****

**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF JUNE, 2021**

**PANEL – I**

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| --- | --- | --- | --- | --- |
| **JUNE, 2021** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendant** |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | 1 | - | - | - | **(02)** Male Subject Specialist Pak Study (BPS-17) (Minority Quota) Leftover in Elementary & Secondary Education Department | 04/2021Sr. 02 | 11 in all | Mr. Noor Muhammad |
| - | - | 2 | - | - | **(03)** Male Subject Specialist Chemistry (BPS-17) (Minority Quota) Leftover in Elementary & Secondary Education Department. | 04/2021Sr. 04 | 07 in all | // |
| - | - | - | 3 | - | **(01)** Research Officer (Cereal Crops) (Minority Quota) in Agriculture Livestock and Cooperative Department | 01/2021Sr.03 | 01 in all | Mr. Iftikhar Bangash |
| **(02)** Male Librarian (BPS-17) (Minority Quota) Leftover in Elementary & Secondary Education Department. | 04/2021Sr. 05 | 03 in all | Mr. Noor Muhammad |
| 7 | 8 | 9 | 10 | 11 | **(130)** Male ASDEOs/ ADEOs (BPS-16) in Elementary & Secondary Education Department. | 09/2019.Sr. 05(a,b,c) | 14 daily10 on Friday | Mr. Noor Muhammad |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | - | - | - |

**PANEL – II**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | 1 | 2 | 3 | - | **(22)** Women Medical Officers/ Deputy District Population Welfare Officers (Tech)/ Instructor (Tech) (BPS-17) in Population Welfare Department | 02/2020.Sr. 47 | 12 daily05 on FridayTotal=107 | Mr. Iftikhar Bangash |
| 7 | 8 | 9 | 10 | - |
| - | - | - | - | - |
| - | 15 | - | - | - | **(01)** Senior Registrar Pathology (BPS-18)(Leftover)For DHQ And W&C/LM Teaching Hospitals Kohat. | 03/2021Sr. 08 | 06 in all | Mr. Tanveer Musharraf |
| **(01)** Consultant Cardiologist (BPS-18)(Leftover)In Nawaz Sharif Kidney Hospital Manglor Swat. | 03/2021Sr. 09 | 04 in all | // |
| **(01)** Associate Professor Psychiatry (BPS-19) (Leftover) In Saidu Medical College Swat. | 03/2021Sr. 10 | 01 in all | // |
| - | - | 16 | - | - | **(01)** Associate Professor Chemical Pathology (BPS-19) (Leftover) In Saidu Medical College Swat. | 03/2021Sr. 11 | 03 in all | // |
| **(01)** Assistant Professor Cardiothoracic (BPS-18) (Leftover) In Saidu Medical College Swat. | 03/2021Sr. 12 | 05 in all | // |
| **(01)** Assistant Professor Medical Education (BPS-18) (Leftover) In Saidu Medical College Swat. | 03/2021Sr. 13 | 01 in all | // |
| **(01)** Assistant Professors Physiology (BPS-18) (Leftover) In Gajju Khan Medical College Swabi. | 03/2021Sr. 14 | 04 in all | // |
| - | - | - | 17 | - | **(01)** Associate Professor Anatomy (BPS-19) In Saidu College Of Dentistry Saidu Sharif Swat. | 03/2021Sr. 20 | 02 in all | // |
| **(01)** Associate Professor Physiology (BPS-19) In Saidu College Of Dentistry Saidu Sharif Swat. | 03/2021Sr. 21 | 02 in all | // |
| **(01)** Associate Professor Bio-Chemistry (BPS-19) In Saidu College Of Dentistry Saidu Sharif Swat. | 03/2021Sr. 22 | 03 in all | // |
| **(01)** Associate Professor Pharmacology (BPS-19) In Saidu College Of Dentistry Saidu Sharif Swat. | 03/2021Sr. 23 | 03 in all | // |
| - | - | - | - | 18 | **(01)** Associate Professor Pathology (BPS-19) In Saidu College Of Dentistry Saidu Sherif Swat. | 03/2021Sr. 24 | 04 in all | // |
| **(01)** Professor Forensic Medicine (BPS-20) (Leftover) In Saidu Medical College Swat. | 03/2021Sr. 29 | 04 in all | // |
| **(01)** Senior Registrar Cardiac Surgery (BPS-18) (Leftover) In Gajju Khan Medical College, Swabi. | 03/2021Sr. 44 | 02 in all | // |
| 21 | - | - | - | - | **(01)** Assistant Professor Forensic Medicine (BPS-18) (Leftover) In Saidu Medical College Swat. | 03/2021Sr. 32 | 04 in all | // |
| **(01)** Assistant Professor Community & Preventive Dentistry (BPS-18) In Saidu College Of Dentistry, Saidu Sharif Swat. | 03/2021Sr. 33 | 07 in all | // |
| - | 22 | - | - | - | **(02)** Assistant Professor Oral Pathology (BPS-18) In Saidu College Of Dentistry, Saidu Sharif Swat. | 03/2021Sr. 34 | 10 in all | // |
| SENIOR REGISTRAR PLASTIC SURGERY (BPS-18) (Leftover) IN GAJJU KHAN MEDICAL COLLEGE, SWABI. | 03/2021Sr. 48 | 03 in all | // |

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| **JUNE, 2021** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendant** |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | 23 | - | - | Assistant Professor Dental Material (BPS-18) In Saidu College Of Dentistry, Saidu Sharif Swat. | 03/2021Sr. 35 | 09 in all | Mr. Tanveer Musharraf |
| Assistant Professor Oral Biology (BPS-18) In Saidu College Of Dentistry, Saidu Sharif Swat. | 03/2021Sr. 36 | 05 in all | // |
| - | - | - | 24 | - | **(01)** Assistant Professor Oral & Maxillofacial Surgery (BPS-18) In Saidu College Of Dentistry, Saidu Sharif Swat. | 03/2021Sr. 37 | 11 in all | // |
| - | - | - | - | 25 | **(01)** Assistant Professor Operative Or Restorative Or Conservative Dentistry (BPS-18) In Saidu College Of Dentistry, Saidu Sharif Swat. | 03/2021Sr. 38 | 07 in all | // |
| **(117)** Medical Officers (BPS-17) in Health Department | 01/2021Sr.29 | 01 in all | Mr. Javed |
| 28 | - | - | - | - | **(02)** Assistant Professor Prosthodontics (BPS-18) In Saidu College Of Dentistry, Saidu Sharif Swat. | 03/2021Sr. 39 | 06 in all | Mr. Tanveer Musharraf |
| **(01)** Assistant Professor Oral Medicine (BPS-18) In Saidu College Of Dentistry, Saidu Sharif Swat. | 03/2021Sr. 41 | 07 in all | // |
| - | 29 | - | - | - | **(01)** Assistant Professor Periodontology (BPS-18) In Saidu College Of Dentistry, Saidu Sharif Swat. | 03/2021Sr. 40 | 04 in all | // |
| **(01)** Assistant Professor Orthodontics (BPS-18) In Saidu College Of Dentistry, Saidu Sharif Swat. | 03/2021Sr. 42 | 07 in all | // |
| - | - | 30 | - | - | **(01)** Senior Registrar Nephrology (BPS-18) (Leftover) In Gajju Khan Medical College, Swabi. | 03/2021Sr. 45 | 04 in all | // |
| **(01)** Senior Registrar Anesthesia (BPS-18) (Leftover) In Gajju Khan Medical College, Swabi. | 03/2021Sr. 46 | 01 in all | // |
| **(01)** Assistant Professor Plastic Surgery (BPS-18) (Leftover) In Gajju Khan Medical College Swabi. | 03/2021Sr. 51 | 04 in all | // |
| **(01)** Assistant Professor Cardiac Surgery (BPS-18) (Leftover) In Gajju Khan Medical College Swabi. | 03/2021Sr. 52 | 01 in all | // |
| **(01)** Assistant Professor Forensic Medicine (BPS-18) (Leftover) In Gajju Khan Medical College Swabi. | 03/2021Sr. 53 | 02 in all | // |
| **(01)** Associate Professor Ophthalmology (BPS-19) (Leftover) In Saidu Medical College Swat/ Saidu Group Of Teaching Hospital Swat. | 03/2021Sr. 54 | 01 in all | // |

**PANEL – III**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 7 | 8 | 9 | 10 | 11 | **(41)** Medical Entomologists (BPS-17) in Health Department | 05/2018,Sr.4302/2020,Sr.08 | 14 daily10 on FridayTotal=80 | Mr. Javed |
| 14 | - | - | - | - |
| - | 15 | 16 | 17 | 18 | **(110)** Charge Nurses (BPS-16) in Health Department | 09/2019.Sr. 15 (a,b,c,d) | 15 daily10 on FridayTotal=588 | Mr. Tanveer Musharaf |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | - | - |

**Continue………..**

**PANEL – IV**

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| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | 1 | 2 | 3 | 4 | **(130)** Male ASDEOs/ ADEOs (BPS-16) in Elementary & Secondary Education Department. | 09/2019.Sr. 05(a,b,c) | 14 daily10 on Friday | Mr. Noor Muhammad |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | - | - |

**PANEL – V**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **JUNE, 2021** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendant** |
| **M** | **T** | **W** | **TH** | **F** |  |
| 7 | 8 | 9 | 10 | - | **(07)** Assistant District Attorney (BPS-17) in Law, Parliamentary Affairs & Human Rights Department | 03/2020.Sr. 12 | 12 dailyTotal=38 | Mr. Iftikhar Bangash |
| 14 | 15 | 16 | 17 | - | **(20)** Assistant Engineer/ SDO (Civil) (BPS-17) in Irrigation Department | 10/2019.Sr. 90 (a,b,c,d) | 15 dailyTotal=101 | Mr. Muhammad Rafi |
| 21 | 22 | 23 | - | - |
| - | - | - | 24 | - | **(02)** Assistant Engineers/ SDO (Mechanical) (BPS-17) | 10/2019.Sr. 91 | 11 in all | // |
| 28 | - | - | - | - | **(02)** Deputy Directors (BPS-18) in the office of Director General, Environmental Protection Agency. | 09/2019.Sr. 07 | 11 in all | // |
| - | 29 | - | - | - | **(01)** Junior Instructor Law in Institutional & Human Resource Development & Management Directorate. (BPS-16) | 10/2019.Sr. 16 | 06 in all | Mr. Iftikhar Bangash |
| **(01)** Assistant Director (BPS-17) in Directorate of Archives & Libraries. | 10/2019.Sr.78 | 06 in all | Mr. Muhammad Shoaib |
| - | - | 30 | - | - | **(02)** Librarian (BPS-17) in Directorate of Archives and Libraries Khyber Pakhtunkhwa. | 10/2019Sr. 72 (a,b) | 10 in all | // |
| **(01)** Law officer (BPS-17) in Inspectorate of Prisons. | 10/2019,Sr. 85 | 05 in all | Mr. Iftikhar Bangash |

**BY ORDER OF THE CHAIRMAN PSC**

***No. PSC / DR / int / 06/ JUN-2021-D Dated:31.05.2021***

**Copy to the:-**

|  |  |  |
| --- | --- | --- |
| 1. *PS to Chairman PSC*
2. *PS to Member-I, II, III, IV, V, VI, VII, VIII & IX PSC*
3. *Ps To Secretary PSC*
 | 1. *Ps To Director Exams*
2. *Ps To Sr. Psychologist*
3. *PS TO DD-I, II, ADMN, IT & Psychologist.*
 | 1. *A.D-I, II, III, IV, IT & (R&C)*
2. *All Dealing Supdts.*
3. *All Dealing Assistants*
4. *Office Order File*
 |

***NOTE:***

1. ***No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***
2. ***Concerned Assistants and Superintendants will issue interview call letters to all eligible candidates 15 days before the interview as per our Regulation No. 27(a). Moreover, cases of lowering target if necessary strictly be finalized before commencement of interviews. Excuse in both cases will not be accepted in lapse.***
3. ***Full number of candidates as ordered in interview programme may be called daily for interview and if less candidates remained against many days, then all should be adjusted on last day.***
4. ***In case of non availability of candidates, Assistant concerned will inform in written the interviewing panel and advisors two (02) days before.***
5. ***Number of candidates have been taken summarily as result of preliminary scrutiny. It may increase or decrease after proper scrutiny.***

**DIRECTOR RECRUITMENT**