**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF APRIL, 2023**

**PANEL-I**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **APRIL, 2023** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  |
| 3 | 4 | 5 | - | - | (04) Male Parole/ Probation Officers (BPS-16) in Home & Tribal Affairs Department. | 02/2020,Sr. 42 | **Total=23**10 daily08 on Friday | Mr.Hazrat Khan |
| - | - | - | 6 | 7 | **(08)** Female Lecturer Geography (BPS-17) in Higher Education Department. | 01.2022Sr. 26 | **Total=46**10 daily08 on Friday | Mr. Muhammad Shaoib |
| 10 | 11 | 12 | - | - |
| - | - | - | 13 | 14 | **(24)** Male Assistant Superintendent Jail (BPS-16) in Home & Tribal Affairs Department.**Continue…….** | 02.2020Sr. 41 | **Total=149**10 daily08 on Friday (149-85)**Balance=64** | Mr. Hazrat Khan |
| 17 | 18 | 19 | 20 | 21 |
| - | - | - | 27 | 28 |

**PANEL-II**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 3 | 4 | 5 | 6 | 7 | **(B.F)****(71)** Female Subject Specialist Biology (BPS-17) in Elementary & Secondary Education Department. | 09/2021,Sr. 10 | **Total=94**10 daily08 on Friday | Mr. Muhammad Rafi |
| 10 | 11 | 12 | 13 | 14 |
| 17 | - | - | - | - |
| - | 18 | 19 | - | - | **(03)** Sub Inspector Tourism (BPS-14) in Directorate of Tourism.  | 02.2020,Sr. 49 | **Total=17**10 daily | Mr. Hazrat Khan |
| - | - | - | 20 | 21 | **(02)** Male Assistant Professor Botany (BPS-18) in Higher Education Department. | 03/2021,Sr. 55 | **Total=16**10 daily08 on Friday | Mr. Javed |
| - | - | - | 27 | 28 | **(02)** Male Assistant Professor History Cum Civics (BPS-18) in Higher Education Department. | 03/2021,Sr. 55 | **Total=12**10 daily08 on Friday | Mr. Javed |

**PANEL-III**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 3 | 4 | 5 | 6 | 7 | **(111)**Female Subject Specialist Urdu (BPS-17) in Elementary & Secondary Education Department.**Continue…..** | 09.2021,Sr. 10 | **Total=651**10 daily08 on Friday(651-162)**Balance=489** | Mr. Muhammad Shoaib |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| - | - | - | 27 | 28 |

**PANEL-IV**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 3 | 4 | 5 | 6 | 7 | **(B.F)****(60)** Female Subject Specialist Pushto (BPS-17) in Elementary & Secondary Education Department.**Continue….** | 09/2021Sr. 10 | **Total=200**10 daily08 Friday(200-162)**Balance=38** | Mr. Alam Zeb |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| - | - | - | 27 | 28 |

**PANEL-V**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 3 | 4 | 5 | 6 | 7 | **(B.F)****(300)**Veterinary Officers (Health) (BPS-17) In Livestock And Dairy Development (Extension Wing).**Continue…….** | 01.2022Sr. 01 | **Total=818**10 daily08 on Friday (818-162)**Balance=656** | Mr.Hazrat Khan |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| - | - | - | 27 | 28 |

 **BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 04/APR/2023-B Dated: 15.03.2023***



**DIRECTOR RECRUITMENT**