**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF JANUARY, 2023**

**PANEL-I**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **JANUARY, 2023** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  |
| 2 | 3 | 4 | 5 | 6 | **(45)** Provincial Planning Services Officers (BPS-17) in Planning & Development Department. | 05/2021Sr. 01 | **Total=77**13 daily08 on Friday | Miss. Naumana Jabeen |
| 9 | 10 | - | - | - |

**PANEL-II**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 2 | 3 | 4 | 5 | 6 | **(18)** Male Lecturer Commerce (BPS-17) in Commerce Colleges. | 04.2021Sr. 25(i) | **Total=110**13 daily08 on Friday | Mr. Muhammad Shoaib |
| 9 | 10 | 11 | 12 | - |
| - | - | - | - | 13 | **(03)** Female Lecturer Home Economics (BPS-17) in Higher Education Department. | 06/2021Sr. 02 | **12 in all** | Mr. Muhammad Shoaib |
| 16 | 17 | 18 | 19 | 20 | **(42)** Female Subject Specialist Statistics (BPS-17) in Elementary & Secondary Education Department.**Continue…….** | 09.2021,Sr. 10 | **Total=180**13 daily08 on Friday(180-146)**Balance=34** | Mr. Noor Muhammad |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | - | - | - |

**PANEL-III**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 2 | 3 | 4 | 5 | 6 | **(40)** Assistant Engineer/ SDO (Civil) (BPS-17) in Communication & Works Department. | 09.2021Sr. 09 | **Total=225**13 daily08 on Friday | Mr. Javed |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | - | - |
| - | - | - | 26 | 27 | **(19)** Assistant Engineer/ SDO (Civil) (BPS-17) in Public Health Engineering Department.**Continue…….** | 11/2021Sr. 17 | **Total=95**13 daily08 on Friday(95-47)**Balance=48** | Mr. Javed |
| 30 | 31 | - | - | - |

**PANEL-IV**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 2 | 3 | 4 | 5 | 6 | **(13)** Sub-Divisional Wildlife Officer (BPS-17) in Forestry, Environment & Wildlife Department. | 04.2021Sr. 06 | **Total=72**13 daily08 on Friday | Mr. Hazrat Khan Afridi |
| 9 | 10 | - | - | - |
| - | - | 11 | 12 | 13 | **(07)** Sub-Divisional Wildlife Officer (BPS-17) in Forestry, Environment & Wildlife Department. | 01/2022Sr. 22 | **Total=61**13 daily08 on Friday | Mr. Hazrat Khan Afridi |
| 16 | 17 | - | - | - |
| - | - | 18 | 19 | 20 | **(26)** Male Subject Specialist Pushto (BPS-17) in Elementary & Secondary Education Department.**Continue…….** | 09/2021Sr. 11 | **Total=141**13 daily08 on Friday(141-120)**Balance=21** | Mr. Alam Zeb |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | - | - | - |

**PANEL-V**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| 2 | 3 | 4 | 5 | 6 | **(300)** Veterinary Officers (Health) (BPS-17) In Livestock And Dairy Development (Extension Wing).**Continue…….** | 01.2022Sr. 01 | **Total=1515**13 daily08 on Friday (1515-259)**Balance=1256** | Mr. Hazrat Khan Afridi |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | - | - | - |

**PANEL-VI**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  |
| - | - | - | - | - | **(35)** Dental Surgeons (BPS-17) in Health Department. **Continue……..** | 03/2021Sr. 06 | **Total = 250**13 daily 08 on Friday(250-168)**Balance=82** | Mr. Aslam Mir |
| - | - | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | - | - | - |

 **BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 01/JAN/2023-B Dated: 28.12.2022***

***NOTE:***

1. ***No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***
2. ***Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**