**INTERVIEW PROGRAMME FOR THE MONTH OF MAY, 2023**

**PANEL-I**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MAY, 2023** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | 2 | 3 | 4 | 5 | **(B.F)****(24)** Male Assistant Superintendent Jail (BPS-16) in Home & Tribal Affairs Department. | 02.2020Sr. 41 | **Total=99**12 daily08 on Friday | Mr. Hazrat KhanAfridi |
| 8 | 9 | 10 | 11 | 12 |
| 15 | - | - | - | - |
| - | 16 | - | - | - | **(02)** Monitoring Inspectors (BPS-17) in Environmental Protection Agency. | 02/2020Sr. 05 | **10 in all** | Mr. Hazrat Khan Afridi |
| - | - | 17 | 18 | - | **(04)** Male Assistant Professors Physics (BPS-18) in Higher Education Department. | 03/2021Sr. 55 | **Total=20**10 daily | Mr. Javed |
| - | - | - | - | 19 | **(03)** Male Assistant Professors Maths (BPS-18) in Higher Education Department. | 03/2021Sr. 55 | **Total=18**12 daily08 Friday | Mr. Javed |
| 22 | - | - | - | - |
| - | 23 | 24 | - | - | **(03)** Male Assistant Professors Commerce (BPS-18) in Directorate General of Commerce Education. | 03/2021Sr. 62 | **Total=16**08 daily | Mr. Javed |
| - | - | - | 25 | 26 | **(07)** Social Mobilizer (BPS-16) in Directorate of Labour. | 01/2021Sr. 42 | **Total=51**12 daily08 on Friday | Mr. Javed |
| 29 | 30 | 31 | - | - |

**PANEL-II**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | 2 | 3 | 4 | 5 | **(17)** Male Subject Specialist Biology (BPS-17) in Elementary & Secondary Education Department. | 09/2021,Sr. 11 | **Total=137**12 daily08 on Friday | Mr. Muhammad Rafi |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 | **(11)** Female Lecturer Islamic Studies (BPS-17) in Higher Education Department. | 01/2022Sr. 26 | **Total=68**12 daily08 on Friday | Mr. Muhammad Shoaib |
| 29 | 30 | 31 | - | - |

**PANEL-III**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | 2 | 3 | 4 | 5 | **(B.F)****(111)**Female Subject Specialist Urdu (BPS-17) in Elementary & Secondary Education Department.**Continue…..** | 09.2021,Sr. 10 | **Total=527**12 daily08 on Friday(527-248)**Balance=279** | Mr. Muhammad Shoaib |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | - | - |

**PANEL-IV**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | 2 | 3 | 4 | 5 | **(B.F)****(60)** Female Subject Specialist Pushto (BPS-17) in Elementary & Secondary Education Department. | 09/2021Sr. 10 | **Total=94**12 daily08 Friday | Mr. Alam Zeb |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 | **(08)** Female Lecturer Health & Physical Education (BPS-17) in Higher Education | 01/2022Sr. 26 | **Total=47**12 daily08 Friday | Mr. Muhammad Shoaib |
| 22 | 23 | 24 | 25 | 26 | **(09)** Female Lecturer History (BPS-17) in Higher Education Department. | 01/2022Sr. 26 | **Total=43**12 daily | Mr. Muhammad Shoaib |
| 29 | 30 | 31 | - | - | **(10)** Female Lecturer Computer Science (BPS-17) in Higher Education Department.**Continue…….** | 01/2022Sr. 26 | **Total=58**12 daily(58-36)**Balance=22** | Mr. Muhammad Shoaib |

**PANEL-V**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | 2 | 3 | 4 | 5 | **(B.F)****(300)**Veterinary Officers (Health) (BPS-17) In Livestock And Dairy Development (Extension Wing).**Continue…….** | 01.2022Sr. 01 | **Total=694**12 daily08 on Friday (694-248)**Balance=446** | Mr. Hazrat Khan Afridi |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | - | - |

 **BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 05/MAY/2023 Dated: 28.03.2023***

***NOTE: i. No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***

***ii. Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***



**DIRECTOR RECRUITMENT**