

KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION

(EXAMINATION)



6th SCHEDULE OF 2021

ABILITY / SCREENING TEST

A	B	C	D	E	F	H
S#	Sub S#	Subject	No. of Posts	Qualification	Syllabus	Test Date
01	I.	RESEARCH OFFICER/ FARM MANAGER IN AGRICULTURE, LIVESTOCK & DAIRY DEVELOPMENT DEPARTMENT (BPS-17) Advt: No. 01/2021 (Sr.No. 01).	06	At least 2 nd Class Degree in Doctor of Veterinary Medicine or equivalent qualification in Veterinary Sciences from a recognized University having valid registration with Pakistan Veterinary Medical Council.	MCQs based on Advertised Qualification	Tuesday 10-08-2021 Morning 10:00 AM to 11:30 AM
	II.	VETERINARY OFFICER/ SURGEON (BPS-17) IN THE OFFICE OF CHIEF CONSERVATOR OF WILDLIFE. (BPS-17) Advt: No. 01/2021 (Sr.No. 14).	01	(i) At least Second Division Doctor of Veterinary Medicine (DVM) or equivalent qualification in Veterinary Sciences, from a recognized University or Institute, and (ii) Registration with Pakistan Veterinary Medicine Council.		
Note: There will be same paper for Sr. No.01 (Sub Sr No. I & II) as per syllabus noted at column "F".						
02	I.	MONITORING INSPECTOR IN ENVIRONMENTAL PROTECTION AGENCY (BPS-14) Advt: No. 01/2021 (Sr.No. 12).	01	(A) At least Second Class Bachelor's of Science Degree with Chemistry, Botany, Agriculture, Forestry and Physics as one of the subjects or equivalent qualification from a recognized University with one year experience in data collection or laboratory work in Government or Semi Government, Organization; OR (B) At least second class Master's Degree in Environmental Sciences or Environmental Planning and Management or Bachelor of Studies (four years) in Environmental Sciences.	MCQs based on General Knowledge and General English	Tuesday 10-08-2021 Evening 02:30pm to 04:00pm
	II.	PLANNING OFFICER IN DIRECTORATE OF LABOUR (BPS-17) Advt: No. 01/2021 (Sr.No. 44).	01	(i) At least Second Class Master's degree in Economics, Rural Planning, Strategic Planning, Business Administration or Public Administration or equivalent qualification in the same disciplines from a recognized University; and (ii) Six months certificate in Advance Office automation from a recognized Institute.		
	III.	RESEARCH OFFICER IN DIRECTORATE OF LABOUR. (BPS-17) Advt: No. 01/2021 (Sr.No. 45).	01	(i) At least Second Class Master's degree in Economics, Rural Planning, Strategic Planning, Business Administration or Public Administration or equivalent qualification in the same disciplines from a recognized University; and (ii) Six months certificate in Advance Office automation from a recognized Institute.		

	IV.	ASSISTANT DIRECTOR IN DIRECTORATE OF LABOUR (BPS-17) Advt: No. 01/2021 (Sr.No. 46).	01	(i) At least Second Class Master's degree in any Social Sciences or Business, or Public Administration. Statistics or B.S (Law) or equivalent qualification in the same disciplines from a recognized University; and (ii) Six months certificate in Advance Office automation from a recognized Institute.	MCQs based on General Knowledge and General English	
	V.	ASSISTANT DIRECTOR (BPS-17) IN DIRECTORATE OF ARCHIVES & LIBRARIES (BPS-17) Advt: No. 01/2021 (Sr.No. 33).	01	Second Class Master Degree or equivalent qualification from a recognized University.		
	VI.	ZILLADAR (MINORITY QUOTA) IN IRRIGATION DEPARTMENT (BPS-15) Advt: No. 03/2021 (Sr.No. 69).	01	Bachelor's Degree or equivalent qualification from a recognized University		
	VII.	DEPUTY SUPERINTENDENT JAIL IN INSPECTORATE OF PRISON KHYBER PAKHTUNKHWA (BPS-17) Advt: No. 10/2019 (Sr.No. 82).	03	Second Class Bachelor's Degree or its equivalent qualification from a recognized University; AND (ii) <u>Physical Standard:</u> a. <u>Height 5 feet & 6 inches.</u> b. <u>Chest 33x34 inches without expansion and 33x34½ inches with expansion.</u>		
Note: There will be same paper for Sr. No.02 (Sub Sr No. I to VII) as per syllabus noted at column "F".						
03	I.	SUB DIVISIONAL FOREST OFFICERS. (BPS-17) Advt: No. 10/2019 (Sr.No. 12(a,b))	27	Male having M.Sc/BS (4-years) Degree in Forestry from a recognized University/Institute. NOTE: Appointment of candidates selected for the post by the initial recruitment/Public Service Commission shall be made subject to the following conditions:- (i) The Specialized training of one year duration at PFI as shall be mandatory for the nominees of Khyber Pakhtunkhwa Public Service Commission who have obtained degree in Forestry from HEC recognized Universities other than PFI. (ii) The selected candidates shall produce certificate from the Standing Medical Board at Peshawar regarding their physical and mental fitness for performing the duties required of them. The selected candidates other than PFI graduates shall execute execute a bond with the Forest Department to the effect that on successful completion of the training they shall serve the Forest Department for at least five years and in default shall refund all the expenses incurred in connection with their training and education	MCQs based on Advertised Qualification	Wednesday 11-08-2021 Morning 10:00 AM to 11:30 AM

II.	JUNIOR INSTRUCTORS FORESTRY IN INSTITUTIONAL & HUMAN RESOURCE DEVELOPMENT & MANAGEMENT DIRECTORATE. (BPS-16) Advt: No. 10/2019 (Sr.No. 13)	05	At least 2 nd Class Bachelor's Degree in Forestry from Pakistan Forest Institute.	MCQs based on Advertised Qualification.		
III.	LECTURERS IN FORESTRY IN THE OFFICE OF PAKISTAN FOREST INSTITUTE, KP. (BPS-17) Advt: No. 10/2019 (Sr.No. 17)	02	At least 2 nd Class Master or Bachelor of Science four (04) years Degree in Forestry or equivalent qualification from HEC recognized University			
IV.	RESEARCH OFFICER (FARM FORESTRY) IN THE OFFICE OF PAKISTAN FOREST INSTITUTE KHYBER PAKHTUNKHWA. (BPS-17) Advt: No. 10/2019 (Sr.No. 23)	03	At least 2 nd Class Master or Bachelor of Science four (04) years Degree in Forestry from a Higher Education Commission recognized University.			
V.	FOREST RANGERS (MENSURATION) IN THE OFFICE OF PAKISTAN FOREST INSTITUTE (BPS-16) Advt: No. 10/2019 (Sr.No. 31)	02	At least Second Class Bachelor's Degree in Forestry or equivalent qualification from a Higher Education Commission recognized University.			
VI.	FOREST RANGER (WATERSHED) IN THE OFFICE OF PAKISTAN FOREST INSTITUTE (BPS-16) Advt: No. 10/2019 (Sr.No. 32)	01	At least Second Class Bachelor's Degree in Forestry or equivalent qualification from a Higher Education Commission recognized University.			
VII.	FOREST MANAGER IN THE OFFICE OF PAKISTAN FOREST INSTITUTE, KP. (BPS-17) Advt: No. 10/2019 (Sr.No. 35)	01	At least 2 nd Class Master or Bachelor of Science four (04) years Degree in Forestry or equivalent qualification from HEC recognized University.			
VIII.	FOREST RANGERS (GENERAL & MINORITY QUOTAS) IN FORESTRY, ENVIRONMENT & WILDLIFE DEPARTMENT KHYBER PAKHTUNKHWA (BPS-16) Advt: No. 03/2020 (Sr.No. 10)	06	Male having BSc/ BS (4-years) Degree in Forestry from a recognized University/ Institute. Training & Experience: Appointment of candidates selected for the post by the Public Service Commission shall be made subject to the following conditions:- i. The specialized training of one year duration at PFI as stipendiary candidate shall be mandatory for those nominees of Khyber Pakhtunkhwa Public Service Commission who have obtained degree in Forestry from HEC recognized universities other than PFI. ii. The selected candidates shall produce certificate from the Standing Medical Board at Peshawar regarding their physical and mental fitness for performing the duties required of them. iii. The selected candidates shall			

				execute a bond with the Forest Department to the effect that on successful completion of the training they shall serve the Forest Department for at least five years and in default shall refund all the expenses incurred in connection with their training and education.		
Note: There will be same paper for Sr. No03 (Sub Sr No. I to VIII) as per syllabus noted at column "F".						
04	I	ACCOUNTS OFFICERS IN LOCAL COUNCIL BOARD. (BPS-17) Advt: No. 10/2019 (Sr.No. 95).	13	At least 2 nd Class Bachelors Degree in Commerce or Business Administration from a recognized University.	MCQs based on Advertised Qualification	Wednesday 11-08-2021 Evening 02:30pm to to 04:00pm
	II	SUB ACCOUNTANT IN FINANCE DEPARTMENT (BPS-16) Advt: No. 01/2021 (Sr.No. 11).	35	At least Second Class Bachelor's Degree in Commerce/ Business Administration of ACMA or MBA from a recognized University.		
	III	ACCOUNT ASSISTANTS IN POPULATION WELFARE DEPARTMENT (BPS-16) Advt: No. 01/2021 (Sr.No. 51).	10	(a) At least Second Class Bachelor's Degree in Commerce or Business Administration from a recognized University with diploma in Information Technology from a recognized Institute registered with Board of Technical Education.		
Note: There will be same paper for Sr. No.04 (Sub Sr No. I & III) as per syllabus noted at column "F".						
05	I	DRUG INSPECTOR IN HEALTH DEPARTMENT (BPS-17) Advt: No. 02/2020 (Sr.No. 12)	10	(i) Degree in Pharmacy from a recognized university and (ii) One year experience in manufacturing, sale, testing or analysis of drugs, or in the drug administration, or in a hospital or pharmacy.	MCQs based on Advertised Qualification.	Thursday 12-08-2021 Evening 02:30pm to to 04:00pm
	II	PHARMACIST IN HEALTH DEPARTMENT (BPS-17) Advt: No. 02/2020 (Sr.No. 13)	21	(i) Pharm-D from a recognized university registered with the Pharmacy Council under the Pharmacy Act, 1967; OR (ii) B-Pharmacy from recognized university with 01 year experience in relevant field and registered with the Pharmacy Council under the Pharmacy Act, 1967.		
	III	PHARMACIST IN SAIDU COLLEGE OF DENTISTRY, SAIDU SHARIF SWAT (BPS-17) Advt: No. 03/2021 (Sr.No. 26)	01	(i) Pharm-D from a recognized University and registered with the Pharmacy Council under the Pharmacy Act, 1967; OR (ii) B-Pharmacy from a recognized University with one (01) year experience in the relevant field and registered with Pharmacy Council under the Pharmacy Act, 1967.		

	IV	PHARMACIST IN HEALTH DEPARTMENT (BPS-17) Advt: No. 07/2021 (Sr.No. 08)	06	B.Pharmacy in Second Division from a recognized University	MCQs based on Advertised Qualification		
Note: There will be same paper for Sr. No.05 (Sub Sr No. I & IV) as per syllabus noted at column "F".							

Important Instructions:-

1. Details of Examination Centers and Roll Numbers will be uploaded shortly on official website i-e www.kppsc.gov.pk. If any candidate does not get intimation through website , SMS or E-Mail regarding his / her test, he / she may confirm his / her status from the office before exam on Telephone Number 091-9212976 / 091-9214131 -9212897- 9213750- 9213563 (Ext: No 105, 113) or visit to office on any working day.
2. The Candidates who intends to appear in the test / examination to be conducted by the KP PSC are advised to make sure that they are eligible for the posts in all respects because eligibility of the candidates will be determined strictly in accordance with service rules / advertisement after conduct of ability tests. The candidature of those candidates shall be cancelled if they found ineligible at any stage for any reason and in that case the ineligible candidates shall not be called for interviews.
3. The candidates must bring **Call Letter** and **Original Computerized National Identity Card**. Candidates who doesn't possess original NIC, are directed to bring **Armed License** or **Domicile Certificate** or **Service Card** (if Govt: servant) with latest photograph for identification purpose. Otherwise they will not be allowed in the examination hall.
4. Bringing of Mobile phone and other electronic gadgets are strictly prohibited in the Examination Hall.
5. All the Candidates are directed to confirm the Roll numbers and location of halls one day before the date of Exam to avoid any inconvenience.
6. **COVID-19, SPECIAL INSTRUCTIONS FOR EXAMS:** Candidates shall wear Face Mask, maintain social distancing, avoid handshake, use hand sanitizers and bring own water bottles.

**CONTROLLER EXAMINATION
(CONDUCT)**