**INTERVIEW PROGRAMME FOR THE MONTH OF APRIL, 2024**

**PANEL-I**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **APRIL, 2024** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Supdt** |
| **M** | **T** | **W** | **TH** | **F** |  |
| 1 | 2 | 3 | 4 | 5 | **(B.F)****(23)** Monitoring Inspector (BPS-17) in Environmental Protection Agency. | 01/2022Sr. 21 | **Remaining=81****From 1st to 08th April** **08 daily 06 on Friday**From 15 April 10 daily 08 on Friday | Mr. Hazrat Khan Afridi |
| 8 | - | - | - | - |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 | **(B.F)****(78)** Assistant Public Prosecutors (BPS-17) in Home & Tribal Affairs Department.**Continue………** | 04.2022Sr. 60 | **Total=395**10 daily 08 on Friday (395-68)**Balance=327** | Mr. Midrar Ullah |
| 29 | 30 | - | - | - |

**PANEL-II**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 1 | 2 | 3 | 4 | 5 | **(B.F)****(76)** Female Subject Specialist Chemistry (BPS-17) in Elementary & Secondary Education Department.**Continue………** | 09/2021Sr. 10 | **Total=203****From 1st to 08th April** **08 daily 06 on Friday**From 15 April 10 daily 08 on Friday (203-162)**Balance=41** | Mr. Hazrat Khan Afridi |
| 8 | - | - | - | - |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | - | - | - |

**PANEL-III**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 1 | 2 | 3 | 4 | 5 | **(B.F)****(81)** Headmistress (BPS-17) in Elementary & Secondary Education Department.**Continue………** | 07/2021,Sr. 02 | **Total=165****From 1st to 08th April** **08 daily 06 on Friday**From 15 April 10 daily 08 on Friday (165-162)**Balance=03** | Mr. Aslam Mir |
| 8 | - | - | - | - |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | - | - | - |

**PANEL-IV**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 1 | 2 | 3 | 4 | 5 | **(B.F)****(36)** Male ASDEOs/ ADEOs (BPS-16) in Elementary & Secondary Education Department. | 07/2021,Sr. 04 | **Remaining=96****From 1st to 08th April** **08 daily 06 on Friday**From 15 April 10 daily 08 on Friday  | Mr. Noor Muhammad |
| 8 | - | - | - | - |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 | **(B.F)****(69)** Male Subject Specialist Mathematics (BPS-17) in Elementary & Secondary Education Department.**Continue………** | 09/2021Sr. 11 | **Total=378****From 1st to 08th April** **08 daily 06 on Friday**From 15 April 10 daily 08 on Friday (378-68)**Balance=310** | Mr. Alam Zeb |
| 29 | 30 | - | - | - |

 **BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 04/APR/2024 Dated: 27.02.2024***

***NOTE: i. No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***

***ii. Concerned Assistants and Superintendents shall issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

 **DIRECTOR RECRUITMENT**