**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF MARCH, 2023**

**PANEL-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MARCH, 2023** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Supdt/Assistant** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 1 | 2 | 3 | **(B.F)**  **(42)** Male Subject Specialist English (BPS-17) in Elementary & Secondary Education Department.  **Continue……** | 09.2021,  Sr. 11 | **Total=207**  12 daily  08 on Friday  (207-156)  Balance=51 | Mr. Javed |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | - | - | - | - |
| - | 21 | 22 | - | 24 | **(Continue from above)**  **(42)** Male Subject Specialist English (BPS-17) in Elementary & Secondary Education Department. | 09.2021,  Sr. 11 | **Total=51**  08 daily  05 on Friday | Mr. Javed |
| 27 | 28 | 29 | 30 | 31 |

**PANEL-II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 1 | 2 | 3 | **(B.F)**  **(71)** Female Subject Specialist Biology (BPS-17) in Elementary & Secondary Education Department.  **Continue……..** | 09/2021,  Sr. 10 | **Total=308**  12 daily  08 on Friday  (308-156)  **Balance=152** | Mr. Muhammad Rafi |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | - | - | - | - |
| - | 21 | 22 | - | 24 | **(Continue from above)**  **(71)** Female Subject Specialist Biology (BPS-17) in Elementary & Secondary Education Department.  **Continue……..** | 09/2021,  Sr. 10 | **Total=152**  08 daily  05 on Friday  (152-58)  **Balance=94** | Mr. Muhammad Rafi |
| 27 | 28 | 29 | 30 | 31 |

**PANEL-III**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 1 | 2 | 3 | **(B.F)**  **(63)** Female Subject Specialist Economics (BPS-17) in Elementary & Secondary Education Department.  **Continue……** | 09/2021,  Sr. 10 | **Total=183**  12 daily  08 on Friday  (183-156)  **Balance=27** | Mr. Muhammad shoaib |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | - | - | - | - |
| - | 21 | 22 | - | 24 | **(Continue from above)**  **(63)** Female Subject Specialist Economics (BPS-17) in Elementary & Secondary Education Department. | 09/2021,  Sr. 10 | **Total=27**  08 daily  05 on Friday | Mr. Muhammad shoaib |
| 27 | 28 | - | - | - |
| - | - | 29 | 30 | 31 | **(B.F)**  **(77)** Female Lecturer Political Science (BPS-17) in Higher Education Department. | 06/2021  Sr. 02 | **Total=23**  09 daily  05 on Friday | Mr. Alam Zeb |
|  | | | | | | | | |

**PANEL-IV**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 20 | - | - | - | - | **(01)** Associate Professor Medicine (Clinical) (BPS-19) in Timergara Medical College (Dir Lower). | 04/2022  Sr. 17 | **01 candidate**  **(Court Case)** | Mr. Tanveer Musharaf |
|  | | | | | | | | |
| - | 21 | 22 | - | 24 | **(60)** Female Subject Specialist Pushto (BPS-17) in Elementary & Secondary Education Department.  **Continue……** | 09/2021  Sr. 10 | **Total=276**  10 daily  08 Friday  (276-76)  **Balance=200** | Mr. Alam Zeb |
| 27 | 28 | 29 | 30 | 31 |

**PANEL-V**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | 1 | 2 | 3 | **(B.F)**  **(300)** Veterinary Officers (Health) (BPS-17) In Livestock And Dairy Development (Extension Wing).  **Continue…….** | 01.2022  Sr. 01 | **Total=1032**  12 daily  08 on Friday  (1032-156)  **Balance=876** | Mr. Hazrat Khan Afridi |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | - | - | - | - |
|  | 21 | 22 | - | 24 | **(Continue from above)**  **(300)** Veterinary Officers (Health) (BPS-17) In Livestock And Dairy Development (Extension Wing).  **Continue…….** | 01.2022  Sr. 01 | **Total=876**  08 daily  05 on Friday  (876-58)  **Balance=818** | Mr. Hazrat Khan Afridi |
| 27 | 28 | 29 | 30 | 31 |
|  | | | | | | | | |

**BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 03/MAR/2023-D Dated: 15.03.2023***

**DIRECTOR RECRUITMENT**