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**INTERVIEW PROGRAMME FOR THE MONTH OF APRIL, 2021**

**PANEL – I**

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| --- | --- | --- | --- | --- |
| **APRIL, 2021** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendant** |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | 1 | 2 | **(01)** Biochemist (BPS-17) in Agriculture, Livestock & Cooperative Department (Research wing) | 09/2019,Sr. 02 | 10 daily07 on FridayTotal=27 | Mr. Iftikhar Bangash |
| 5 | - | - | - | - |
| - | 6 | 7 | 8 | - | **(01)** Statistical Investigator (BPS-16) in Khyber Pakhtunkhwa Public Service Commission. | 08/2019,Sr. 14 | 12 dailyTotal=36 | Miss. Naumana Jabeen |
| - | - | - | - | 9 | **(01)** Research Officer (Cereal Crops/ Plant Breeding & Agronomy/ Miscellaneous) (BPS-17) (Minority Quota) Leftover in Agriculture, Livestock & Cooperative Department. | 01/2021,Sr. 03 | 12 daily09 on FridayTotal=33 | Mr. Iftikhar Bangash |
| 12 | 13 | - | - | - |
| - | - | 14 | 15 | - | **(02)** Assistant Engineer/ SDO (Civil) (BPS-17) (Minority Quota) in C & W Department. | 01/2021,Sr. 05 | 11 dailyTotal=22 | Mr. Naumana Jabeen |
| - | - | - | - | 16 | **(01)** Female Subject Specialist Physics (BPS-17) Minority Quota in Elementary & Secondary Education Department | 01/2021,Sr. 06 | 03 in all | Mr. Noor Muhammad |
| **(03)** Female Subject Specialist Chemistry (BPS-17) Minority Quota in Elementary & Secondary Education Department | 01/2021,Sr. 09 | 02 in all | // |
| **(02)** Female Subject Specialist Chemistry (BPS-17) Minority Quota in Elementary & Secondary Education Department | 01/2021,Sr. 10 | 03 in all | // |
| 19 | - | - | - | - | **(01)** Female Lecturer in Arts & Design (BPS-17) Leftover in Higher Education Department | 01/2021,Sr. 31 | 15 in all | Mr. Muhammad Shoaib |
| - | 20 | - | - | - | **(01)** Male Lecturer Political Science (BPS-17) Leftover (Minority Quota) in Higher Education Department | 01/2021,Sr. 35 | 14 in all | // |
| - | - | 21 | - | - | **(02)** Female Associate Professors Psychology (BPS-19) Leftover in Higher Education Department. | 01/2021,Sr. 38 | 12 in all | // |
| - | - | - | 22 | - | **(01)** Female Associate Professors Physics (BPS-19) Leftover in Higher Education Department. | 01/2021,Sr. 39 | 11 in all | // |
| - | - | - | - | 23 | **(01)** Male Lecturer Physics (BPS-17) Leftover (Minority Quota) in Higher Education Department | 01/2021,Sr. 36 | 07 in all | // |
| **(01)** Assistant Director Technical (Mining Engineer) (BPS-17) Leftover (Female Quota) in Directorate General of Mines and Minerals Development Department | 01/2021,Sr. 49 | 01 in all | Mr. Iftikhar Bangash |
| 26 | - | - | - | - | **(01)** Female Lecturer Physics (BPS-17) Leftover (Disable Quota) in Higher Education Department | 01/2021,Sr. 37 | 02 in all | Mr. Muhammad Shoaib |

**PANEL – II**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | 1 | - | **(01)** Associate Professor Microbiology (BPS-19) in Gajju Khan Medical College Swabi. | 02/2020,Sr. 26 | 05 in all | Mr. Tanveer Musharaf |
| **(01)** Associate Professor Histopathology (BPS-19) in Gajju Khan Medical College Swabi. | 02/2020,Sr. 26 | 02 in all | // |
| **(02)** Associate Professor Surgery (BPS-19) in Gajju Khan Medical College Swabi. | 02/2020,Sr. 27 | 04 in all | // |
| **(01)** Associate Professor Gaynae/ OBS (BPS-19) in Gajju Khan Medical College Swabi. | 02/2020,Sr. 27 | 01 in all | // |
| - | - | - | - | 2 | **(01)** Associate Professor Ophthalmology (BPS-19) in Gajju Khan Medical College Swabi. | 02/2020,Sr. 27 | 01 in all | // |
| **(01)** Associate Professor Dermatology (BPS-19) in Gajju Khan Medical College Swabi. | 02/2020,Sr. 28 | 01 in all | // |
| **(01)** Associate Professor Orthopedics (BPS-19) in Gajju Khan Medical College Swabi. | 02/2020,Sr. 28 | 02 in all | // |
| **(01)** Associate Professor Paeds Surgery (BPS-19) in Gajju Khan Medical College Swabi. | 02/2020,Sr. 28 | 01 in all | // |
| **(01)** Associate Professor Urology (BPS-19) in Gajju Khan Medical College Swabi. | 02/2020,Sr. 28 | 01 in all | // |
| **(01)** Professor Pulmonology (BPS-20) in Gajju Khan Medical College Swabi. | 02/2020,Sr. 29 | 01 in all | // |
| **(01)** Professor Orthopedics (BPS-20) in Gajju Khan Medical College Swabi. | 02/2020,Sr. 29 | 01 in all | // |
| 5 | - | - | - | - | **(01)** Professor Community Medicine (BPS-20) in Gajju Khan Medical College Swabi. | 02/2020,Sr. 30 | 03 in all | // |
| **(01)** Professor Pathology (BPS-20) in Gajju Khan Medical College Swabi. | 02/2020,Sr. 31 | 03 in all | // |
| **(01)** Assistant Professor Neuro Rehabilitation & Stoke (BPS-18) in Saidu Group of Teaching Hopital/ SMC Swat | 02/2020,Sr. 32 | 03 in all | // |
| **(01)** Assistant Professor Neurology (BPS-18) in Saidu Group of Teaching Hopital/ SMC Swat | 02/2020,Sr. 32 | 03 in all | // |
| - | 6 | - | - | - | **(01)** Assistant Professor Family Medicine (BPS-18) in Saidu Group of Teaching Hopital/ SMC Swat | 02/2020,Sr. 32 | 12 in all | Mr. Tanveer Musharaf |
| - | - | 7 | - | - | **(01)** Assistant Professor Rehabilitation Medicine (BPS-18) in Saidu Group of Teaching Hopital/ SMC Swat | 02/2020,Sr. 32 | 02 in all | // |
| **(01)** Assistant Professor Pharmacology (BPS-18) in Saidu Group of Teaching Hopital/ SMC Swat | 02/2020,Sr. 33 | 04 in all | // |
| **(01)** Assistant Professor Anatomy (BPS-18) in Saidu Group of Teaching Hopital/ SMC Swat | 02/2020,Sr. 33 | 06 in all | // |

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| **APRIL, 2021** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendant** |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | 8 | 9 | **(01)** Assistant Professor Patholohy (BPS-18) in Saidu Group of Teaching Hopital/ SMC Swat | 02/2020,Sr. 33 | 10 daily07 on FridayTotal=17 | // |
| 12 | - | - | - | - | **(01)** Assistant Professor Nephrology (BPS-18) in Saidu Group of Teaching Hopital/ SMC Swat | 02/2020,Sr. 32 | 02 in all | // |
| **(01)** Associate Professor Pathology (BPS-18) in Saidu Group of Teaching Hopital/ SMC Swat | 02/2020,Sr. 34 | 06 in all | // |
| **(02)** Associate Professor Family Medicine (BPS-18) in Saidu Group of Teaching Hopital/ SMC Swat | 02/2020,Sr. 35 | 02 in all | // |
| - | 13 | - | - | - | **(03)** Dental Surgeon (BPS-17) (Minority Quota) Leftover in Health Department | 01/2021,Sr. 15 | 13 in all | Mr. Javed |
| - | - | 14 | - | - | **(01)** Senior Registrar Anaesthesia (BPS-18) Leftover in Saidu Medical College Swat. | 01/2021,Sr. 16 | 03 in all | Mr. Tanveer Musharaf |
| **(03)** Consultant Anaesthesia (BPS-18) in Sheikh Khalifa Bin Zayed Model Hospital (A & E) Saidu Teaching Hospital Swat. | 01/2021,Sr. 17 | 03 in all | // |
| **(01)** Consultant Pathologist (BPS-18) in Sheikh Khalifa Bin Zayed Model Hospital (A & E) Saidu Teaching Hospital Swat. | 01/2021,Sr. 17 | 06 in all | // |
| - | - | - | 15 | - | **(03)** District Specialist Skin (BPS-18) Leftover in Health Department | 01/2021,Sr. 18 | 13 in all | // |
| - | - | - | - | 16 | **(02)** Consultant Radiologist (BPS-18) in Sheikh Khalifa Bin Zayed Model Hospital (A & E) Saidu Teaching Hospital Swat. | 01/2021,Sr. 17 | 04 in all | // |
| **(02)** Consultant Nephrologists (BPS-18) Leftover in Saidu Medical College Swat. | 01/2021,Sr. 23 | 04 in all | // |
| 19 | 20 | - | - | - | **(33)** District Specialist Radiologist (BPS-18) Leftover in Health Department | 01/2021,Sr. 19 | 11 dailyTotal=23 | // |
| - | - | 21 | - | - | **(12)** District Specialist Psychiatrist (BPS-18) Leftover in Health Department | 01/2021,Sr. 20 | 15 in all | // |
| - | - | - | 22 | - | **(11)** District Specialist Nephrology (BPS-18) Leftover in Health Department | 01/2021,Sr. 24 | 06 in all | // |
| **(01)** Professor Surgery (BPS-20) Leftover in Saidu Group of Teaching Hospital/ Saidu Medical College Swat. | 01/2021,Sr. 25 | 02 in all | // |
| **(01)** Senior Registrar Nephrology (BPS-18) Leftover in Health Department | 01/2021,Sr. 26 | 01 in all | // |
| **(01)** Associate Professor Neurology (BPS-19) Leftover in Saidu Medical College Swat. | 01/2021,Sr. 22 | 01 in all | // |
| - | - | - | - | 23 | **(01)** Consultant Physician (BPS-18) Leftover in Nawaz Sharif Kidney Hospital Manglor Swat. | 01/2021,Sr. 28 | 09 in all | // |
| 26 | 27 | 28 | - | - | **(45)** District Specialists Anesthetics (BPS-18) Leftover in Health Department. | 01/2021,Sr. 27 | 11 dailyTotal=34 | // |

**PANEL – III**

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| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | 1 | 2 | **(117)** Medical Officers (BPS-17) Leftover (Eighty Eight (88) to Minority Quota & Twenty Nine (29) to Disable Quota) in Health Department | 01/2021,Sr. 29 | 12 daily08 on FridayTotal=260 | Mr. Javed |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

**PANEL – IV**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | 1 | 2 | **(130)** Male ASDEOs/ ADEOs (BPS-16) in Elementary & Secondary Education Department. | 09/2019.Sr. 05(a,b,c) | 12 daily08 on FridayTotal=435 | Mr. Noor Muhammad |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

**Continue……**

 **BY ORDER OF THE CHAIRMAN PSC**

***No. PSC / DR / int / 04/ APR-2021 Dated:01.03.2021***

**Copy to the:-**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. PS to Chairman PSC
2. PS(s) to Member-I, II, III, IV, V, VI, VII, VIII, IX & X PSC
3. PS to Secretary, PSC.
 | 1. PS to Director Exams
2. PS to Sr. Psychologist.
3. 6. PS to Dy: Director, I, II, Admn, IT
 | 1. Assistant Director-I,II,III IV, IT & R&C
2. All Dealing Superintendants
3. All dealing Assistants,
4. Office Order File
 |  |

***Note:* *i. No change in this schedule will be made without approval of the Honorable Chairman, PSC.***

 ***ii. Where less number of candidates available, they may not be divided in small numbers but adjusted full numbers as ordered***

 ***in first days and if remained less number, they should be called on last day.***

 ***iii. Concerned Assistants and Superintendents will issue interview call letters to all eligible candidates***

 ***15 days before the interview as per our Regulation 27(a). Moreover, cases of lowering the target if necessary***

 ***strictly be finalized before commencement of interviews. Excuse in both cases will not be accepted in lapse.***

 ***iv. In case of non availability of candidates, the Assistant concern will inform in written the interviewing panel and advisors***

 ***two (02) days before.***

**DIRECTOR RECRUITMENT**

 **BY ORDER OF CHAIRMAN PSC**

***No. PSC / DR / int / 02/ FEB-2021 Dated:31.12.2020***

**Copy to the:-**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. PS to Chairman PSC
2. PS(s) to all Members.
3. PS to Secretary, PSC.
4. PS to Sr. Psychologist,
 | 1. PS to Director Exams
2. 6. PS to Dy: Director, I, II, Exams, Admn, IT & Psychologist, S.L.O and LOs
 | 1. Assistant Director-I, II ,III, Lit,

 Admn, I.T, Research.1. All dealing Supdts, Librarian.
 | 1. All dealing Assistants,

Statistical Investigator.1. Office Order File
 |

***Note:* *i. No change in this schedule will be made without approval of the Honorable Chairman, PSC.***

 ***ii. Where less number of candidates available, they may not be divided in small numbers but adjusted full numbers as ordered***

 ***in first days and if remained less number, they should be called on last day.***

 ***iii. Concerned Assistants and Superintendents will issue interview call letters to all eligible candidates***

 ***15 days before the interview as per our Regulation 27(a). Moreover, cases of lowering the target if necessary***

 ***strictly be finalized before commencement of interviews. Excuse in both cases will not be accepted in lapse.***

 ***iv. In case of non availabity of candidates, the Assistant concern will inform in written the interviewing panel and advisors***

 ***two (02) days before.***

**DIRECTOR RECRUITMENT**