



**KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION, PESHAWAR**  
**(EXAMINATION WING)**  
**(2<sup>nd</sup> Schedule 2024)**

The Khyber Pakhtunkhwa Public Service Commission has proposed 2<sup>nd</sup> schedule of Ability Tests in the following subjects to be held w.e.f. 12-03-2024 to 04-04-2024 as per following programme:-

S. No.	Subject	Post	Qualification	Syllabus	Test Date
1.	<b>SPEECH THERAPIST</b> (BPS-17) IN SAIDU TEACHING HOSPITAL SWAT, HEALTH DEPARTMENT Advt No. 10/2021, S.No 14	01	<i>B.A/ B.Sc from a recognized University with Diploma for teaching the deaf (TD). Note: In case of non-availability of Diploma in Teach the Deaf, the selectee shall undergo a pre-service training for acquiring the requisite diploma</i>	English & General Knowledge	<b>12-03-2024 (Tuesday)</b> Morning <b>Reporting Time 09:00 AM</b>
2.	<b>QUANTITATIVE ANALYST</b> (BPS-16) IN INSPECTORATE OF POLICE (HOME & TRIBAL AFFAIRS DEPARTMENT Advt No. 10/2021, S.No 26	02	<i>At least Second Class Master Degree in Statistics, Mathematics or Economics or its equivalent qualification from recognized University with strong skill of statistics software like SPSS, STATA.</i>	45 MCQs as per advertised qualification	<b>12-03-2024 (Tuesday)</b> Morning <b>Reporting Time 11:00 AM</b>
3.	<b>INDUSTRIAL DEVELOPMENT OFFICER</b> (BPS-16) IN INDUSTRIES, COMMERCE, & TECHNICAL EDUCATION DEPARTMENT Advt No. 10/2021, S.No 27	01	<i>At least 2nd Class BBA/B.A/B.Sc/LLB Degree from a recognized University.</i>	English & General Knowledge	<b>13-03-2024 (Wednesday)</b> Morning <b>Reporting Time 09:00 AM</b>
4.	<b>ASSISTANT FOREST ECONOMIST</b> (BPS-17) IN OFFICE OF PAKISTAN FOREST INSTITUTE, FORESTRY, ENVIRONMENT & WILDLIFE DEPARTMENT Advt No. 11/2021, S.No 4	01	<i>At least Second Class Master or Bachelor of Science four (04) years Degree in Forest Economics or Agriculture Economics or Economics from a Higher Education Commission Recognized University.</i>	45 MCQs as per advertised qualification	<b>13-03-2024 (Wednesday)</b> Morning <b>Reporting Time 11:00 AM</b>
5.	<b>BIO-CHEMIST</b> (BPS-17) IN OFFICE OF PAKISTAN FOREST INSTITUTE, FORESTRY, ENVIRONMENT & WILDLIFE DEPARTMENT Advt No. 11/2021, S.No 5	01	<i>At least Second Class Master or Bachelor of Science four (04) years Degree in Bio-Chemistry or Chemistry or equivalent from a Higher Education Commission Recognized University.</i>	45 MCQs as per advertised qualification	<b>14-03-2024 (Thursday)</b> Morning <b>Reporting Time 09:00 AM</b>
6.	<b>SENIOR RESEARCH OFFICER</b> (BPS-18) IN AGRICULTURE, LIVESTOCK & DAIRY DEVELOPMENT DEPARTMENT Advt No. 01/2022, S.No 3	03	<i>At least Second Class Ph.D Degree in Veterinary, Animal, Poultry Science, Micro-biology, Biochemistry, Bio-Technology or Molecular Biology from recognized University with Two Research publications, after at least 2nd Class Degree in Doctor of Veterinary Medicine or equivalent qualification in Veterinary Sciences from a recognized University. OR (ii) At least Second Class M.Sc (Hons), M.Phil or M.S Degree in Veterinary, Animal, Poultry Sciences, Micro-biology, Bio-chemistry, Bio-Technology or Molecular Biology from recognized University with two research publications and valid registration with Pakistan Veterinary Medical Council, after at least Second Class degree in Doctor of Veterinary Medicine or equivalent qualification from a recognized University, having three year experience as such.</i>	45 MCQs as per advertised qualification	<b>14-03-2024 (Thursday)</b> Morning <b>Reporting Time 11:00 AM</b>

S. No.	Subject	Post	Qualification	Syllabus	Test Date
7.	<b>BIOMEDICAL ENGINEER</b> (BPS-17) IN DIRECTOR GENERAL (RESEARCH) AGRICULTURE & DAIRY DEVELOPMENT DEPARTMENT Advt No. 01/2022, S.No 4	01	At least Second Class BS/BE Engineering (four years) Degree in Biomedical and Mechatronics or its equivalent qualification from a recognized University with valid registration from Pakistan Engineering Council.	45 MCQs as per advertised qualification	15-03-2024 (Friday) Morning Reporting Time 09:00 AM
8.	<b>LIBRARIAN</b> (BPS-17) IN LAW PARLIAMENTARY AFFAIRS AND HUMAN RIGHTS DEPARTMENT Advt No. 01/2022, S.No 39	01	At least Second Class Masters Degree in Library Science from a recognized University.	45 MCQs as per advertised qualification	15-03-2024 (Friday) Morning Reporting Time 11:00 AM
	<b>LIBRARIAN</b> (BPS-16) IN INSPECTORATE OF PRISON, HOME & TRIBAL AFFAIRS DEPARTMENT Advt No. 04/2022, S.No 61	01	At least Second class Master Degree in Library Science or its equivalent qualification from a recognized University.		
9.	<b>ASSISTANT RESEARCH OFFICER</b> (BPS-16) IN DIRECTORATE OF ARCHIEVES & LIBRARIES Advt No. 02/2022, S.No 10	01	Second Class Master degree in History, Pakistan Studies or Sociology from a recognized University.	45 MCQs as per advertised qualification	16-03-2024 (Saturday) Morning Reporting Time 09:00 AM
10.	<b>RESEARCH ASSISTANT</b> (BPS-16) IN DIRECTORATE OF LABOUR KHYBER PAKHTUNKHWA Advt No. 02/2022, S.No 13	01	(i) At least Second Class BS degree in Statistics, Mathematics or equivalent qualification in the same discipline from a recognized University; and (ii) Six months certificate in Advance Office Automation from a recognized Institute.	45 MCQs as per advertised qualification	16-03-2024 (Saturday) Morning Reporting Time 11:00 AM
11.	<b>DEPUTY DIRECTOR (NETWORK)</b> (BPS-18) IN BOARD OF REVENUE DEPARTMENT Advt No. 02/2022, S.No 24	01	At least Second Class M.Sc /MCS/BCS 04Years in Computer Science from a recognized University with 03 years' experience in Network Management, in a large scale organization. Having experience in Network Topologies, Routers, Switches and VPN (Virtual Private Network).	45 MCQs as per advertised qualification	18-03-2024 (Monday) Morning Reporting Time 09:00 AM
12.	<b>RESEARCH AND STATISTICAL OFFICER</b> (BPS-16) IN DIRECTORATE OF LABOUR KHYBER PAKHTUNKHWA Advt No. 02/2022, S.No 14	01	(i) At least Second Class BS degree in Statistics, Mathematics or equivalent qualification in the same disciplines from a recognized University; and (ii) Six months certificate in Advance Office Automation from a recognized Institute.	45 MCQs as per advertised qualification	18-03-2024 (Monday) Morning Reporting Time 11:00 AM
	<b>STATISTICAL INVESTIGATOR</b> (BPS-16) IN DIRECTORATE OF LABOUR KHYBER PAKHTUNKHWA Advt No. 02/2022, S.No 16	01	(i) At least Second Class BS Degree in Statistics, Mathematics or equivalent qualification in the same discipline from recognized University; and (ii) Six months certificate in Advance Office Automation from a recognized institute.		
13.	<b>FEMALE SUBJECT SPECIALIST IN PASHTO</b> (BPS-17) IN ELEMENTARY & SECONDARY EDUCATION DEPARTMENT Advt No. 04/2022, S.No 3	05	At least 2nd class Master Degree or Four (04) years BS Degree in the relevant subject.	45 MCQs as per advertised qualification	19-03-2024 (Tuesday) Morning Reporting Time 09:00 AM
14.	<b>ACCOUNT ASSISTANT</b> (BPS-16) IN POPULATION WELFARE DEPARTMENT Advt No. 02/2022, S.No 20	01	At least Second Class Bachelor Degree in Commerce or Business Administration from a recognized University with diploma in Information Technology from a recognized Institute registered with Board of Technical Education.	45 MCQs as per advertised qualification	19-03-2024 (Tuesday) Morning Reporting Time 11:00 AM

S. No.	Subject	Post	Qualification	Syllabus	Test Date
15.	<b>ASSISTANT DIRECTOR</b> (BPS-17) IN RELIEF REHABILITATION AND SETTLEMENT DEPARTMENT Advt No. 01/2022, S.No 44	01	<i>At least Second Class Masters Degree in Business Administration, Public Administration or Bachelor of Business Administration (Hons) four years or its equivalent qualification from a recognized University.</i>	45 MCQs as per advertised qualification	<b>20-03-2024 (Wednesday)</b> Morning <b>Reporting Time 09:00 AM</b>
16.	<b>BUDGET OFFICER</b> (BPS-17) IN RELIEF REHABILITATION AND SETTLEMENT DEPARTMENT Advt No. 01/2022, S.No 46	01	<i>At least Second Class Masters Degree in Commerce or in Business Administration (Finance) or its equivalent qualification from a recognized University.</i>	45 MCQs as per advertised qualification	<b>21-03-2024 (Thursday)</b> Morning <b>Reporting Time 09:00 AM</b>
17.	<b>ANALYST</b> (BPS-17) IN FORESTRY, ENVIRONMENT & WILDLIFE DEPARTMENT Advt No. 04/2022, S.No 8	03	<i>At least Second Class Masters of Science Degree in Analytical Chemistry preferably, Physical Chemistry/ Organic Chemistry / Inorganic Chemistry or equivalent qualification from a recognized University;</i>	45 MCQs as per advertised qualification	<b>22-03-2024 (Friday)</b> Morning <b>Reporting Time 09:00 AM</b>
18.	<b>GIS EXPERT</b> (BPS-17) IN AGRICULTURE LIVESTOCK FISHERIES & COOPERATIVE DEPARTMENT (ENGINEERING WING) Advt No. 04/2022, S.No 1	01	<i>At least Second Class Bachelor Degree in Geo Informatics Engineering or Geographics Information System and Remote Sensing, OR ii. At least Second class Bachelor Degree in Computer Science, information Technology (BCS/BIT four years) with at least one year Diploma in Geographic information System and Remote Sensing or its equivalent qualification, from a recognized University/ Institute, having at least three years experience in the relevant field.</i>	45 MCQs as per advertised qualification	<b>25-03-2024 (Monday)</b> Morning <b>Reporting Time 09:00 AM</b>
19.	<b>ASSISTANT DIRECTOR NTFP</b> (BPS-17) IN NTFP DIRECTORATE, FORESTRY, ENVIRONMENT & WILDLIFE DEPARTMENT Advt No. 05/2022, S.No 11	05	<i>i. M.Sc (Hons) Agriculture with specialization in (Entomology or Horticulture or Plant Pathology) from a recognized University. OR ii. M.Sc Forestry in second division from a recognized University.</i>	45 MCQs as per advertised qualification	<b>26-03-2024 (Tuesday)</b> Morning <b>Reporting Time 09:00 AM</b>
20.	<b>DENTAL SURGEON</b> (BPS-17) IN HEALTH DEPARTMENT Advt No. 04/2022, S.No 46	03	<i>BDS or equivalent qualification from a recognized University and</i>	45 MCQs as per advertised qualification	<b>27-03-2024 (Wednesday)</b> Morning <b>Reporting Time 09:00 AM</b>
21.	<b>ASSISTANT DIRECTOR</b> (BPS-17) IN AGRICULTURE LIVESTOCK, FISHERIES AND CO-OPERATIVE DEPARTMENT Advt No. 02/2022, S.No 1	09	<i>At least Second Class Master Degree in Zoology with specialization in Fisheries or Master Degree in Aquaculture/ Fisheries/ Fresh Water Biology OR BS (Hons) in Fisheries/ Aquaculture or equivalent qualification from a recognized University.</i>	45 MCQs as per advertised qualification	<b>28-03-2024 (Thursday)</b> Morning <b>Reporting Time 09:00 AM</b>
	<b>ASSISTANT RESEARCH OFFICER/ EXTENSION FIELD OFFICER</b> (BPS-16) IN AGRICULTURE LIVESTOCK, FISHERIES AND CO-OPERATIVE DEPARTMENT Advt No. 02/2022, S.No 2	08	<i>At least Second Class Master Degree in Zoology with Fisheries of B.Sc with Zoology/ Aquaculture/ Fresh Water Biology/ Fisheries as one of the subjects from a recognized University.</i>		
22.	<b>CIVIL DEFENCE OFFICER</b> (BPS-17) IN RELIEF REHABILITATION AND SETTLEMENT DEPARTMENT Advt No. 01/2022, S.No 45	09	<i>At least Second Class Masters Degree in Disaster Management or Bachelors of Science (four years) or equivalent qualification from a recognized University. Note: Preference shall be given to the candidates having Civil Defence General Instructors Course from any Federal Civil Defence Training School or Institution.</i>	45 MCQs as per advertised qualification	<b>29-03-2024 (Friday)</b> Morning <b>Reporting Time 09:00 AM</b>

S. No.	Subject	Post	Qualification	Syllabus	Test Date
23.	<b>FEMALE SUBJECT SPECIALIST IN PAK STUDIES (BPS-17) IN ELEMENTARY &amp; SECONDARY EDUCATION DEPARTMENT</b> Advt No. 04/2022, S.No 3	06	<i>At least 2nd class Master Degree or Four (04) years BS Degree in the relevant subject.</i>	45 MCQs as per advertised qualification	<b>30-03-2024 (Saturday)</b> Morning <b>Reporting Time 09:00 AM</b>
24.	<b>ASSISTANT DIRECTOR STATISTICS (BPS-17) IN INDUSTRIES, COMMERCE AND TECHNICAL EDUCATION DEPARTMENT</b> Advt No. 01/2022, S.No 30	07	<i>Masters Degree with at least 2nd Division in Business Administration, Economics, Statistics, Commerce or Mathematics from a recognized University.</i>	45 MCQs as per advertised qualification	<b>01-04-2024 (Monday)</b> Morning <b>Reporting Time 09:00 AM</b>
25.	<b>QUALITATIVE ANALYST (BPS-16) IN INSPECTORATE GENERAL OF POLICE (HOME &amp; TRIBAL AFFAIRS DEPARTMENT)</b> Advt No. 10/2021, S.No 25	14	<i>At least Second Class Master Degree in Criminology Studies, Psychology, Sociology, Political science, History or Anthropology or its equivalent qualification from a recognized University with strong writing skills.</i>	English & General Knowledge	<b>02-04-2024 (Tuesday)</b> Morning <b>Reporting Time 09:00 AM</b>
26.	<b>MEDICAL OFFICER (BPS-17) IN HEALTH DEPARTMENT</b> Advt No. 04/2022, S.No 45	19	<i>MBBS or equivalent qualification from a recognized University</i>	45 MCQs as per advertised qualification	<b>03-04-2024 (Wednesday)</b> Morning <b>Reporting Time 09:00 AM</b>
27.	<b>ACCOUNTANT (BPS-16) IN LOCAL GOVERNMENT, ELECTIONS AND R.D. DEPARTMENT</b> Advt No. 01/2022, S.No 40	97	<i>At least Second Class Bachelors Degree in Business Administration or its equivalent qualification from a recognized University.</i>	45 MCQs as per advertised qualification	<b>04-04-2024 (Thursday)</b> Morning <b>Reporting Time 09:00 AM</b>

**Note: -**

- The above schedule is subject to availability of examination halls.
- Call letters of candidates concerned will be uploaded on KP PSC official website i.e., [www.kppsc.gov.pk](http://www.kppsc.gov.pk).
- Candidates concerned would be required to get print of the call letter/ roll number slip and take it alongwith original computerized national identity card (CNIC) to the examination hall on the scheduled date/ time. Without call letter and original CNIC, no candidate will be allowed to enter the examination centre.
- Candidates concerned who do not get intimation through website or SMS or e-mail may confirm their status from KP PSC office by personal visit or through Telephone No. 091-9212976/ 9214131/ 9213750/ 9213563 (Ext No.105, 113).
- Carrying mobile phone, electronic gadgets and any other helping material to the examination hall are strictly prohibited which may lead to disqualification of the candidate(s) concerned.

(Waqar Yousaf)  
Controller Examination  
(Conduct)

Endst No. KPPSC/EXAM/AT-2024/SCH-02

Dated: 13/02/2024

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Controller Examination  
(Conduct)