**INTERVIEW PROGRAMME FOR THE MONTH OF JULY, 2023**

**PANEL-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **JULY, 2023** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 5 | 6 | 7 | **(B.F)**  **(92)** Female Subject Specialist English (BPS-17) in Elementary & Secondary Education.  **Continue……..** | 09/2021  Sr. 10 | **Total=292**  12 daily  08 on Friday  (292-180)  **Balance=112** | Mr. Alam Zeb |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | - | - | - |
| 31 | - | - | - | - |

**PANEL-II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 5 | 6 | 7 | **(B.F)**  **(111)**Female Subject Specialist Urdu (BPS-17) in Elementary & Secondary Education Department. | 09.2021,  Sr. 10 | **Total=80**  12 daily  08 on Friday | Mr. Muhammad Shoaib |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 | **(B.F)**  **(300)**Veterinary Officers (Health) (BPS-17) In Livestock And Dairy Development (Extension Wing).  **Continue…….** | 01.2022  Sr. 01 | **Total=247**  12 daily  08 on Friday  (247-92)  **Balance=155** | Mr. Hazrat Khan Afridi |
| 24 | 25 | - | - | - |
| 31 | - | - | - | - |

**PANEL-III**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 5 | 6 | 7 | **(B.F)**  **(53)** Male Subject Specialist Economics (BPS-17) in Elementary & Secondary Education Department. | 09/2021  Sr. 11 | **Total=142**  12 daily  08 on Friday | Mr. Alam Zeb |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | - | - | - |
| 31 | - | - | - | - | **(02)** Monitoring Inspector (BPS-14) in Environmental Protection Agency. | 02/2020  Sr. 05 | **10 in all** | Mr. Hazrat Khan Afridi |

**PANEL-IV**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 5 | 6 | 7 | **(B.F)**  **(62)** Female Subject Specialist Mathematics (BPS-17) in Elementary & Secondary Education Department. | 09/2021  Sr. 10 | **Total=168**  12 daily  08 on Friday | Mr. Hazrat Khan Afridi |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | - | - | - |
| 31 | - | - | - | - |

**BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 07/JUL/2023 Dated: 30.05.2023***



**DIRECTOR RECRUITMENT**