**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF APRIL, 2023**

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**PANEL-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **APRIL, 2023** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 3 | 4 | 5 | - | - | (04) Male Parole/ Probation Officers (BPS-16) in Home & Tribal Affairs Department. | 02/2020,  Sr. 42 | **Total=23**  08 daily | Mr.Hazrat Khan |
| - | - | - | 6 | 7 | **(08)** Female Lecturer Geography (BPS-17) in Higher Education Department. | 01.2022  Sr. 26 | **Total=46**  08 daily  05 on Friday | Mr. Muhammad Shaoib |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | - | - | **(24)** Male Assistant Superintendent Jail (BPS-16) in Home & Tribal Affairs Department.  **Continue…….** | 02.2020  Sr. 41 | **Total=149**  08 daily  05 on Friday  (149-37)  **Balance=112** | Mr. Hazrat Khan |
| - | - | - | 27 | 28 |

**PANEL-II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 3 | 4 | 5 | 6 | 7 | **(B.F)**  **(71)** Female Subject Specialist Biology (BPS-17) in Elementary & Secondary Education Department. | 09/2021,  Sr. 10 | **Total=94**  08 daily  05 on Friday | Mr. Muhammad Rafi |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | - | - |
| - | - | - | 27 | 28 | **(03)** Female Subject Specialist Physics (BPS-17) in Elementary & Secondary Education Department. | 01/2021  Sr. 08 | **Total=19**  11 daily  08 on Friday | Mr. Alam Zeb |

**PANEL-III**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 3 | 4 | 5 | 6 | 7 | **(111)**Female Subject Specialist Urdu (BPS-17) in Elementary & Secondary Education Department.  **Continue…..** | 09.2021,  Sr. 10 | **Total=651**  08 daily  05 on Friday  (651-111)  **Balance=540** | Mr. Muhammad Shoaib |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | - | - |
| - | - | - | 27 | 28 |

**PANEL-IV**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 3 | 4 | 5 | 6 | 7 | **(B.F)**  **(60)** Female Subject Specialist Pushto (BPS-17) in Elementary & Secondary Education Department.  **Continue….** | 09/2021  Sr. 10 | **Total=218**  08 daily  05 Friday  (218-111)  **Balance=107** | Mr. Alam Zeb |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 |  |  |
| - | - | - | 27 | 28 |

**PANEL-V**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 3 | 4 | 5 | 6 | 7 | **(B.F)**  **(300)**Veterinary Officers (Health) (BPS-17) In Livestock And Dairy Development (Extension Wing).  **Continue…….** | 01.2022  Sr. 01 | **Total=818**  08 daily  05 on Friday  (818-111)  **Balance=707** | Mr.Hazrat Khan |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | - | - |
| - | - | - | 27 | 28 |

**BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 04/APR/2023-D Dated: 17.04.2023***

***NOTE: i. No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***

***ii. Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***



**DIRECTOR RECRUITMENT**