**INTERVIEW PROGRAMME FOR THE MONTH OF MAY, 2024**

**PANEL-I**

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| **MAY, 2024** | **Post(s)** | **Advt. No.** | **Candidates** |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | 2 | 3 | **(B.F)****(78)** Assistant Public Prosecutors (BPS-17) in Home & Tribal Affairs Department.**Continue………** | 04.2022Sr. 60 | **Total=327**10 daily 08 on Friday (327-210)**Balance=117** |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

**PANEL-II**

|  |  |  |  |  |  |
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| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | 2 | 3 | **(B.F)****(76)** Female Subject Specialist Chemistry (BPS-17) in Elementary & Secondary Education Department. | 09/2021Sr. 10 | **Total=41**10 daily 08 on Friday  |
| 6 | 7 | 8 | - | - |
| - | - | - | 9 | 10 | **(02)** Assistant Administrator/ District Zakat Officer (BPS-17) in Zakat & Usher Department. | 01/2022Sr. 49 | **Total=13**08 daily07 on Friday |
| 13 | - | - | - | - | **(01)** Chemist (BPS-17) in Sports Department. | 01/2022Sr. 48 | **05 in all** |
| **(01)** Assistant Director (Legal) (BPS-17) in Transport & Mass Transit. | 04/2022Sr. 76 | **05 in all** |
| - | 14 | 15 | - | - | **(05)** Community Development Officer (BPS-16) in Forestry, Enviroment & Wildlife Department. | 02/2022Sr. 09 | **Total=18**09 daily |
| - | - | - | 16 | 17 | **(01)** Instructor Human Resource Female (BPS-17) in I&HRD&M (Forestry, Envir. & Wildlife Deptt). | 05/2022Sr. 10 | **Total=13**08 daily05 on Friday |
| 20 | 21 | 22 | - | - | **(04)** Assistant Director (Litigation) (BPS-17) in Environmental Protection Agency. | 04/2022Sr. 07 | **Total=26**10 daily  |
| - | - | - | 23 | - | **(01)** Forest Ranger (BPS-16) Leftover in Forestry, Environment & Wildlife Department. | 04/2022Sr. 12 | **06 in all** |
| - | - | - | - | 24 | **(01)** Research Officer (BPS-17) in Provincial Inspection Team. | 04/2022Sr. 73 | **05 in all** |
| 27 | 28 | - | - | - | **(01)** Instructor Human Resource Management (BPS-17) in I&HRD&M (Forestry, Envir. & Wildlife Deptt). | 05/2022Sr. 08 | **Total=15**08 daily |
| - | - | 29 | - | - | **(01)** Junior Instructor Forestry (BPS-16) in I&HRD&M (Forestry, Envir. & Wildlife Deptt). | 05/2022Sr. 13 | **10 in all** |
| - | - | - | 30 | 31 | **(02)** Instructor Forestry (BPS-17) in I&HRD&M (Forestry, Envir. & Wildlife Deptt). | 05/2022Sr. 09 | **Total=12**08 daily04 on Friday |

**PANEL-III**

|  |  |  |  |  |  |
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| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | 2 | 3 | **(B.F)****(81)** Headmistress (BPS-17) in Elementary & Secondary Education Department. | 07/2021,Sr. 02 | **Total=03**10 daily 08 on Friday  |
| 6 | 7 | 8 | 9 | 10 | **(35)** Town Planners (BPS-17) in Local Govt, Election & Rural Development Department. | 02/2022Sr. 18 | **Total=125**10 daily 08 on Friday |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | - | - |
| - | - | - | 23 | - | **(01)** Assistant Research Officer (BPS-17) in ST&IT Department. | 09/2021Sr. 59 | **07 in all** |
| - | - | - | - | 24 | **(01)** Assistant Director (Administration) (BPS-17) in Commissionerate of Mines Labour Welfare, KP. | 03/2021,Sr. 77 | **06 in all** |
| 27 | - | - | - | - | **(01)** Lecturer in Pak Study (BPS-17) in Health Department. | 09/2021Sr.44 | **09 in all** |
| - | 28 | 29 | 30 | 31 | **(04)** Assistant Director (BPS-17) in Directorate of Labour. | 01/2022Sr. 36 | **Total=29**08 daily05 on Friday |

**PANEL-IV**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | 2 | 3 | **(01)** Senior Registrar Orthopedics (BPS-18) in Saidu Medica College Swat. | 04/2022Sr. 22 | **Total=13**08 daily05 on Friday |
| 6 | - | - | - | - | **(01)** Senior Registar Orthopedics (BPS-18) in Timergara Medical College (Dir Lower). | 04/2022Sr. 36 | **09 in all** |
| - | 7 | - | - | - | **(02)** Senior Registrar Gynaecology (BPS-18) in Timergara Medical College (Dir Lower). | 04/2022Sr. 36 | **05 in all** |
| - | - | 8 | 9 | 10 | **(B.F)****(69)** Male Subject Specialist Mathematics (BPS-17) in Elementary & Secondary Education Department.**Continue………** | 09/2021Sr. 11 | **Total=418**10 daily 08 on Friday (418-172)**Balance=246** |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

 **BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 05/MAY/2024- Dated: 27.03.2024***

 **DIRECTOR RECRUITMENT**