**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF MAY, 2023**

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**PANEL-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MAY, 2023** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | 2 | 3 | 4 | 5 | **(B.F)**  **(24)** Male Assistant Superintendent Jail (BPS-16) in Home & Tribal Affairs Department. | 02.2020  Sr. 41 | **Total=112**  12 daily  08 on Friday | Mr. Hazrat Khan  Afridi |
| 8 | 9 | 10 | 11 | 12 |
| 15 | - | - | - | - |
| - | 16 | - | - | - | **(02)** Monitoring Inspectors (BPS-17) in Environmental Protection Agency. | 02/2020  Sr. 05 | **10 in all** | Mr. Hazrat Khan Afridi |
| - | - | 17 | 18 | - | **(04)** Male Assistant Professors Physics (BPS-18) in Higher Education Department. | 03/2021  Sr. 55 | **Total=20**  10 daily | Mr. Javed |
| - | - | - | - | 19 | **(03)** Male Assistant Professors Maths (BPS-18) in Higher Education Department. | 03/2021  Sr. 55 | **Total=18**  12 daily  08 Friday | Mr. Javed |
| 22 | - | - | - | - |
| - | 23 | 24 | - | - | **(03)** Male Assistant Professors Commerce (BPS-18) in Directorate General of Commerce Education. | 03/2021  Sr. 62 | **Total=16**  08 daily | Mr. Javed |
| - | - | - | 25 | 26 | **(07)** Social Mobilizer (BPS-16) in Directorate of Labour. | 01/2021  Sr. 42 | **Total=51**  12 daily  08 on Friday | Mr. Javed |
| 29 | 30 | 31 | - | - |

**PANEL-II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | 2 | 3 | 4 | 5 | **(17)** Male Subject Specialist Biology (BPS-17) in Elementary & Secondary Education Department. | 09/2021,  Sr. 11 | **Total=137**  12 daily  08 on Friday | Mr. Muhammad Rafi |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 | **(11)** Female Lecturer Islamic Studies (BPS-17) in Higher Education Department. | 01/2022  Sr. 26 | **Total=68**  12 daily  08 on Friday | Mr. Muhammad Shoaib |
| 29 | 30 | 31 | - | - |

**PANEL-III**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | 2 | 3 | 4 | 5 | **(B.F)**  **(111)**Female Subject Specialist Urdu (BPS-17) in Elementary & Secondary Education Department.  **Continue…..** | 09.2021,  Sr. 10 | **Total=540**  12 daily  08 on Friday  (540-248)  **Balance=292** | Mr. Muhammad Shoaib |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | - | - |

**PANEL-IV**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | 2 | 3 | 4 | 5 | **(B.F)**  **(60)** Female Subject Specialist Pushto (BPS-17) in Elementary & Secondary Education Department. | 09/2021  Sr. 10 | **Total=107**  12 daily  08 Friday | Mr. Alam Zeb |
| 8 | 9 | 10 | 11 | 12 |
| 15 | - | - | - | - |
| - | 16 | 17 | 18 | 19 | **(08)** Female Lecturer Health & Physical Education (BPS-17) in Higher Education | 01/2022  Sr. 26 | **Total=47**  12 daily  08 Friday | Mr. Muhammad Shoaib |
| 22 | - | - | - | - |
| - | 23 | 24 | 25 | 26 | **(09)** Female Lecturer History (BPS-17) in Higher Education Department. | 01/2022  Sr. 26 | **Total=43**  12 daily  08 Friday | Mr. Muhammad Shoaib |
| 29 | 30 | 31 | - | - | **(10)** Female Lecturer Computer Science (BPS-17) in Higher Education Department.  **Continue…….** | 01/2022  Sr. 26 | **Total=58**  12 daily  (58-36)  **Balance=22** | Mr. Muhammad Shoaib |

**PANEL-V**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | 2 | 3 | 4 | 5 | **(B.F)**  **(300)**Veterinary Officers (Health) (BPS-17) In Livestock And Dairy Development (Extension Wing).  **Continue…….** | 01.2022  Sr. 01 | **Total=707**  12 daily  08 on Friday  (707-248)  **Balance=459** | Mr. Hazrat Khan Afridi |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | - | - |

**BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 05/MAY/2023-B Dated: 17.04.2023***

***NOTE: i. No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***

***ii. Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***



**DIRECTOR RECRUITMENT**