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**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF DECEMBER, 2019**

 Interview programme for the dates of 21st and 22nd November, 2019 of all panels have been postponed due to Ability Tests and these subjects have been adjusted in the interview programme for the month of December. The Revised programme for the month of December will be as under:

**PANEL – I**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **December, 2019** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Supdt.** |
| **M** | **T** | **W** | **TH** | **F** |  **(127)** Provincial Management Services Officers. (BPS-17) | 10/2017Sr.01 (a,b,c) | 15 daily 10 on FridayTotal = 1117 | Naqash Nisar |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | - | 26 | 27 |
| 30 | 31 | - | - | - |

**Continue…….**

**PANEL –II**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 2 | 3 | - | - | - | **(05)** Male Assistant Professors Political Science. (BPS-18) In Higher Education Department | 03/2018,Sr.84(i) | 13 dailyTotal=25 | Kousar Ali |
| - | - | 4 | - | - | **(07)** Office Assistant (BPS-16) Food Department. | 03/2018. Sr. 54 | 13 in all(Left from Nov.)  | Rizwan Ullah |
| - | - | - | 5 | - | **(02)** Female Assistant Professors Pak Studies (BPS-18) in Higher Education Department | 03/2018Sr.85 (xii) | 10 in all | Kousar Ali |
| - | - | - | - | 6 | **(04)** Assistant Directors (BPS-17) in Local Govt. Election and Rural Dev. Department | 03/2018. Sr. 149 | 15 daily05 on FridayTotal=20 | Noor Muhammad |
| 9 | - | - | - | - |
| - | 10 | 11 | 12 | 13 | **(97)** Computer Operators (BPS-16) in Police Department | 03/2018. Sr. 161 | 15 daily10 on FridayTotal=500 | Atlas Khan |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | - | 26 | 27 |
| 30 | 31 | - | - | - |

**Continue…….**

**PANEL – III**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 2 | 3 | 4 | 5 | 6 | **(36)** Male Subject Specialist Islamyat. (BPS-17) in Elementary & Secondary Education Department | 03/2018. Sr. 23 (vi) | 15 daily06 on FridayTotal=192 | Muhammad Iqbal |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | - |
| - | - | - | - | 20 | **(11)** Assistant Programmers (BPS-16) in Elementary & Secondary Education Department. | 05/2018. Sr. 17 (a,b) | 15 daily07 on FridayTotal=58 | Muhammad Iqbal |
| 23 | 24 | - | 26 | 27 |
| 30 | - | - | - | - | **(03)** Female Subject Specialists Physics (BPS-17) in Elementary & Secondary Education Department. | 08/2018Sr. 05 | 09 in all | Muhammad Iqbal |
| **(01)** Female Subject Specialists Physics (BPS-17) (Disable Quota) in Elementary & Secondary Education Department. | 05/2018Sr. 15 | 01 in all | Muhammad Iqbal |
| - | 31 | - | - | - | **(02)** Male Principal/ Associate Professor Economics. (BPS-19) in Directorate General of Commerce and Management Sciences.  | 03/2018Sr. 93(ii) | 10 in all | Muhammad Iqbal |

**PANEL – IV**

**(Mr. Manzoor ul Haq + Mr. Kamran Zeb Khan + (Member-V + Member-VI PSC)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 2 | 3 | 4 | 5 | 6 | **(49)** Auditors (BPS-14) in Local Fund Audit, Finance Department. | 03/2018Sr.48 | 15 daily06 on FridayTotal=262 | Aslam Mir |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | - |
| - | - | - | - | 20 | **(10)** Male Sub Inspectors. (BPS-14) in Directorate of Tourism. | 03/2018Sr. 225 | 15 daily10 on FridayTotal=52 | Kausar Ali |
| 23 | 24 | - | 26 | - |
| - | - | - | - | 27 | **(02)** Research Officers Vegetable (Horticulture) (BPS-17) in Agriculture, Livestock and Cooperative Department (Research Wing).  | 05/2018Sr.06 | 10 in all | Noor Muhammad |
| 30 | 31 | - | - | - | **(05)** Assistant Director Outreach (BPS-17) in Agriculture, Livestock and Cooperative Department (Research Wing). | 05/2018Sr.09 | 15 dailyTotal=30 | Noor Muhammad |

**PANEL – V**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **December, 2019** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Supdt.** |
| **M** | **T** | **W** | **TH** | **F** |  |
| 2 | 3 | 4 | 5 | 6 | **(400)** Charge Nurses. (BPS-16) Health Department  | 03/2018. Sr. 78,79,80,81 | 15 daily10 on FridayTotal=1222 | Tanveer Musharaf |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | - | 26 | 27 |
| 30 | 31 | - | - | - |

**DIRECTOR RECRUITMENT**