**INTERVIEW PROGRAMME FOR THE MONTH OF OCTOBER, 2023**

**PANEL-I**

|  |  |  |  |  |  |  |  |  |
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| **OCTOBER, 2023** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 2 | - | - | - | - | **(B.F)**  **(08)**Storekeeper (BPS-14) in Population Welfare Department. | 10/2021,  Sr. 31 | **Total=12**  12 daily | Mr. Muhammad Rafi |
| - | 3 | 4 | 5 | 6 | **(28)** Assistant Agriculture Engineer/ Assistant Director Planning (BPS-17) in Agriculture Department. | 01/2022  Sr. 02 | **Total=118**  12 daily  08 on Friday | Mr. Hazrat Khan Afridi |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | - | - | - |
| - | - | 18 | 19 | 20 | **(08)** Inspector of Mines (BPS-17) in Inspectorate of Mines. | 02/2022  Sr. 21 | **Total=40**  12 daily  08 on Friday | Mr. Javed |
| 23 | - | - | - | - |
| - | 24 | 25 | 26 | 27 | **(10)** Female Lecturer Botany (BPS-17) in Higher Education Department. | 01/2022  Sr. 26 | **Total=57**  12 daily  08 on Friday | Mr. Muhammad Shoaib |
| 30 | 31 | - | - | - |

**PANEL-II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 2 | 3 | 4 | 5 | 6 | **(B.F)**  **(48)** Headmasters (BPS-17) in Elementary & Secondary Education Department. | 07/2021,  Sr. 03 | **Total=120**  12 daily  08 on Friday | Mr. Noor Muhammad |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | - | - | - |
| - | - | 18 | 19 | 20 | **(07)** Statistical Assistant (BPS-16) in Planning & Development Department. | 01/2021,  Sr. 50 | **Total=40**  12 daily  08 on Friday | Mr. Noor Muhammad |
| 23 | - | - | - | - |
| - | 24 | - | - | - | **(01)** Pharmaceutical Chemist (BPS-17) in Saidu Medical College Swat. | 02/2020  Sr. 37 | **06 in all** | Mr. Tanveer Musharaf |
| **(01)** Women Medical Officer (BPS-17) in Population Welfare Department. | 01/2022  Sr. 72 | **01 in all** | Mr. Muhammad Rafi |
| - | - | 25 | - | - | **(01)** Clinical Psychologist (BPS-17) in Saidu Medical College Swat. | 10/2021  Sr. 17 | **08 in all** | Mr. Tanveer Musharaf |
| - | - | - | 26 | 27 | **(03)** Male Assistant Professor Commerce (BPS-18) in Directorate General of Commerce Education. | 03/2021,  Sr. 62 | **Total=16**  10 daily  06 on Friday | Mr. Javed |
| 30 | 31 | - | - | - | **(03)** Male Principal/ Associate Professor Commerce (BPS-19) in Directorate General of Commerce Education. | 03/2021,  Sr. 64 | **Total=16**  08 daily | Mr. Javed |

**PANEL-III**

|  |  |  |  |  |  |  |  |  |
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| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 2 | 3 | 4 | 5 | 6 | **(50)** Agriculture Officers (BPS-17) in Agriculture, Livestock & Cooperative Department.  **Continue……** | 09/2021  Sr. 01 | **Total=302**  12 daily  08 on Friday  (302-248)  **Balance=54** | Mr. Hazrat Khan Afridi |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | - | - | - |

**PANEL-IV**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 2 | 3 | 4 | 5 | 6 | **(14)** Research Officer/ Farm Manager (BPS-17) in Agriculture, Livestock & Cooperative Department. | 10/2021  Sr. | **Total=67**  12 daily  08 on Friday | Mr. Hazrat Khan Afridi |
| 9 | 10 | - | - | - |
| - | - | 11 | 12 | 13 | **(23)** Monitoring Inspector (BPS-17) in Environmental Protection Agency. | 01/2022  Sr. | **Total=134**  12 daily  08 on Friday | Mr. Hazrat Khan Afridi |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | - | - | - | - | **(01)** Computer Programmer (BPS-17) in Sports, Tourism, Archeology & Youth Affairs Department | 04/2022,  Sr. 67 | **07 in all** | Mr. Hazrat Khan Afridi |

**BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 10/OCT/2023 Dated: 21.08.2023***

***NOTE: i. No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***

***ii. Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**