**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF FEBRUARY, 2024**

**PANEL-I**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FEBRUARY, 2024** | | | | | **Post(s)** | **Advt. No.** | | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  | | | | |
| - | - | - | 1 | 2 | **(B.F)**  **(95) Provincial Management Service Officers (BPS-17) in Establishment Department.** | | Advt. 04.2020  Sr. 01 | **Total=72**  08 daily  06 on Friday | Miss. Naumana Jabeen |
| - | - | - | - | - |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | - | - | - |

**PANEL-II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | 1 | 2 | **(B.F)**  **(15)** Male Lecturer Computer Science (BPS-17) in Commerce Colleges. | 05/2022  Sr. 20 | **Total=54**  10 daily  08 on Friday | Mr. Muhammad Shoaib |
| - | - | - | - | - |
| 12 | 13 | 14 | 15 | - |
| - | - | - | - | 16 | **(76)** Female Subject Specialist Chemistry (BPS-17) in Elementary & Secondary Education Department.  **Continue………** | 09/2021  Sr. 10 | **Total=469**  10 daily  08 on Friday  (469-96)  **Balance=373** | Mr. Hazrat Khan Afridi |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | - |

**PANEL-III**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | 1 | 2 | **(B.F)**  **(81)** Headmistress (BPS-17) in Elementary & Secondary Education Department.  **Continue………** | 07/2021,  Sr. 02 | **Total=451**  10 daily  08 on Friday (451-116)  **Balance=335** | Mr. Aslam Mir |
| - | - | - | - | - |
| 12 | 13 | 14 | - | - |
| - | - | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | - |

**PANEL-IV**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | 1 | 2 | **(B.F)**  **(36)** Male ASDEOs/ ADEOs (BPS-16) in Elementary & Secondary Education Department. | 07/2021,  Sr. 04 | **Total=80**  10 daily  08 on Friday | Mr. Midrar Ullah |
| - | - | - | - | - |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | - | - |
| - | - | - | 22 | 23 | **(23)** Sub Divisional Wildlife Officers (BPS-17) in Forestry, Environment & Wildlife Department.  **Continue………** | 04.2022  Sr. 06 | **Total=131**  10 daily  08 on Friday  (131-58)  **Balance=73** | Mr. Hazrat Khan Afridi |
| 26 | 27 | 28 | 29 | - |

**BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 03/FEB/2024-B Dated: 26.01.2024***