**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF NOVEMBER, 2023**

**PANEL-I**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NOVEMBER, 2023** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | 1 | 2 | 3 | **(B.F)****(10)** Female Lecturer Botany (BPS-17) in Higher Education Department. | 01/2022Sr. 26 | **Total=29**10 daily08 on Friday | Mr. Muhammad Shoaib |
| 6 | - | - | - | - | **(02)** Male Assistant Professor History Cum Civics (BPS-18) in Higher Education Department. | 03/2021Sr. 55 | **12 in all** | Mr. Javed |
| - | 7 | 8 | - | - | **(01)** Senior Scale Stenographer (BPS-16) in Sports Department. | 04/2022Sr. 70 | **Total=19**10 daily | Mr. Hazrat Khan Afridi |
| - | - | - | - | 10 | **(03)** Senior Scale Stenographers (BPS-16) in Science & Technology and Information Technology Department. | 01/2022Sr.47 | **06 in all** | Mr. Muhammad Rafi |
| 13 | 14 | 15 | 16 | 17 | **(23)** Monitoring Inspector (BPS-17) in Environmental Protection Agency. | 01/2022Sr. 21 | **Total=134**10 daily08 on Friday | Mr. Hazrat Khan Afridi |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | - |

**PANEL-II**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | 1 | 2 | 3 | **(50)** Agriculture Officers (BPS-17) in Agriculture, Livestock & Cooperative Department. | 09/2021Sr. 01 | **Total=94**10 daily08 on Friday | Mr. Hazrat Khan Afridi |
| 6 | 7 | 8 | - | 10 |
| 13 | 14 | 15 | - | - |
| - | - | - | 16 | 17 | **(14)** Research Officer/ Farm Manager (BPS-17) in Agriculture, Livestock & Cooperative Department. | 10/2021Sr.01 | **Total=67**10 daily08 on Friday | Mr. Hazrat Khan Afridi |
| 20 | 21 | 22 | 23 | 24 |
| 27 | - | - | - | - |
| - | 28 | 29 | - | - | **(03)** Male Assistant Professor Commerce (BPS-18) in Directorate General of Commerce Education. | 03/2021,Sr. 62 | **Total=16**08 daily | Mr. Javed |
| - | - | - | 30 | - | **(01)** Female Lecturer Physics (BPS-17) Leftover Disable Quota in Higher Education Department. | 04/2022Sr. 51 | **01 in all** | Mr. Muhammad Shaoib |
| **(01)** Data Administrator (BPS-17) in Directorate of Labour. | 02/2022Sr. 15 | **06 in all** | Mr. Javed |

**PANEL-III**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | 1 | 2 | 3 | **(73)** Female Subject Specialist Pak Study (BPS-17) in Elementary & Secondary Education Department.**Continue……..** | 09/2021Sr. 10 | **Total=384**10 daily08 on Friday**(384-202)****Balance=182** | Mr. Alam Zeb |
| 6 | 7 | 8 | - | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | - |

**PANEL-IV**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | 1 | 2 | 3 | **(11)** Female Lecturer Pak Study (BPS-17) in Higher Education Department. | 01/2022Sr. 26 | **Total=58**10 daily08 on Friday | Mr. Muhammad Shoaib |
| 6 | 7 | 8 | - | - |
| - | - | - | - | 10 | **(18)** Female Lecturer English (BPS-17) in Higher Education Department. | 05/2022Sr. 22 | **Total=122**10 daily08 on Friday | Mr. Muhammad Shoaib |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | - | - | - |
| - | - | 29 | 30 | - | **(16)** Male Lecturer Commerce (BPS-17) in Commerce Colleges.**Continue…………** | 05/2022Sr. 20 | **Total=100**10 daily08 on Friday**(100-20)****Balance=80** | Mr. Muhammad Shoaib |

 **BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 11/NOV/2023-B Dated: 03.11.2023***

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 **DIRECTOR RECRUITMENT**