**INTERVIEW PROGRAMME FOR THE MONTH OF DECEMBER, 2023**

**PANEL-I**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DECEMBER, 2023** | | | | | **Post(s)** | **Advt. No.** | | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  | | | | |
| - | - | - | - | 1 | **(08)** Senior Scale Stenographers (BPS-16) in Directorate General Industries & Commerce. | | 04/2022,  Sr. 63 | **Total=48**  10 daily  08 on Friday | Mr. Hazrat Khan Afridi |
| 4 | 5 | 6 | 7 | - |
| - | - | - | - | 8 | **(04)** Senior Scale Stenographers (BPS-16) in Inspectorate of Prison (Home & Tribal Affairs Department. | | 09/2021,  Sr. 48 | **Total=38**  10 daily  08 on Friday | Mr. Muhammad Rafi |
| 11 | 12 | 13 | - |  |
| - | - | - | 14 | 15 | **(25)** Male Lecturer Political Science (BPS-17) in Higher Education Department.  **Continue……..** | | 05/2022  Sr. 21 | **Total=180**  10 daily  08 on Friday  (180-76)  **Balance=104** | Mr. Javed |
| 18 | 19 | 20 | 21 | 22 |
| - | 26 | 27 | 28 | 29 |

**PANEL-II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | - | 1 | **(26)** Male Lecturer Zoology (BPS-17) in Higher Education Department | 05/2022  Sr. 21 | **Total=177**  10 daily  09 on Friday | Mr. Javed |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| - | 26 | 27 | - | - |
| - | - | - | 28 | 29 | **(04)** Female Lecturer History (BPS-17) in Higher Education Department. | 05/2022  Sr. 22 | **Total=18**  10 daily  08 on Friday | Mr. Muhammad Shaoib |

**PANEL-III**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | - | 1 | **(B.F)**  **(73)** Female Subject Specialist Pak Study (BPS-17) in Elementary & Secondary Education Department. | 09/2021  Sr. 10 | **Total=172**  10 daily  08 on Friday | Mr. Alam Zeb |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| - | 26 | 27 | 28 | - |
| - | - | - | - | 29 | **(01)** Clinical Psychologist (BPS-17) in Saidu College of Dentistry, Saidu Sharif Swat. | 03/2021,  Sr. 28 | **06 in all** | Mr. Tanveer Musharaf |

**PANEL-IV**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | - | 1 | **(B.F)**  **(16)** Male Lecturer Commerce (BPS-17) in Commerce Colleges. | 05/2022  Sr. 20 | **Total=70**  10 daily  08 on Friday | Mr. Muhammad Shoaib |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | - | - | - |
| - | - | 13 | 14 | 15 | **(35)** Male Lecturer Computer Science (BPS-17) in Higher Education Department.  **Continue……..** | 05/2022  Sr. 21 | **Total=217**  10 daily  08 on Friday  (217-123)  **Balance=94** | Mr. Alam Zeb |
| 18 | 19 | 20 | 21 | 22 |
| - | 26 | 27 | 28 | 29 |

**BY ORDER OF THE HON’BLE CHAIRMAN**

***NOTE: i. No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***

***ii. Concerned Assistants and Superintendents shall issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**