**INTERVIEW PROGRAMME FOR THE MONTH OF SEPTEMBER, 2023**

**PANEL-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SEPTEMBER, 2023** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | - | 1 | **(14)** Store Keeper (BPS-14) in Population Welfare Department. | 01/2021,  Sr. 52 | **Total=87**  12 daily  08 Friday | Mr. Muhammad Rafi |
|  |  |  |  |  |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | - | - |
| - | - | - | 14 | 15 | **(01)** Forest Manager (BPS-17) Leftover in the office of PFI | 02/2022  Sr. 06 | **Total=25**  10 daily  05 on Friday | Mr. Hazrat Khan Afridi |
| 18 | - | - | - | - |
| - | 19 | 20 | - | - | **(01)** Forest Manager (BPS-17) Leftover in the office of PFI | 02/2022  Sr. 08 | **Total=22**  11 daily | Mr. Hazrat Khan Afridi |
| - | - | - | 21 | 22 | **(01)** Lecturer in Forestry (BPS-17) Leftover in the office of PFI | 02/2022  Sr. 05 | **Total=24**  09 daily  06 on Friday | Mr. Hazrat Khan Afridi |
| 25 | - | - | - | - |
| - | 26 | 27 | - | 29 | **(08)** Store Keeper (BPS-14) in Population Welfare Department.  **Continue…..** | 10/2021,  Sr. 31 | **Total=44**  12 daily  08 Friday  (44-32)  **Balance=12** | Mr. Muhammad Rafi |

**PANEL-II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | - | 1 | **(48)** Headmasters (BPS-17) in Elementary & Secondary Education Department.  **Continue………** | 07/2021,  Sr. 03 | **Total=340**  12 daily  08 on Friday  (340-220)  **Balance=120** | Mr. Noor Muhammad |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | - | 29 |

**PANEL-III**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | - | 1 | **(B.F)**  **(70)** Female Subject Specialist Physics (BPS-17) in Elementary & Secondary Education Department. | 09/2021  Sr. 10 | **Total=77**  12 daily  08 on Friday | Mr. Alam Zeb |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | - |
| - | - | - | - | 15 | **(01)** Audiologist (BPS-17) in Health Department. | 10/2021,  Sr. 16 | 05 in all | Mr. Tanveer Musharaf |
| 18 | 19 | 20 | 21 | 22 | **(11)** Female Lecturer Mathematics (BPS-17) in Higher Education Department. | 01/2022  Sr. 26 | **Total=70**  12 daily  08 on Friday | Mr. Muhammad Shoaib |
| 25 | 26 | - | - | - |
| - | - | 27 | - | 29 | **(03)** Reader (BPS-14) in Directorate General of Industries & Commerce. KP. | 01/2022  Sr. 31 | **Total=15**  10 daily  05 on Friday | Mr. Muhammad Rafi |

**PANEL-IV**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | - | 1 | **(B.F)**  **(75)** Fast Track Promotion To The Rank Of Assistant Sub Inspector. (BPS-11) **and (77)** Male/Female Assistant Sub-Inspectors (Bps-11) (Leftover) For Traffic Warden System In Police Department. | 05/2019  Sr. 04  &  06/2019  Sr. 01 | **Total=158**  12 daily  08 on Friday | Miss. Naumana Jabeen |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | - |
| - | - | - | - | 22 | **(03)** Labour Officers (BPS-16) in Directorate of Labour. | 01/2022  Sr. 37 | **Total=15**  10 daily  05 on Friday | Mr. Javed |
| 25 | - | - | - | - |
| - | 26 | 27 | - | 29 | **(05)** Zilladar (BPS-15) in Irrigation Department. | 01/2022  Sr. 31 | **Total=27**  10 daily  07 on Friday | Mr. Javed |

**PANEL-V**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | - | 1 | **(B.F)**  **(08)** Female Lecturer Zoology (BPS-17) in Higher Education Department | 01/2022  Sr. 26 | **Total=22**  09 daily  04 on Friday | Mr. Muhammad Shoaib |
| 4 | 5 | - | - | - |
| - | - | 6 | - | - | **(02)** Male Assistant Professor Pakistan Studies (BPS-18) in Higher Education Department. | 03/2021  Sr. 55 | **10 in all** | Mr. Javed |
| - | - | - | 7 | 8 | **(03)** Male Assistant Professor Botany (BPS-18) in Higher Education Department. | 03/2021  Sr. 55 | **Total=16**  10 daily  06 on Friday | Mr. Javed |
| 11 | 12 | 13 | 14 | 15 | **(10)** Female Lecturer Physics (BPS-17) in Higher Education Department. | 01/2022  Sr. 26 | **Total=52**  12 daily  08 on Friday | Mr. Muhammad Shaoib |
| 18 | 19 | 20 | 21 | 22 | **(15)** Assistant Commissioner Mines Labour Welfare (BPS-17) in Commissionarate of Mines. | 01/2022  Sr. 41 | **Total=85**  12 daily  08 on Friday | Mr. Javed |
| 25 | 26 | 27 | - | 29 |

**BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 09/SEP/2023 Dated: 26.07.2023***

***NOTE: i. No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***

***ii. Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***



**DIRECTOR RECRUITMENT**

***No. PSC / DR / int / 08/AUG/2023*  BY ORDER OF THE HON’BLE CHAIRMAN**

**Copy to the:- *Dated: 22.06.2023***

|  |  |  |
| --- | --- | --- |
| 1. *PS to Hon’ble Chairman PSC* 2. *PS to Hon’ble Member-I, II, III, IV, V, VI, VII, VIII, IX, X & XI PSC* 3. *PS to Hon’ble Secretary PSC* | 1. *PS to Director Exams, Director (C&R)* 2. *PS to Sr. Psychologist* 3. *PA to DD-I, II, Admn:,IT & Psychologist.* 4. *A.D-I, II, III, IV, IT &(C&R)* | 1. sssssssssssssss.jpg*All Dealing Supdts.* 2. *All Dealing Assistants* 3. *Librarian PSC* 4. *Office Order File* |

***NOTE: i. No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***

***ii. Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**