**4th Schedule of 2022 (Part-1/2)**

**KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION (EXAMINATION WING)**



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| **SYLLABUS OF**  **4thSCHEDULE OF 2022 (Part 1/2)** | | | | | | |
| **S#** | **Nomenclature of Post** | **No of Posts** | **No. of Candidates** | **Qualification** | **Syllabus** | **TestDate / Time** |
|  | **DATA BASE MANAGER IN BOARD OF REVENUE.**  **(BPS-18)**  Advt No 10/2019  Sr.No04  &  **DATABASE ADMINISTRATOR (BPS-17) IN POPULATION WELFARE DEPARTMENT.**  Advt No 10/2021  Sr.No. 30 | 01  +  01 | 241 | At least Second Division Master’s Degree in Computer Science or equivalent qualification from a University recognized by HEC having five years experience in Database management. | **45 MCQs Based on Advertised Qualification.** | **25-05-2022**  **Wednesday**  **Morning**  **10: 00 AM to 11:00 AM** |
|  | **NETWORK MANAGER IN BOARD OF REVENUE**  **(BPS-18)**  **.**Advt No 10/2019  Sr. No. 05  &  **NETWORK ADMINISTRATOR (BPS-17) IN HEALTH DEPARTMENT.**  Advt No 09/2021  Sr.No. 38 | 01  +  01 | 394 | At least Second Class M.Sc/ MCS/ BCS (4 years in Computer Science) from a recognized University with 03 years experience in Network management, in large scale organization. Having experience in Network topologies, Router, Switches and VPN (Virtual Private Network). | **45 MCQs Based on Advertised Qualification.** | **25-05-2022**  **Wednesday**  **Evening**  **02: 00 PM to 03:00 PM** |
|  | **RESEARCH OFFICER (COCOON & SILK TECHNOLOGY) IN THE OFFICE OF PAKISTAN FOREST INSTITUTE, KHYBER PAKHTUNKHWA.**  Advt No 10/2019  Sr.No. 24 | 01 | 138 | At least 2nd Class Master or Bachelor of Science four (04) years Degree in Agriculture Entomology or Chemical Technology or Chemistry or Textile Engineering or equivalent qualification from HEC recognized University. | **45 MCQs Based on Advertised Qualification.** | **26-05-2022**  **Thursday**  **Morning**  **10: 00 AM to 11:00 AM** |

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|  | **RESEARCH OFFICER (WATERSHED SOCIOLOGY) IN THE OFFICE OF PAKISTAN FOREST INSTITUTE, KHYBER PAKHTUNKHWA.**  Advt No 10/2019  Sr.No. 25 | | 01 | 230 | At least 2nd Class Master or Bachelor of Science four (04) years Degree in Forestry or Watershed or Forest Sociology or Sociology or equivalent qualification from a Higher Education Commission recognized University. | **45 MCQs Based on Advertised Qualification.** | **26-05-2022**  **Thursday**  **Evening**  **02: 00 PM to 03:00 PM** |
|  | **PULP & PAPER OFFICER (TECHNOLOGY) IN THE OFFICE OF PAKISTAN FOREST INSTITUTE, KP.**  Advt No 10/2019  Sr.No. 29  &  **PULP & PAPER OFFICER (CHEMISTRY) IN THE OFFICE OF PAKISTAN FOREST INSTITUTE, KP.**  Advt No 10/2019  Sr.No. 30 | | 01  +  01 | 371 | At least 2nd Class Master or Bachelor of Science four (04) years Degree in Pulp and Paper or Chemical Technology or Chemical Engineering or Industrial Engineering or Chemistry or equivalent qualification from HEC recognized University. | **45 MCQs Based on Advertised Qualification.** | **27-05-2022**  **Friday**  **Morning**  **10: 00 AM to 11:00 AM** |
|  | **ASSISTANT ECONOMIC BOTANIST IN THE OFFICE OF PAKISTAN FOREST INSTITUTE, KP.**  Advt No 10/2019  Sr.No. 34 | | 01 | 268 | At least 2nd Class Master or Bachelor of Science four (04) years Degree in Botany or Agronomy or Plant Breeding & Genetics or equivalent qualification from HEC recognized University. | **45 MCQs Based on Advertised Qualification.** | **27-05-2022**  **Friday**  **Evening**  **02: 00 PM to 03:00 PM** |
|  | **ASSISTANT SILVICULTURIST (MENSURATION) IN THE OFFICE OF PAKISTAN FOREST INSTITUTE.**  Advt No 10/2019  Sr.No. 36 | | 01 | 155 | At least 2nd Class Master or Bachelor of Science four (04) years Degree in Forestry or Statistics from HEC recognized University. | **45 MCQs Based on Advertised Qualification** | **30-05-2022**  **Monday**  **Morning**  **10: 00 AM to 11:00 AM** |
|  | **MALE ASSISTANT PROFESSOR POLITICAL SCIENCE (BPS-18) IN HIGHER EDUCATION ARCHIVES & LIBRARIES DEPARTMENT.**  Advt No 03/2021  Sr.No. 55(VI) | | 03 | 81 | **:(i)**Ph.D in the relevant subject from a recognized University with two (02) years teaching/ research experience **(after Ph.D)** in a recognized College/ University. **OR(ii)**M.Phil in the relevant subject from a recognized University with five (05) years teaching/ research experience **(after M.Phil)** in the College/ University. **OR (iii)** Second Class Master Degree in the relevant subject/ BS (04 years) or equivalent qualification from a recognized University with seven (07) years teaching experience **(after Master)** in a College/ University or in Education Administration Management. | **45 MCQs Based on Advertised Qualification / Subject.** | **30-05-2022**  **Monday**  **Evening**  **02: 00 PM to 03:00 PM** |
|  | **ASSISTANT AGRICULTURE ENGINEER/ ASSISTANT DIRECTOR PLANNING (BPS-17) IN AGRICULTURE LIVESTOCK & COOPERATIVE DEPARTMENT.**  **(BPS-17)**  Advt No 01/2021  Sr.No. 02 | | 03 | 87 | At least Second Class Bachelor of Science (B.Sc) Degree in Agriculture Engineering from a recognized University. | **45 MCQs Based on Advertised Qualification** | **31-05-2022**  **Tuesday**  **Morning**  **10: 00 AM to 11:00 AM** |
|  | **MALE ASSISTANT PROFESSOR HEALTH AND PHYSICAL EDUCATION (BPS-18) IN HIGHER EDUCATION ARCHIVES & LIBRARIES DEPARTMENT.**  Advt No 03/2021  Sr.No. 55(VI) | | 02 | 45 | **(i)**Ph.D in the relevant subject from a recognized University with two (02) years teaching/ research experience **(after Ph.D)** in a recognized College/ University. **OR (ii)** M.Phil in the relevant subject from a recognized University with five (05) years teaching/ research experience **(after M.Phil)** in the College/ University. **OR (iii)** Second Class Master Degree in the relevant subject/ BS (04 years) or equivalent qualification from a recognized University with seven (07) years teaching experience **(after Master)** in a College/ University or in Education Administration Management. | **45 MCQs Based on Advertised Qualification / Subject** | **31-05-2022**  **Tuesday**  **Evening**  **02: 00 PM to 03:00 PM** |
|  | **ASSISTANT SILVICULTURIST (RANGE) IN THE OFFICE OF PAKISTAN FOREST INSTITUTE, KP.**  Advt No 10/2019  Sr.No. 37 | | 01 | 173 | At least 2nd Class Master or Bachelor of Science four (04) years Degree in Forestry or Range Management from HEC recognized University. | **45 MCQs Based on Advertised Qualification** | **31-05-2022**  **Tuesday**  **Evening**  **02: 00 PM to 03:00 PM** |
|  | **male lecturer ENVIRONMENTAL SCIENCE (BPS-17) in higher education department**  Advt No 06/2021  Sr.No. 01(VI) | 03 | | 443 | **(a)** 2nd Class Master’s Degree in the relevant subject or equivalent qualification from a recognized university, OR  **(b)** 3rd Class Master Degree’s in English from a recognized university for teaching English subject with Post Graduate diploma in English language from AllamaIqbal Open University | **45 MCQs Based on Advertised Qualification / Subject** | **01-06-2022**  **Wednesday**  **Morning**  **10: 00 AM to 11:00 AM** |
|  | **total No. of Candidates** | | | 2626 |  | | |

**Note: 2nd part of the schedule will be uploaded soon subject to availability of examination halls**

**Important Instructions:-**

1. Details of Examination Centers and Roll Numbers will be uploaded shortly on official websitei-e[www.kppsc.gov.pk](http://www.kppsc.gov.pk). If any candidate does not get intimation through website , SMS or E-Mail regarding his / her test, he / she may confirm his / her status from the office before exam on Telephone Number 091-9212976 / 091-9214131 -9212897- 9213750- 9213563 (Ext: No 105, 113) or visit to office on any working day.
2. The candidates must bring **Call Letter** and **Original Computerized National Identity Card**. Otherwise they will not be allowed to enter the examination hall.
3. Bringing of Mobile phone and other electronic gadgets are strictly prohibited in the Examination Hall.
4. All the Candidates are directed to confirm the Roll numbers and location of halls one day before the date of Exam to avoid any inconvenience.
5. **COVID-19, SPECIAL INSTRUCTIONS FOR EXAMS**: Candidates shall wear Face Mask, maintain social distancing, avoid handshake, use hand sanitizers and bring own water bottles.

**CONTROLLER EXAMINAITON**

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