**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF FEBRUARY, 2022**

**PANEL – I**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **FEBRUARY, 2022** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | 1 | 2 | 3 | - | **(84)** Civil Judges-Cum-Judicial Magistrates/ Alaqa Qazi In Peshawar High Court Peshawar. | 05/2020 | 12 daily | Miss. Naumana Jabeen |

**PANEL – II**

|  |  |  |  |  |  |
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| **M** | **T** | **W** | **TH** | **F** |  |
| 21 | 22 | 23 | 24 | - | **(35)** PMS Officers (BPS-17) In Service Quota in Establishment Department. | 02/2021 | 11 dailyTotal=42 | Miss. Naumana Jabeen |
| - | - | - | - | 25 | **(02)** NTFP Development Officer (Male) (BPS-16) in Directorate of Non-Timber Forest Products. | 02/2019,Sr.11 | 09 in all | Mr. Javed |
| 28 | - | - | - | - | **(04)** Assistant District Attorney (BPS-17) in Law Parliamentary Affairs & Human Development Department. | 11/2019,Sr.07 | 03 in all | Mr. Muhammad Rafi |
| **(01)** Analyst (BPS-17) in Environmental Protection Agency. | 08/2019Sr. 08 | 05 in all | Mr. Javed |
| **(01)** Research Officer (Soil) (BPS-17) In the Office of Pakistan Forest Institute, Khyber Pakhtunkhwa | 10/2019, Sr.28 | 03 in all | // |

**PANEL – III**

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| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | - | 4 | **(01)** Senior Scale Stenographer (BPS-16) (Leftover) In Inspectorate Of Mines. | 03/2021Sr. 76 | 02 in all | Mr. Muhammad Rafi |
| **(01)** Senior Scale Stenographer (BPS-16) (Leftover) In Directorate Of Industries & Commerce Khyber Pakhtunkhwa. | 03/2021,Sr. 67 | 01 in all | Mr. Ifrikhar Bangash |
| **(01)** Senior Scale Stenographer (BPS-16) (Leftover) in Provincial Inspection Team | 03/2021Sr. 79 | 01 in all | // |
| **(01)** Senior Scale Stenographer (BPS-16) (Leftover) In The Office Of Advocate General, Law Department | 03/2021Sr. 70 | 01 in all | Mr. Muhammad Rafi |
| 7 | - | - | - | - | **(07)** District Specialist Nephrology (BPS-18) Leftover In Health Department. | 09/2021,Sr. 31 | 07 in all | Mr. Tanveer Musharaf |
| **(01)** Assistant Professor Community & Preventive Dentistry (BPS-18) in Saidu College of Dentistry, Saidu Sharif Swat. | 10/2021Sr. 09 | 03 in all | // |
| **(01)** Chief Coordination Officer (BPS-21) in Higher Education Department. | 11/2021,Sr. 09 | 01 in all | Mr. Muhammad Shoaib |
| - | 8 | - | - | - | **(01)** Assistant Professor Anatomy (BPS-18) in Saidu Medical College Swat. Leftover | 10/2021Sr. 13 | 04 in all | Mr. Tanveer Musharaf |
| **(01)** Assistant Professor Community Medicine (BPS-18) in Saidu Medical College, Saidu Sharif Swat.  | 10/2021Sr. 11 | 03 in all | // |
| **(01)** Associate Professor Chemical Pathology (BPS-19) Leftover in Health Department. | 10/2021Sr. 06 | 02 in all | // |
| - | - | 9 | - | - | **(03)** Senior Scale Stenographers (BPS-16) in Directorate Of Industries & Commerce. | 01/2021Sr. 41 | 05 in all | Mr. Ifrikhar Bangash |
| **(01)** Senior Scale Stenographer (BPS-16) in Labour Department. | 01/2021Sr. 47 | 07 in all | Mr. Muhammad Rafi |
| - | - | - | 10 | 11 | **(72)** Male Lecturer Zoology (BPS-17) in Higher Education Department. | 06/2021,Sr.01a(xxvii), b(xviii), c(xv) | **Total=422**12 daily07 Friday(422-86)Balance=336 | Mr. Javed |
| - | - | - | - | - |
| 21 | 22 | 23 | 24 | 25 |
| 28 | - | - | - | - |

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**PANEL – IV**

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| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | - | 4 | **(97)** Male Lecturer Physics (BPS-17) in Higher Education Department. | 06/2021,Sr.01a(xxi),b(xiv),c(xii) | **Total=315**15 daily08 Friday(315-159)Balance=156 | Mr. Muhammad Shoaib |
| 7 | 8 | 9 | 10 | 11 |
| - | - | - | - | - |
| 21 | 22 | 23 | 24 | 25 |
| 28 | - | - | - | - |

**Continue………..**

**PANEL – V**

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| **FEBRUARY, 2022** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | 1 | 2 | 3 | 4 | **(38)** Male Lecturer Islamiyat (BPS-17) in Higher Education Department. | 06/2021,Sr.01a(xv), c(vii) | **Total=183**15 daily 08 Friday | Mr. Muhammad Shoaib |
| 7 | 8 | 9 | 10 | 11 |
| - | - | - | - | - |
| 21 | 22 | 23 | 24 | - |
| - | - | - | - | 25 | **(07)** Assistant District Attorney (BPS-17) in Law Parliamentary Affairs & Human Development Department. | 03/2020,Sr. 12 | 06 in all | Mr. Muhammad Rafi |

**PANEL – VI**

|  |  |  |  |  |  |
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| **M** | **T** | **W** | **TH** | **F** |  |
| - | 1 | 2 | 3 | - | **(31)** Male Lecturer Pakistan Studies (BPS-17) in Higher Education Department. | 06/2021,Sr.01 | **Total=28**10 daily | Mr. Muhammad Shoaib |
| - | - | - | - | 4 | **(71)** Male Lecturer Political Science (BPS-17) in Higher Education Department. | 06/2021,Sr.01a(xxii),b(xv),c(xiii) | **Total=444**12 daily07 Friday(444-129)Balance=315 | Mr. Tanveer Musharaf |
| 7 | 8 | 9 | 10 | 11 |
| - | - | - | - | - |
| 21 | 22 | 23 | 24 | 25 |
| 28 | - | - | - | - |

**Continue………..**

**BY ORDER OF THE CHAIRMAN PSC**

***No. PSC / DR / int / 02/ FEB-2022-B Dated: 24.01.2022***

**Copy to the:-**

|  |  |  |
| --- | --- | --- |
| 1. *PS to Chairman PSC*
2. *PS to Member-I, II, III, IV, V, VI, VII, VIII & IX PSC*
3. *PS to Secretary PSC*
 | 1. *PS to Director Exams*
2. *PS to Sr. Psychologist*
3. *PA to DD-I, II, Admn:,IT & Psychologist.*
4. *A.D-I, II, III, IV, IT & (R&C)*
 | 1. *All Dealing Supdts.*
2. *All Dealing Assistants*
3. *Librarian PSC*
4. *Office Order File*
 |

***NOTE:***

1. ***No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***
2. ***Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**