**KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION  
(EXAMINATION WING)**

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| **15TH SCHEDULE OF 2022**  **SYLLABUS** | | | | | |
| **S#** | **Nomenclature of Post** | **No of Posts** | **Qualification** | **Syllabus** | **Test Date / Time** |
|  | **MALE ASSISTANT PROFESSOR BOTANY**  **(BPS-18) IN HIGHER EDUCATION ARCHIVES & LIBRARIES DEPARTMENT.**  Advt No. 03/2021  Sr No. 55 (i) | 03 | **(i)**Ph.D in the relevant subject from a recognized University with two (02) years teaching/ research experience **(after Ph.D)** in a recognized College/ University.  **OR**  **(ii)**M.Phil in the relevant subject from a recognized University with five (05) years teaching/ research experience **(after M.Phil)** in the College/ University.  **OR**  **(iii)** Second Class Master Degree in the relevant subject/ BS (04 years) or equivalent qualification from a recognized University with seven (07) years teaching experience **(after Master)** in a College/ University or in Education Administration Management. | 45 MCQs Based on.  Advertised qualification | **14-12-2022**  **Wednesday**  **Morning**  **10: 00 AM to 11:00 AM** |
|  | **MALE ASSISTANT PROFESSOR HISTORY**  **CUM CIVICS (BPS-18) IN HIGHER EDUCATION ARCHIVES & LIBRARIES DEPARTMENT.**  Advt No. 03/2021  Sr No. 55 (v) | 02 | --DO-- | 45 MCQs Based on.  Advertised qualification | **14-12-2022**  **Wednesday**  **Evening**  **02: 00 PM to 03:00 PM** |
|  | **MALE ASSISTANT PROFESSOR MATHS (BPS-18) IN HIGHER EDUCATION ARCHIVES & LIBRARIES DEPARTMENT.**  Advt No. 03/2021  Sr No. 55 (viii) | 03 | --DO-- | 45 MCQs Based on.  Advertised qualification | **15-12-2022**  **Thursday**  **Morning**  **10: 00 AM to 11:00 AM** |
|  | **MALE ASSISTANT PROFESSOR PAK STUDY (BPS-18) IN HIGHER EDUCATION ARCHIVES & LIBRARIES DEPARTMENT.**  Advt No. 03/2021  Sr No. 55 (IX) | 02 | --DO--  . | 45 MCQs Based on.  Advertised qualification | **15-12-2022**  **Thursday**  **Evening**  **02: 00 PM to 03:00 PM** |
|  | **MALE ASSISTANT PROFESSOR PHYSICS**  **(BPS-18) IN HIGHER EDUCATION ARCHIVES & LIBRARIES DEPARTMENT.**  Advt No. 03/2021  Sr No. 55 (X) | 04 | --DO-- | 45 MCQs Based on.  Advertised qualification | **16-12-2022**  **Friday**  **Morning**  **10: 00 AM to 11:00 AM** |
|  | **MALE ASSISTANT PROFESSORS COMMERCE (BPS-18) IN DIRECTORATE GENERAL OF COMMERCE EDUCATION AND MANAGEMENT SCIENCES**  Advt No. 03/2021  Sr No. 62 | 03  +  03  06 | **i)**Ph.D in the relevant subject from a recognized University;  **OR**  **(ii)**M.Phil/MS in the relevant subject from a recognized University with three (03) years teaching experience in the relevant field from Government Colleges;  **OR**  **(iii)** At least Second Class Master’s Degree/ BBA (Hons)/ BS four (04) years or equivalent qualification in the relevant subject from a recognized University with five (05) years teaching experience from Government Colleges. | 45 MCQs Based on.  Advertised qualification | **16-12-2022**  **Friday**  **Evening**  **02: 00 PM to 03:00 PM** |
| **MALE PRINCIPAL/ ASSOCIATE PROFESSORS IN COMMERCE (BPS-19) IN DIRECTORATE GENERAL OF COMMERCE EDUCATION AND MANAGEMENT SCIENCES.**  Advt No. 03/2021  Sr No. 64 |

**CONTROLLER EXAMINAITON**

**(CONDUCT)**