

# KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION

(EXAMINATION WING)



<b>1<sup>ST</sup> TENTATIVE SCHEDULE OF 2021 ABILITY / SCREENING TEST</b>					
S#	Subject	No. of Posts	Qualification	Syllabus	Tentative Test Date
1.	<b>ASSISTANT SOIL SURVEY / RESEARCH OFFICER IN SOIL CONSERVATION, AGRICULTURE DEPARTMENT</b> (BPS-17) Advt: No. 02/2019 (Sr.No. 02)	06	At least 2 <sup>nd</sup> Class Master's Degree in Agriculture (Soil Sciences) or Second Class Bachelor's (Hons) Degree in Agriculture with (Soil Sciences) as major subject from a recognized University.	<b>MCQs based on Advertised Qualification</b>	<b>Monday</b> 08-02-2021 Morning 10:00 AM to 11:30 AM
	<b>MALE DIRECTOR PHYSICAL EDUCATION IN DIRECTORATE GENERAL OF COMMERCE EDUCATION &amp; MANAGEMENT SCIENCES.</b> (BPS-17) Advt: No. 02/2019 (Sr.No. 27)	01	At least Second Class Master's Degree or equivalent qualification in the relevant subject from a recognized University.	<b>MCQs based on Advertised Qualification</b>	
2.	<b>LIBRARIANS IN DIRECTORATE OF ARCHIVES &amp; LIBRARIES KHYBER PAKHTUNKHWA.</b> (BPS-17) Advt: No. 10/2019 (Sr.No. 72)	02	Second Class Master's Degree in Library and Information Science from a recognized university.	<b>MCQs based on Advertised Qualification</b>	<b>Monday</b> 08-02-2021 Evening 02:00 PM to 03:30PM
	<b>ASSISTANT ENGINEERS/ SDO (MECHANICAL) IN IRRIGATION DEPARTMENT.</b> (BPS-17) Advt: No. 10/2019 Sr.No. 91	02	BE/B.Sc in Mechanical Engineering from a recognized University.	<b>MCQs based on Advertised Qualification</b>	
3.	<b>WOMEN MEDICAL OFFICER/ DEPUTY DISTRICT POPULATION WELFARE OFFICER (TECH)/ INSTRUCTOR (TECH) IN POPULATION WELFARE DEPARTMENT.</b> (BPS-17) AdvNo.02/2020 (Sr No. 47)	22	MBBS Degree or equivalent qualification recognized by the Pakistan Medical and Dental Council (PMDC)	<b>MCQs based on Advertised Qualification</b>	<b>Tuesday</b> 09-02-2021 Morning 10:00 AM to 11:30 AM

4.	<b>ASSISTANT DIRECTOR IN DIRECTORATE OF ARCHIVES &amp; LIBRARIES.</b> (BPS-17) AdvNo.10/2019 (Sr No. 78)	01	Second Class Master Degree or equivalent from a recognized university.		<b>Tuesday</b> 09-02-2021 Evening 02:00 PM to 03:30PM
	<b>ASSISTANT ADMINISTRATOR/ DISTRICT ZAKAT OFFICER IN ZAKAT &amp; USHER DEPARTMENT.</b> (BPS-17) AdvNo.02/2020 (Sr No. 51)	01	At least 2 <sup>nd</sup> Class Master's degree or equivalent qualification from a recognized University.		
	<b>ASSISTANT SOCIAL ORGANIZERS.</b> (BPS-16) AdvNo.10/2019 (Sr No. 100)	05	Second Class Master Degree in Social Sciences or equivalent qualification from a recognized University.		
	<b>DEPUTY DIRECTORS IN THE OFFICE OF DIRECTOR GENERAL, ENVIROMENTAL PROTECTION AGENCY, KHYBER PAKHTUNKHWA.</b> (BPS-16) AdvNo.09/2019 (Sr No. 07)	02	PhD from a recognized University or equivalent qualification in any one of the following subjects: Environmental Planning & Management/ Environmental Engineering/Forestry/Fisheries/wildlife/Range Science/ Geology/Watershed Management/Ecology/Agriculture/ Chemistry/Bio-Chemistry/Physical Chemistry/Physics/Botany/ Zoology/Analytical Chemistry/Geology/Hydrology/Economics/City & Regional Planning; OR M.Phil or equivalent qualification in subjects mentioned above from a recognized university with three years experience in the relevant field; OR Master's Degree in any of the subjects mentioned above from a recognized University with 5 years experience in the relevant field; OR Bachelor's Degree in Civil/Mechanical Engineering/City & Regional Planning/ Law from a recognized University with five years research work in the relevant field;	<b>English (General) + General Knowledge</b>	
	<b>ASSISTANT DIRECTOR IN ENVIRONMENTAL AND PROTECTION AGENCY (FORESTRY, ENVIRONEMNT &amp; WILDLIFE DEPARTMENT)</b> (BPS-17) Advt: No. 08/2019 (Sr.No. 07)	01	<b>a)</b> At least Second Class Bachelor's Degree in Civil Engineering / Chemical Engineering / Mechanical Engineering / Agriculture or equivalent qualification from a recognized University; <b>OR</b> <b>b)</b> At least Second Class Master's Degree or Bachelor of Studies (four (04) years) from a recognized University in Environment Planning and Management / Environmental Sciences / Forestry / Geology / Chemistry / Physics / Botany / City & Regional Planning or equivalent qualification from a recognized University.		

5.	<b>ACCOUNTANTS IN LOCAL GOVERNMENT ELECTION &amp; RURAL DEVELOPMENT DEPARTMENT.</b> (General + Women + Minority + Disable Quota) (BPS-16) Advt: No. 09/2019 (Sr.No. 17)	35	At least 2 <sup>nd</sup> Class Bachelor's Degree in Business Administration or its equivalent qualification from a recognized University.	<b>MCQs based on Advertised Qualification</b>	<b>Wednesday</b> 10-02-2021 Morning 10:00 AM to 11:30 AM
6.	<b>CHARGE NURSES (GENERAL, FEMALE, MINORITY &amp; DISABLE QUOTAS) IN HEALTH DEPARTMENT.</b> (BPS-16) Advt: No. 09/2019 (Sr.No. 15)	110	(i). B.Sc Nursing four years Degree; <b>OR</b> Diploma in General Nursing and one year specialization post basic Diploma; <b>AND</b> (ii). Equal for both male and female candidates duly registered with Pakistan Nursing Council.	<b>MCQs based on Advertised Qualification</b>	<b>Wednesday</b> 10-02-2021 Evening 02:00 PM to 03:30PM
7.	<b>ASSISTANT PUBLIC PROSECUTORS IN HOME &amp; TRIBAL AFFAIRS DEPARTMENT</b> (General + Female + Minority + Disable Quota) (BPS-17) Advt: No. 11/2019 (Sr.No. 5)	40	(i) At least Second Class LLB /BS(Law)Hons /BS(Shariah Law) Hons (Five Years) or its equivalent qualification, from a recognized University; and (ii) License from Bar Council.	<b>MCQs based on Advertised Qualification</b>	<b>Thursday</b> 11-02-2021 Morning 10:00 AM to 11:30 AM
	<b>JUNIOR INSTRUCTOR LAW IN INSTITUTIONAL &amp; HUMAN RESOURCE DEVELOPMENT &amp; MANAGEMENT DIRECTORATE.</b> (BPS-16) Advt: No. 10/2019 (Sr.No. 16)	01	At least 2 <sup>nd</sup> Class Bachelor's Degree in LLB from a recognized university.	<b>MCQs based on Advertised Qualification</b>	
	<b>LAW OFFICER IN INSPECTORATE OF PRISONS KHYBER PAKHTUNKHWA.</b> (BPS-17) Advt: No. 10/2019 (Sr.No 85)	01	(a) At least Second Class LLB from a recognized University or its equivalent qualification from a recognized University; <b>AND</b> (b) At least two years experience in practicing registered lawyer.	<b>MCQs based on Advertised Qualification</b>	
	<b>ASSISTANT DISTRICT ATTORNEY IN LAW, PARLIAMENTARY AFFAIRS &amp; HUMAN RIGHTS DEPARTMENT.</b> (BPS-17) Advt: No. 03/2020 (Sr.No. 12).	07	Practicing Lawyer with 2 <sup>nd</sup> Class LLB degree or equivalent qualification from a recognized University with three years standing at the Bar experience.	<b>MCQs based on Advertised Qualification</b>	
	<b>ASSISTANT ENGINEER/ SDO (CIVIL) IN IRRIGATION DEPARTMENT (GENERAL + FEMALE + MINORITY DISABLE QUOTA).</b> (BPS-17) Advt: No. 10/2019 (Sr.No. 90) Applicants = 2400	20	BE/B.Sc Degree in Civil Engineering from a recognized University	<b>MCQs based on Advertised Qualification</b>	
8.	<b>ASSISTANT ENGINEER / SDO (CIVIL) IN PUBLIC HEALTH ENGINEERING DEPARTMENT.</b> (BPS-17) Advt: No. 11/2019 (Sr.No. 06)	07	Degree in BE/B.Sc Engineering (Civil) from a recognized University.	<b>MCQs based on Advertised Qualification</b>	<b>Thursday</b> 11-02-2021 Evening 02:00 PM to 03:30PM

	<b>Applicants = 1816</b>				
	<b>INFRASTRUCTURE &amp; SERVICES OFFICER (ENGINEER) IN LOCAL GOVERNMENT, ELECTION &amp; RURAL DEVELOPMENT DEPARTMENT (GENERAL + FEMALE + MINORITY QUOTA) (BPS-17) Advt: No. 11/2019 (Sr.No. 08) Applicants = 2600</b>	28	At least 2 <sup>nd</sup> Division BS Degree in Civil Engineering from a recognized University.	<b>MCQs based on Advertised Qualification</b>	

**Important Instructions:-**

1. Details of Examination Centers and Roll Numbers will be uploaded shortly on official website i-e www.kppsc.gov.pk. If any candidate does not get intimation through website , SMS or E-Mail regarding his / her test, he / she may confirm his / her status from the office before exam on Telephone Number 091-9212976 / 091-9214131 -9212897- 9213750- 9213563 (Ext: No 105, 113) or visit to office on any working day.
2. The Candidates who intends to appear in the test / examination to be conducted by the KP PSC are advised to make sure that they are eligible for the posts in all respects because eligibility of the candidates will be determined strictly in accordance with service rules / advertisement after conduct of ability tests. The candidature of those candidates shall be cancelled if they found ineligible at any stage for any reason and in that case the ineligible candidates shall not be called for interviews.
3. The candidates must bring **Call Letter** and **Original Computerized National Identity Card**. Candidates who doesn't possess original NIC, are directed to bring **Armed License** or **Domicile Certificate** or **Service Card** (if Govt: servant) with latest photograph for identification purpose. Otherwise they will not be allowed in the examination hall.
4. Bringing of Mobile phone and other electronic gadgets are strictly prohibited in the Examination Hall.
5. All the Candidates are directed to confirm the Roll numbers and location of halls one day before the date of Exam to avoid any inconvenience.
6. **COVID-19, SPECIAL INSTRUCTIONS FOR EXAMS:** Candidates shall wear Face Mask, maintain social distancing, avoid handshake, use hand sanitizers and bring own water bottles.

**BY APPROVAL OF  
CHAIRMAN  
KHYBER PAKHTUNKHWA  
PUBLIC SERVICE COMMISSION**

No. KPPSC/EXAMS /SCHEDULE / \_\_\_\_\_

Dated: - \_\_\_\_\_/01/2021

**Copy To**

- i. The PS to Director Examinations KP PSC
- ii. The PS to Deputy Director Examinations KP PSC
- iii. The Deputy Director-IT KP PSC with the request to upload the same on official website accordingly for information of all concerned.
- iv. The Controller Exam ( Conduct/ Secrecy) KP PSC
- v. The Office file.

**CONTROLLER EXAMINATION  
(CONDUCT)**