****

**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF DECEMBER, 2019**

Interview programme for the dates of 21st and 22nd November, 2019 of all panels have been postponed due to Ability Tests and these subjects have been adjusted in the interview programme for the month of December. The Revised programme for the month of December will be as under:

**PANEL – I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **December, 2019** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Supdt.** |
| **M** | **T** | **W** | **TH** | **F** | **(127)** Provincial Management Services Officers. (BPS-17) | 10/2017  Sr.01 (a,b,c) | 15 daily  10 on Friday  Total = 1117 | Naqash Nisar |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | - | 26 | 27 |
| 30 | 31 | - | - | - |

**Continue…….**

**PANEL –II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 2 | 3 | - | - | - | **(05)** Male Assistant Professors Political Science. (BPS-18) In Higher Education Department | 03/2018,  Sr.84(i) | 13 daily  Total=25 | Kousar Ali |
| - | - | 4 | - | - | **(07)** Office Assistant (BPS-16) Food Department. | 03/2018.  Sr. 54 | 13 in all  (Left from Nov.) | Rizwan Ullah |
| - | - | - | 5 | - | **(02)** Female Assistant Professors Pak Studies (BPS-18) in Higher Education Department | 03/2018  Sr.85 (xii) | 10 in all | Kousar Ali |
| - | - | - | - | 6 | **(04)** Assistant Directors (BPS-17) in Local Govt. Election and Rural Dev. Department | 03/2018.  Sr. 149 | 15 daily  05 on Friday  Total=20 | Noor Muhammad |
| 9 | - | - | - | - |
| - | 10 | 11 | 12 | 13 | **(97)** Computer Operators (BPS-16) in Police Department | 03/2018.  Sr. 161 | 15 daily  10 on Friday  Total=500 | Atlas Khan |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | - | 26 | 27 |
| 30 | 31 | - | - | - |

**Continue…….**

**PANEL – III**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 2 | 3 | 4 | 5 | 6 | **(36)** Male Subject Specialist Islamyat. (BPS-17) in Elementary & Secondary Education Department | 03/2018.  Sr. 23 (vi) | 15 daily  06 on Friday  Total=192 | Muhammad Iqbal |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | - |
| - | - | - | - | 20 | **(11)** Assistant Programmers (BPS-16) in Elementary & Secondary Education Department. | 05/2018.  Sr. 17 (a,b) | 15 daily  07 on Friday  Total=58 | Muhammad Iqbal |
| 23 | 24 | - | 26 | 27 |
| 30 | - | - | - | - | **(03)** Female Subject Specialists Physics (BPS-17) in Elementary & Secondary Education Department. | 08/2018  Sr. 05 | 09 in all | Muhammad Iqbal |
| **(01)** Female Subject Specialists Physics (BPS-17) (Disable Quota) in Elementary & Secondary Education Department. | 05/2018  Sr. 15 | 01 in all | Muhammad Iqbal |
| - | 31 | - | - | - | **(02)** Male Principal/ Associate Professor Economics. (BPS-19) in Directorate General of Commerce and Management Sciences. | 03/2018  Sr. 93(ii) | 10 in all | Muhammad Iqbal |

**PANEL – IV**

**(Mr. Manzoor ul Haq + Mr. Kamran Zeb Khan + (Member-V + Member-VI PSC)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 2 | 3 | 4 | 5 | 6 | **(49)** Auditors (BPS-14) in Local Fund Audit, Finance Department. | 03/2018  Sr.48 | 15 daily  06 on Friday  Total=262 | Aslam Mir |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | - |
| - | - | - | - | 20 | **(10)** Male Sub Inspectors. (BPS-14) in Directorate of Tourism. | 03/2018  Sr. 225 | 15 daily  10 on Friday  Total=52 | Kausar Ali |
| 23 | 24 | - | 26 | - |
| - | - | - | - | 27 | **(02)** Research Officers Vegetable (Horticulture) (BPS-17) in Agriculture, Livestock and Cooperative Department (Research Wing). | 05/2018  Sr.06 | 10 in all | Noor Muhammad |
| 30 | 31 | - | - | - | **(05)** Assistant Director Outreach (BPS-17) in Agriculture, Livestock and Cooperative Department (Research Wing). | 05/2018  Sr.09 | 15 daily  Total=30 | Noor Muhammad |

**PANEL – V**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **December, 2019** | | | | | **Post(s)** | | **Advt. No.** | **Candidates** | | **Dealing Supdt.** |
| **M** | **T** | **W** | **TH** | **F** |  | | | | | |
| 2 | 3 | 4 | 5 | 6 | **(400)** Charge Nurses. (BPS-16) Health Department | 03/2018.  Sr. 78,79,80,81 | | | 15 daily  10 on Friday  Total=1222 | Tanveer Musharaf |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | - | 26 | 27 |
| 30 | 31 | - | - | - |

**DIRECTOR RECRUITMENT**