****

**INTERVIEW PROGRAMME FOR THE MONTH OF FEBRUARY, 2021**

**PANEL – I**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FEBRUARY, 2021** | | | | | **Post(s)** | **Advt. No.** | | **Candidates** | **Dealing Superintendant** |
| **M** | **T** | **W** | **TH** | **F** |  | | | | |
| 1 | 2 | 3 | 4 | - | **(17)** Nursing Instructors/ Nursing Superintendants/ Nursing Directress. (BPS-17) in Health Department | | 09/2019,  Sr. 09,10 | 12 daily  08 on Friday  Total= 253 | Mr. Tanveer Musharraf |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |

**Continue……….**

**PANEL – II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 1 | 2 | 3 | - | - | **(02)** District Specialists (BPS-18) Neuro Surgery, in DHQ Hospital Parachinar Tribal District Kurram. | 02/2020,  Sr. 09 | 10 daily  Total=28 | Tanveer Musharraf |
| - | - | - | 4 | - | **(01)** Assistant Professor Medicine (BPS-18) in Saidu Group of Teaching Hospital/ SMC Swat. | 10/2019.  Sr. 66 | 10 daily  05 on Friday  Total=15 | // |
| 8 | - | - | - | - |
| - | 9 | - | - | - | **(01)** Registrar ENT, (BPS-18) in Saidu Medical College, Swat. | 02/2020,  Sr.10 | 09 in all | // |
| - | - | 10 | 11 | 12 | **(02)** District Specialists (BPS-18) Surgery, in DHQ Hospital Parachinar Tribal District Kurram. | 02/2020,  Sr. 09 | 10 daily  05 on Friday  Total=35 | // |
| 15 | - | - | - | - |
| - | 16 | 17 | - | - | **(01)** Registrar PAEDS, (BPS-18) in Saidu Medical College, Swat. | 02/2020,  Sr.10 | 12 daily  Total=26 | // |
| - | - | - | 18 | 19 | **(02)** District Specialists (BPS-18) Orthopedic Surgery, in DHQ Hospital Parachinar Tribal District Kurram. | 02/2020,  Sr. 09 | 10 daily  06 on Friday  Total=26 | // |
| 22 | - | - | - | - |
| - | 23 | 24 | 25 | - | **(01)** Registrar Medicine, (BPS-18) in Saidu Medical College, Swat. | 02/2020,  Sr.10 | 13 daily  Total=40 | // |
| - | - | - | - | 26 | **(01)** Professor Forensic Medicine (BPS-20) Leftover in Saidu Medical College Swat. | 02/2020,  Sr.18 | 01 in all | // |
| **(01)** Associate Professor Forensic Medicine (BPS-19) Leftover in Saidu Medical College Swat. | 02/2020,  Sr.19 | 02 in all | // |
| **(01)** Assistant Professor Forensic Medicine (BPS-18) Leftover in Saidu Medical College Swat. | 02/2020,  Sr.20 | 02 in all | // |

**PANEL – III**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 1 | 2 | - | - | - | **(01)** Assistant Professor of Forestry (BPS-18) in the office of Pakistan Forest Institute, KP. | 10/2019.  Sr. 43 | 07 daily  Total=14 | Javed |
| - | - | 3 | - | - | **(02)** Accountants. (BPS-16) in Food Department. | 10/2019.  Sr. 09 | 13 in all | Naumana Jabeen |
| - | - | - | 4 | - | **(03)** Director Physical Education (BPS-17) Minority Quota in Elementary & Secondary Education Department. | 03/2020,  Sr. 09 | 05 in all | Noor Muhammad |
| **(01)** Assistant Registrar (BPS-16) in Khyber Pakhtunkhwa Service Tribunal. | 08/2018,  Sr. 30 | 05 in all | Naumana Jabeen |
| 8 | 9 | - | - | - | **(01)** Research Officer (Agriculture Chemistry/ Soil Science Minority Quota) (BPS-17) Leftover in Agriculture, Livestock & Cooperative Department. | 02/2020,  Sr.01 | 08 daily  Total=16 | Iftikhar Bangash |
| - | - | 10 | - | - | **(02)** Assistant Food Controllers. (BPS-14) in Food Department. | 10/2019.  Sr. 11 (a,b) | 12 in all | Naumana Jabeen |
| - | - | - | 11 | - | **(01)** Store Keeper (BPS-14) in Khyber Pakhtunkhwa Service Tribunal. | 08/2018,  Sr. 32 | 05 in all | // |
| **(01)** Statistical Officer. (BPS-16) in Food Department | 10/2019.  Sr. 10 | 05 in all | // |
| - | - | - | - | 12 | **(130)** Male ASDEOs/ ADEOs (BPS-16) in Elementary & Secondary Education Department. | 09/2019.  Sr. 05(a,b,c) | 12 daily  08 on Friday | Noor Muhammad |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |

**Continue……**

**PANEL – IV**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FEBRUARY, 2021** | | | | | **Post(s)** | **Advt. No.** | | **Candidates** | **Dealing Superintendant** |
| **M** | **T** | **W** | **TH** | **F** |  | | | | |
| 1 | 2 | 3 | 4 | - | **(94)** Charge Nurses (BPS-16) (Leftover) (Eighty to General, Six to Female and Four each to Minority & Disable Quota) in Health Department. | | 02/2020  Sr. 07 | 40 daily  Total=342 | Mr. Tanveer Muhsharraf |
| 8 | 9 | 10 | 11 | - |
| 15 | 16 | 17 | 18 | - |
| 22 | 23 | 24 | 25 | - |

**BY ORDER OF CHAIRMAN PSC**

***No. PSC / DR / int / 02/ FEB-2021 Dated:31.12.2020***

**Copy to the:-**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. PS to Chairman PSC 2. PS(s) to all Members. 3. PS to Secretary, PSC. 4. PS to Sr. Psychologist, | 1. PS to Director Exams 2. 6. PS to Dy: Director, I, II, Exams, Admn, IT & Psychologist, S.L.O and LOs | 1. Assistant Director-I, II ,III, Lit,   Admn, I.T, Research.   1. All dealing Supdts, Librarian. | 1. All dealing Assistants,   Statistical Investigator.   1. Office Order File |

***Note:* *i. No change in this schedule will be made without approval of the Honorable Chairman, PSC.***

***ii. Where less number of candidates available, they may not be divided in small numbers but adjusted full numbers as ordered***

***in first days and if remained less number, they should be called on last day.***

***iii. Concerned Assistants and Superintendents will issue interview call letters to all eligible candidates***

***15 days before the interview as per our Regulation 27(a). Moreover, cases of lowering the target if necessary***

***strictly be finalized before commencement of interviews. Excuse in both cases will not be accepted in lapse.***

**DIRECTOR RECRUITMENT**