**INTERVIEW PROGRAMME FOR THE MONTH OF APRIL, 2024**

**PANEL-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **APRIL, 2024** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Supdt** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 1 | 2 | 3 | 4 | 5 | **(B.F)**  **(23)** Monitoring Inspector (BPS-17) in Environmental Protection Agency. | 01/2022  Sr. 21 | **Remaining=81**  **From 1st to 08th April**  **08 daily 06 on Friday**  From 15 April  10 daily 08 on Friday | Mr. Hazrat Khan Afridi |
| 8 | - | - | - | - |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 | **(B.F)**  **(78)** Assistant Public Prosecutors (BPS-17) in Home & Tribal Affairs Department.  **Continue………** | 04.2022  Sr. 60 | **Total=395**  10 daily 08 on Friday (395-68)  **Balance=327** | Mr. Midrar Ullah |
| 29 | 30 | - | - | - |

**PANEL-II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 1 | 2 | 3 | 4 | 5 | **(B.F)**  **(76)** Female Subject Specialist Chemistry (BPS-17) in Elementary & Secondary Education Department.  **Continue………** | 09/2021  Sr. 10 | **Total=203**  **From 1st to 08th April**  **08 daily 06 on Friday**  From 15 April  10 daily 08 on Friday  (203-162)  **Balance=41** | Mr. Hazrat Khan Afridi |
| 8 | - | - | - | - |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | - | - | - |

**PANEL-III**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 1 | 2 | 3 | 4 | 5 | **(B.F)**  **(81)** Headmistress (BPS-17) in Elementary & Secondary Education Department.  **Continue………** | 07/2021,  Sr. 02 | **Total=165**  **From 1st to 08th April**  **08 daily 06 on Friday**  From 15 April  10 daily 08 on Friday  (165-162)  **Balance=03** | Mr. Aslam Mir |
| 8 | - | - | - | - |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | - | - | - |

**PANEL-IV**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 1 | 2 | 3 | 4 | 5 | **(B.F)**  **(36)** Male ASDEOs/ ADEOs (BPS-16) in Elementary & Secondary Education Department. | 07/2021,  Sr. 04 | **Remaining=96**  **From 1st to 08th April**  **08 daily 06 on Friday**  From 15 April  10 daily 08 on Friday | Mr. Noor Muhammad |
| 8 | - | - | - | - |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 | **(B.F)**  **(69)** Male Subject Specialist Mathematics (BPS-17) in Elementary & Secondary Education Department.  **Continue………** | 09/2021  Sr. 11 | **Total=378**  **From 1st to 08th April**  **08 daily 06 on Friday**  From 15 April  10 daily 08 on Friday (378-68)  **Balance=310** | Mr. Alam Zeb |
| 29 | 30 | - | - | - |

**BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 04/APR/2024 Dated: 27.02.2024***

***NOTE: i. No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***

***ii. Concerned Assistants and Superintendents shall issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**