**INTERVIEW PROGRAMME FOR THE MONTH OF AUGUST, 2022**

**PANEL – I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **AUGUST, 2022** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 1 | 2 | 3 | 4 | 5 | **(B.F)**  **(58)** Tehsildars (BPS-16)/ Naib Tehsildars (BPS-14) in Revenue & Estate. | 01/2020 | Total=196  12 daily  08 on Friday  (06 candidates on 02.08.2022) | Naumana Jabeen |
| - | - | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |

**PANEL – II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 1 | 2 | 3 | 4 | 5 | **(B.F)**  **(92)** Female Lecturer Zoology (BPS-17) in Higher Education Department  **Continue………** | 06/2021,  Sr. 02 | **Total=475**  12 daily  08 on Friday  (475-230)  (06 candidates on 02.08.2022)  Balance=245 | Mr. Javed |
| - | - | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | - | - |

**PANEL – III**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 1 | 2 | 3 | 4 | 5 | **(91)** Female Lecturer Urdu (BPS-17) in Higher Education Department.  **Continue………** | 06/2021  Sr. 02 | **Total=520**  12 daily  08 on Friday  (520-230)  (06 candidates on 02.08.2022)  Balance=290 | Mr. Muhammad Shoaib |
| - | - | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | - | - |

**PANEL – IV**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 1 | - | - | - | - | **(02)** Assistant Forest Engineer (BPS-17) in Forestry Department. | 10/2019,  Sr. 19 | **10 in all** | Mr. Javed |
| - | 2 | - | - | - | **(01)** Wildlife Ecologist (BPS-17) in the Office of Pakistan Forest Institute, KP | 10/2019,  Sr. 38 | **05 in all** | Mr. Javed |
| - | - | 3 | 4 | 5 | **(04)** Male Lecturer Electronics (BPS-17) in Higher Education Department. | 06/2021  Sr. 01 | **Total=27**  10 daily  07 on Friday | Mr. Muhammad Shoaib |
| - | - | 10 | 11 | 12 | **(B.F)**  **(98)** Male Lecturer Chemistry (BPS-17) in Higher Education Department.  **Continue………** | 06/2021,  Sr. 01 | **Total=482**  12 daily  08 Friday  (482-180)  Balance=302 | Mr. Iftikhar Bangash |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | - | - |

**PANEL – V**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 1 | 2 | 3 | 4 | 5 | **(B.F)**  **(99)** Mal e Lecturer Computer Science (BPS-17) in Higher Education Department. | 06/2021  Sr. 01 | **Total=80**  12 daily  (06 candidates on 02.08.2022) | Mr. Tanveer Musharaf |
| - | - | 10 | 11 | - |
| - | - | - | - | 12 | **(28)** Female Lecturer Computer Science (BPS-17) in Higher Education Department.  **Continue………** | 06/2021,  Sr. 02 | **Total=179**  12 daily  08 on Friday  (179-156)  Balance=23 | Mr. Tanveer Musharaf |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | - | - |

**PANEL – VI**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **AUGUST, 2022** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 1 | 2 | 3 | 4 | 5 | **(14)** Male Lecturer Statistics (BPS-17) in Higher Education Department. | 06/2021,  Sr.01 | **Total=79**  12 daily  08 on Friday  (06 candidates on 02.08.2022) | Mr. Muhammad Rafi |
| - | - | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 | **(10)** Female Lecturer Statistics (BPS-17) in Higher Education Department. | 06/2021,  Sr. 02 | **Total=56**  12 daily  08 on Friday | Mr. Muhammad Rafi |
| 22 | 23 | 24 | 25 | 26 | **(65)** Female Lecturer Islamiyat (BPS-17) in Higher Education Department.  **Continue………** | 06/2021  Sr. 02 | **Total=402**  12 daily  08 Friday  (402-92)  Balance=310 | Mr. Noor Muhammad |
| 29 | 30 | 31 | - | - |

**PANEL – VII**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 1 | 2 | 3 | 4 | 5 | **(31)** Male Lecturer Economics (BPS-17) in Higher Education Department. | 06/2021,  Sr. 01 | **Total=189**  12 daily  08 on Friday  (06 candidates on 02.08.2022) | Mr. Javed |
| - | - | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | - |
| - | - | - | - | 26 | **(10)** Female Lecturer Economics (BPS-17) in Higher Education Department.  **Continue………** | 06/2021,  Sr. 02 | **Total=64**  12 daily  08 on Friday  (64-44)  Balance=20 | Mr. Javed |
| 29 | 30 | 31 | - | - |

**PANEL – VIII**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 1 | 2 | 3 | 4 | 5 | **(12)** Male Lecturer History (BPS-17) in Higher Education Department. | 06/2021  Sr. 01 | **Total=51**  11 daily  07 on Friday  (06 candidates on 02.08.2022) | Mr. Muhammad Shoaib |
| - | - | 10 | - | - | **(03)** Female Lecturer History (BPS-17) in Higher Education Department. | 06/2021  Sr. 02 | **12 in all** | Mr. Muhammad Shoaib |
| - | - | - | 11 | - | **(02)** Librarian (One each for General & Minority quota) in Directorate of Archives & Libraries. | 09/2021  Sr. 47 | **05 in all** | Mr. Muhammad Shoaib |
| **(02)** Female Lecturer in Resource & Facility Management (BPS-17) in Higher Education Department. | 10/2021,  Sr. 21 | **05 in all** | Mr. Muhammad Shoaib |
| - | - | - | - | 12 | **(30)** Male Lecturer Sociology (BPS-17) in Higher Education Department.  **Continue………** | 06/2021  Sr. 01 | **Total=182**  12 daily  08 Friday  (06 candidates on 02.08.2022)  (182-156)  Balance=26 | Mr. Noor Muhammad |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | - | - |

**BY ORDER OF THE CHAIRMAN PSC**

***No. PSC / DR / int / 08/ AUG-2022 Dated: 29.06.2022***

**Copy to the:-**

|  |  |  |
| --- | --- | --- |
| 1. *PS to Chairman PSC* 2. *PS to Member-I, II, III, IV, V, VI, VII, VIII & IX PSC* 3. *PS to Secretary PSC* | 1. *PS to Director Exams, Director (C&R)* 2. *PS to Sr. Psychologist* 3. *PA to DD-I, II, Admn:,IT & Psychologist.* 4. *A.D-I, II, III, IV, IT & (C&R)* | 1. *All Dealing Supdts.* 2. *All Dealing Assistants* 3. *Librarian PSC* 4. *Office Order File* |

***NOTE:***

1. ***No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***
2. ***Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**