**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF MARCH, 2024**

**PANEL-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MARCH, 2024** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Supdt** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 18 | 19 | 20 | 21 | 22 | **(78)** Assistant Public Prosecutors (BPS-17) in Home & Tribal Affairs Department.  **Continue………** | 04.2022  Sr. 60 | **Total=455**  08 daily 06 on Friday  (455-76)  **Balance=379** | Mr. Midrar Ullah |
| 25 | 26 | 27 | 28 | 29 |

**PANEL-II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | - | 1 | **(B.F)**  **(76)** Female Subject Specialist Chemistry (BPS-17) in Elementary & Secondary Education Department.  **Continue………** | 09/2021  Sr. 10 | **Total=373**  10 daily 08 on Friday  **From 11 March**  **08 daily 06 on Friday**  (373-170)  **Balance=203** | Mr. Hazrat Khan Afridi |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

**PANEL-III**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | - | 1 | **(B.F)**  **(81)** Headmistress (BPS-17) in Elementary & Secondary Education Department.  **Continue………** | 07/2021,  Sr. 02 | **Total=335**  10 daily  08 on Friday  **From 11 March**  **08 daily 06 on Friday**  (335-170)  **Balance=165** | Mr. Aslam Mir |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

**PANEL-IV**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | - | 1 | **(B.F)**  **(23)** Sub Divisional Forest Officers (BPS-17) in Forestry, Environment & Wildlife Department. | 04.2022  Sr. 06 | **Total=73**  10 daily 08 on Friday  **08 on 11 & 12 March** | Mr. Hazrat Khan Afridi |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | - | - | - |
| - | - | 13 | - | - | **(02)** Associate Professor Gynecology (Clinical Sciences) (BPS-19) in Timergara Medical College (Dir Lower) | 04.2022  Sr. 17 | **01 in all** | Mr. Tanveer Musharaf |
| **(02)** Senior Registrar Gynecology (BPS-18) in Timergara Medical College (Dir Lower) | 04.2022  Sr. 36 | **01 in all** | Mr. Tanveer Musharaf |
| **(34)** District Specialist Anesthetics (BPS-18) Leftover in Health Department. | 04.2022  Sr. 27 | **03 in all** | Mr. Tanveer Musharaf |
| **(01)** Senior Registrar Anesthetics (BPS-18) Leftover in Saidu Medical College Swat. | 04.2022  Sr. 32 | **01 in all** | Mr. Tanveer Musharaf |
| - | - | - | - | 15 | **(01)** Assistant Professor Dental Material (BPS-18) Leftover in Saidu College of Dentistry, Saidu Sharif Swat. | 04.2022  Sr. 41 | **03 in all** | Mr. Tanveer Musharaf |
| **(02)** Assistant Professor Orthodontics (BPS-18) in Saidu College of Dentistry, Saidu Sharif Swat. | 01.2023  Sr. 18 | **01 in all** | Mr. Tanveer Musharaf |
| 18 | - | - | - | - | **(01)** Senior Registrar Cardiology (BPS-18) in Saidu Medical College Swat. | 04.2022  Sr. 23 | **02 in all** | Mr. Tanveer Musharaf |
| **(01)** Senior Registrar Pediatrics (BPS-18) in Timergara Medical College (Dir Lower) | 04.2022  Sr. 36 | **02 in all** | Mr. Tanveer Musharaf |
| - | 19 | - | - | - | **(02)** Assistant Professor Surgery (Clinical Sciences) (BPS-18) in Timergara Medical College (Dir Lower) | 04.2022  Sr. 37 | **01 in all** | Mr. Tanveer Musharaf |
| **(01)** Associate Professor Pharmacology (Basic Sciences) (BPS-19) in Timergara Medical College (Dir Lower) | 04.2022  Sr. 19 | **01 in all** | Mr. Tanveer Musharaf |
| **(24)** District Specialist Radiology (BPS-18) Leftover in Health Department. | 04.2022  Sr. 26 | **03 in all** | Mr. Tanveer Musharaf |
| **(01)** Assistant Professor Urology (BPS-18) in Miangul Abdul Haq Jehanzeb Kidney Hospital, Swat. | 01.2023  Sr. 28 | **01 in all** | Mr. Tanveer Musharaf |

**BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 03/MAR/2024-C Dated: 18.03.2024***

***NOTE: i. No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***

***ii. Concerned Assistants and Superintendents shall issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**