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**INTERVIEW PROGRAMME FOR THE MONTH OF AUGUST, 2019**

**PANEL – I**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **AUGUST, 2019** | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| - | - | - | 01 | 02 | 10:00 | 786 | Medical Officers in Health Department. (BPS-17) | 05/2018S.No.41(a, b, c & d) | 18 daily10 on Friday | Tanveer Musharraf |
| 05 | 06 | 07 | 08 | - |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

***(Continued…)***

**PANEL – II**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **AUGUST, 2019** | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
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| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

***(Continued…)***

**PANEL – III**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **AUGUST, 2019** | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
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| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

***(Continued…)***

**PANEL – IV**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **AUGUST, 2019** | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
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| 05 | 06 | 07 | 08 | - |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

***(Continued…)***

**PANEL – V**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **AUGUST, 2019** | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| - | - | - | 01 | 02 | 10:00 | 786 | Medical Officers in Health Department. (BPS-17) | 05/2018S.No.41(a, b, c & d) | 18 daily10 on Friday | Tanveer Musharraf |
| 05 | 06 | 07 | 08 | - |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

***(Continued…)***

**DIRECTOR RECRUITMENT**