 03 | 11 in all | Mr. Iftikhar Bangash |
| - | 11 | 12 | 13 | 14 | **(05)** Male Lecturer Islamiyat (BPS-17) in Higher Education Department. | 04/2021,Sr. 25 (iii) | 10 daily06 on FridayTotal=46 | Mr. Muhammad Shoaib |
| 17 | - | - | - | - |
| - | 18 | 19 | 20 | 21 | **(38)** Male Lecturer Islamiyat (BPS-17) in Higher Education Department. | 06/2021,Sr.01a(xv), c(vii) | 10 daily 07 on FridayTotal=277 | Mr. Muhammad Shoaib |
| 24 | 25 | 26 | 27 | 28 |
| 31 | - | - | - | - |

**Continue………..**

**PANEL – V**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 3 | 4 | 5 | 6 | 7 | **(31)** Male Lecturer Pakistan Studies (BPS-17) in Higher Education Department. | 06/2021,Sr.01 | 10 daily07 on FridayTotal=185 | Mr. Muhammad Shoaib |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | - | **(05)** Male Lecturer Pakistan Studies (BPS-17) in Commerce Colleges. | 04/2021,Sr. 25(iv) | 10 dailyTotal=41 | // |
| - | - | - | - | 28 | **(31)** Male Lecturer Pakistan Studies (BPS-17) in Higher Education Department. | 06/2021,Sr.01 | 10 daily07 on FridayTotal=185 | // |
| 31 | - | - | - | - |

**Continue……….. BY ORDER OF THE CHAIRMAN PSC**

***No. PSC / DR / int / 01/ JAN-2022-B Dated: 22.12.2021***

**Copy to the:-**

|  |  |  |
| --- | --- | --- |
| 1. *PS to Chairman PSC*
2. *PS to Member-I, II, III, IV, V, VI, VII, VIII & IX PSC*
3. *PS to Secretary PSC*
 | 1. *PS to Director Exams*
2. *PS to Sr. Psychologist*
3. *PA to DD-I, II, Admn:, IT & Psychologist.*
 | 1. *A.D-I, II, III, IV, IT & (R&C)*
2. *All Dealing Supdts.*
3. *All Dealing Assistants*
4. *Office Order File*
 |

***NOTE: i. No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***

 ***ii. Concerned Assistants and Superintendents will issue interview call letters to all eligible candidates 15 days before the interview as per our Regulation***

 ***No. 27(a). Moreover, cases of lowering target if necessary strictly be finalized before commencement of interviews. Excuse in both cases will not be***

 ***accepted in lapse.***

 ***iii. Full number of candidates as ordered in interview programme may be called daily for interview and if less candidates remained against many days,***

 ***then all should be adjusted on last day.***

 ***iv. In case of non availability of candidates, Assistant concerned will inform in written the interviewing panel and advisors two (02) days before.***

**DIRECTOR RECRUITMENT**